

*Eternal Life*  
*Kauai, Hawaii 1992*  
*By Herb Fitch*



*The Transcriptions from the*  
*1992 Taped Seminar*

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KAUAI 1992

SEMINAR/TAPE SERIES

BY HERB FITCH

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## FOREWORD

BY BILL SKILES

*“Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?*

*Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.”*

–John 4:10-14

There is a Divine center to life, to living, to you. That center has many names; Tao, Heaven, Omnipresence, Brahman, Living Water, “I”. This series of talks is called, “The Eternal Life Seminar,” and what could be Eternal but this Divine “I” at the center of all Being? Look at the names given to each class for in the names are hints at the nature of “I”. Then, listen to the talks one by one. And finally, read this ebook and meditate until you discover, hear, feel the movement of this Presence, this Divine Self.

After that, there is nothing left to study, but simply live the life of a beholder as the “I” within lives Itself.

**Bill Skiles**

Robbinsville, NC

06/22/13

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# CLASS 1

## I SHINE IN THE DARKNESS

*Herb:* Welcome to everybody.

This is a most unusual class. I don't know if you are aware of the fact that we had a seminar a week or two ago, but today's message is somewhat different than it was at the previous seminar, although the basic idea is the same. Today's message is specially prepared in the invisible for those who are here. And its purpose is to go into the absolute, to look at things that we may not have noticed before and to find certain solutions that haven't necessarily escaped us but that we hadn't reached this far. To ferret out something new. And I hope today's class will confirm that to you.

I'd like to begin it with a meditation though, because I feel that until we have touched the Spirit we have not properly begun this class. We could be still and let the Spirit Divine our purpose but I'd like to enumerate it. But we are hear as Spirit, seeking Spiritual consciousness and hoping that the Father lights within us a receptivity to his words.

[Silence]

It suddenly occurs to us in the material sense of life that there are not many places left to go. What we have done, we have done numerous times, we have repeated our errors, we have sort solutions to old problems, seemingly it's all been done. And yet the race riots occur, I don't know how many times you've seen them or how devastating they've been, the Presidents election come, all of the things that happen in a slow rotation in our human world come back to us. And if we haven't broken out of that mold it's about time that we do. We find that to change the world is not our program. That's for people who want to change it. We find that changing the world is not something that we do well even, but rather by looking at the Spiritual side of things, seeing what reality is made of and finding our own true identity, we come to a different way of life. A way of life that, like Light can move into places that human beings cannot move into, and so we pursue that method of living. Ours is the Spiritual life and we are always interested in finding another degree of insight that will take us further along the path that leads to the Kingdom of God because that is our destination.

To begin our quest we have adopted a unique form of self-identification. The common names Joe, Mary, Charlie, those have gone by the wayside. The name that we have all adopted and must consider as the only name we shall adopt is I. I is the same as God. I is the same as Jesus Christ and I is the same wherever you go. But we have not learned what we must learn about I. We've got to seek out the depths of the Word and how faith in the power of I will take us out of the material world into degrees of awakening in the Spiritual world.

And we find that the fourth world which is the world of mind and matter is not our concern, somehow when you're a touch into the fifth world the fourth world begins to shape up for you. All the things that have displeased us in it they seem to be just a little further away from us, they don't touch your consciousness as much. And in the fifth as you begin to look into the journey a little in a higher realm, you find that the fifth takes care of the fourth. And if you think back a little you'll see that somehow things that have happened to you have come in such a way that you could be aware of the invisible miracle that lights your life. Some of you know what I'm talking about. Some may not particularly have thought of it in that Light, but if you examine your life you'll find you have nothing that you cannot do. That everything that Spirit tells you to do, you can do and that somehow the difficulties in doing it melt along the way. You find that the Spirit which goes before you has prepared a mansion or two and somehow what human intelligence can't do, what human intelligence can't decipher or penetrate the Spirit of you penetrates, and you find that you're in a choice seat in another realm. And everything you touch seems to be lit up as if it were meant for you to identify it. You're moving in a new realm. And I hope to continue this effortless means of reaching a higher realm during this seminar. We wish to find where we're going more specifically. And we may not find the method but we'll decide as we go along what we're going to do that's different and how we're going to do it. One thing is certain the movements you make as a Spiritual being can never be premeditated. They flow from an unseen source and they all carry with them the unmistakable presence of the Spirit of God leading you to a place that is yours alone.

I said that I is the identity. We want to investigate that identity. We want it to lead us in such a way that we enter new avenues of awareness. I. I am the living Spirit of God. I am going to be your leader, your leader and your leader and your leader and the leader of the universe as long as it opens itself to me otherwise there will be only a leader for this one and that one and those who have no leader will find that they're relying on the human mind. When you're relying on I you're not relying on the human mind, and that's where the road becomes a devil road, the one you leave behind and the new road that you take. I. Always I.

Now the world is unaware of I. The world is unaware that the system by which the Father educates the Spirit is an invisible network. One that does not meet the eye, one that never changes, one that always goes on with it's work no matter regardless of what happens in



the world. This invisible network is what we want to be introduced to very clearly. It begins with the with the presence of Christ in you. The Christ in you is replacing the material mind of you. You have been aware of it perhaps, maybe not you should have been aware of it. The Christ in you is making it's presence felt by letting you know that,

*"I in the midst of you am mighty."*

The Christ of you is in the Italian laborer down the street. The Christ in you is the Christ in the colored member of the ghetto. The Christ in you is the Christ in the Libyan who has just come to this shore. The Christ of everyone is identical. The outer form may vary in age, in man or woman, in race, in human things but the inner Christ if it could be examined you would decide how could the world be so blind as not to know that there is only one inner Christ infinitely. And across this infinite invisible network, the Father has setup a plan whereby you can be introduced to the Kingdom. And you can discover as you go that every move, every thought, every action is blessed by the presence of God and has no ending.

Now, in the interminable now the Spirit of God operates. And you discover that there is more to you than the outer form, there is more to you than the inner Spiritual body. The infinity of your being is the infinity of my being and the infinity of his and her being. And that infinity stretches out out out and beyond, and it is the being of us all. When you get to know it, to be aware of it's infinity and that it is you, you realize that the Christ of you extends beyond the form, and then things come to your awareness, at times they make your breath leave your body, you just can't believe what's happening. And every step of the way you say to yourself, "Well who could have taught me this?" Nobody but the Spirit itself, because that's who you are. And as you resign yourself from the human race and say to yourself, "That was a nice game while I played it, but I'm playing it no more. I'm not standing around in a human body because that's what they bury. I'm not standing around in a human body because that's what has disastrous results. That's what is divided. One day it's healthy and one day it's not, one day it's rich, one day it's poor.

Where does it go?

We've discovered there's no end to the human race it just goes off and disappears and then we wait for it to return again. And it reincarnates and starts another series of errors and a series of good points and we've learned that that is not life, that's the dream life, the imitation of life. And it takes a long time before we become aware that we've been dreaming. Literally we have been dreaming. We have lived an imaginary life and as we begin to touch a seed of truth here and there, we find out that we have a completely other life, a Divine life, an immortal life. And it's not a thing of the future it's something that's right here. We can't even understand how we could have been so asleep for centuries. And in this lifespan, so asleep that we never defined, it was a present fact. Here one and there one and suddenly, I, I am the

chosen one and my neighbor who didn't know he was the chosen one too, he is the chosen one, and one here and one there, until we become aware that God's plan does not include one, two, three, it includes everyone, because everyone is the invisible Christ child perhaps unknown to himself, always awaiting that day when the awakening comes and the child looks out and says, "I see a new universe. The world I lived in as matter is a make believe world." And then the plan becomes almost visible.

Now we live in the fourth world. We live in the world of mind and matter. We've always thought of that as pretty close to the end of things. It isn't even the beginning of things. The fourth world is what Darwin stumbled across when he discovered the way animals became humans, tiny little animals became something else, vegetation came on the earth, water, it all started out on the first world and the first world was a zero, a complete nothing. We had lost our consciousness. If you remember Jesus said,

*"Whoever starts in heaven ends in heaven."*

And if we could translate that it would be a statement that we all started in heaven, we're really Divine being. We start in heaven and for the sake of argument we have called it the seventh world, you go down the sixth, the fifth, the fourth, third, you come in the descent from heaven, you pass into seven worlds, and when you're down to that zero point you're just a blob of consciousness, nothing. You look out and you don't even know who you are or what you are, you're not a human being, you're not even a mineral, just nothing. And it's pretty tough to start at that level, but we all started at that level but we all started at that level on our return to the Fathers house. We came from heaven, seventh level down to the first and then we preceded upward. We became a stone something inanimate, seemingly and finally water spread upon the earth and from the water came the vegetation. The vegetation then fed the animals, the fish in the sea, we're at the second level and then the third level is a little higher, then comes the ape. And from the ape as ridiculous as it sounds that's where man came from and Darwin was right only he stopped.

When man came we were at the fourth level of consciousness, our brain had developed, the body had taken a certain form, we called it civilized. But unbeknown to you and I the body was not a creation of God. The body was created by the world mind and the world mind still runs this body, God doesn't. You can cut your finger and ask God to heal it up, God doesn't hear a word you say. The world mind is the King of this universe. And it was at this point two thousand years ago that Jesus appeared to take man out of the fourth world, out of the world mind into the world of Spirit, the fifth world. And that's why it's all pretty much unknown to us and why it's all been criticized, overlooked, censored, misrepresented and all of the negatives that have to do with discovering that all that has been happening is

that man in his quest for reality is now ready to move into the fifth world. Out of the world of mind and matter into the world of Spirit.

Now the world mind is not going to say, “Well so long friend have a good time.” The world mind is going to continue running the universe that it’s created. And the best way to get out of the world mind is to find the inner Christ. You cannot succeed in defeating the world mind through anything you’re going to do with your mind, because your mind is a product of the world mind. The world mind creates the human mind and that’s why the human mind is hypnotized, it’s twice removed from reality. It looks out at a world, it says, “The world created by God is the one I’m looking at” but it isn’t, it’s looking at the world created by the world mind. God isn’t in the world mind. God isn’t in this world. The Kingdom of God isn’t in this world and Jesus said so,

*“My Kingdom is not of this world.”*

We simply have allowed ourselves to flow with whatever happens in the visible world and we’ve rated ourselves as intelligent or unintelligent depending on which we were, but neither one is aware of reality, the best thinker in the world is stuck, each is a prisoner in the world mind. And it’s said that,

*“The lowest in my Kingdom will be higher than the highest in the world,”*

For that reason. Once something in you resonates to this approach to the fact that in the world you’re about to be ploughed under and begin again that’s all you can do, and of course when we stop and realize that is a fact we say, “How can I move out of this world what has the Father planned,” and if you say that at least you’re on the track of discovering what the Father has planned because there’s no other plan that’ll get you out of this world except the Fathers plan.

Now let’s look at it. Christ in man, the inner Christ across the world is one Christ in everyman, regardless of age or nationality or country or color there is a Christ in every man, and that Christ in every man is called the Light of God. maybe you have been aware of your inner Light, the chances are some of us have. The Father within is the same as Christ. Now we have to take this man Jesus and say what has he contributed to the intelligence of man, and we say he contributed everything that must be contributed. There are few authorities we can accept, he certainly is in our part of the world the outstanding one. He says,

*“I am the way.”*

Well what way is he speaking of? It took us two thousand years to understand what he meant that ‘I am the way out of this world.’ But he didn’t mean Jesus, no he meant I, and that is your name. I, I, I, I. Each of us clinging to the reality of our being that I am I, is the way.

*"I and the Father are one."*

I becomes the incredible Divine password and then you discover that it's more than a word. The power of I is beyond belief.

*"I in the midst of you am mighty."*

The power of I can move mountains. The power of I can divert the flood. The power of I can do all the things that must be done to lift you from the fourth world to the fifth. From the world of matter to the Spirit.

*"I am the Light."* And then we're told. *"Let your Light shine."*

Which means find the Christ within you for the Christ is your Light. Let your Christ shine. Let your Divine identity shine. And you become worried right away because you say, "Well if I'm Christ and he's Christ there's nothing special about me?" No we lose our individuality, we lose our individuality but we gain our infinity. Instead of being a limited person who moves through seventy or eighty years and then ends, we become what we have always been infinite being living in eternity and although we're not there now in our realization the Spirit of our being is there, and when we catch up to who we are we shall find that we are in the seventh world.

So that's going to be our pilgrimage. It's definitely slow but it's specific and it takes us out of the negativity that ends in what we call death. Somehow a faith develops in us that that's a journey I'm going to enjoy I look forward to that journey. I have capacities I didn't dream of. The Father has planned that journey for every being who walks the earth and that journey will be made by the Father.

*"I and the Father are one."*

And you'll find that one is the same one. I am the Father and the Father is me. Each of us will learn that we are equal with God as Paul decided. It's quite a spectacular point of view but he decided that we are all equal with God, because he could find the reality of his being was that Christ, that Christ which was born in him in a most spectacular way. The man who killed the Christians became one of the foremost Christians, when he discovered that he had no physical body. Suddenly there he was without a physical body. That's explained by his eyes going blind. What did he discover when he discovered no physical body? How was he still alive? Here I am with no physical body but I'm living. I must be in some other kind of body. Maybe he didn't discover it that instant but he discovered there was a thing called the Christ body or the Spiritual body. The same body which was the body of Jesus Christ. The same body which was the body that couldn't be crucified.

So then we have beginnings of a plan. We see how God in spite of every bit of ignorance in the world of man's unfamiliarity with the Divine Light of his own being, brought

a messenger into the earth, who men looked at and did not know what they were looking at. They looked at Jesus and they thought he was another man. They still think he was another man. But as students of Spirit we learn that Jesus always was an immortal. He was an immortal who appeared among mortals and they couldn't tell the difference. "He looks just like me, only he has the ability to disappear into the invisible. He has the ability to walk on a wave. He has the ability to sit on a mountain top and then stop a storm in the ocean. How could he do that? His immortality was the answer.

*"Before Abraham, I was."*

And there we have Jesus telling us that his name is I and we have just learned that our name is I. Then we have Jesus telling us,

*"The things I do ye shall do and greater works shall ye do."*

Why? Because I is your name and I is my name, we are one infinite Christ. The only way I am different from you is that I have realized my Christhood and you are just beginning, but you are the same Christ I am. This was his message. The world didn't know.

So let's take a very calm look at the truth that is right on the threshold of our mind. We are embarking on an experience called 'Real Identity.' The Christ that I shall discover, the Christ that someone in another part of the world shall discover, and the Christ maybe a child shall discover, all are the one infinite Christ. No matter what his name or her name or my name, we are one in Christ and the world is being Christed to be brought into the fifth world.

That is what your journey involves at this time. You are being lifted above your concept of matter. While you maintain this form you are being lifted above it so that in the Spirit you will find that you are not subject to the same physical limitations as one who is not aware of the Spirit. You may find that heart attacks and rheumatism and all those things may attack friends around you but for some reason they will not reach you in the same way. You can't explain it, you don't know why, but as you reflect a moment you'll see that the beginning of your Spiritual awareness takes you out of material law. Material law divides man into two both good and bad. When there's no material law there's no two. The matter doesn't become defective or unable to be used or deteriorated. You suddenly lose the capacity to live in that type of environment.

In Spirit the Light of you which is going to be the all of you one day, the Light of you does not divide into good and bad. The Light of you is actually the Light of God. And as you move into the Spiritual realm, into the Light of God you're under the protection of the Father. In the material world you might walk across the street and get hit by an automobile, but the Light of you it'll be seen as the physical self of you but somehow it doesn't get hit by the car. You'll find that the Light of you doesn't get into the same jams that the physical self

of you does. The fears, the doubts, the uncertainties, all those that we have all become accustomed to somehow are avoided, not by intelligence, not by choice, they don't exist in the Spiritual world. There are no levels of good and bad in the Spiritual world. And as you move into that type of awareness all the things that trouble a human being are obsolete, they simply are not in your world.

Now this jump is not sudden it's not overnight. But I think anyone in the Spirit is aware that this is what happens. You can more or less look at your own life and see instances where things that normally happen to physical beings somehow didn't happen that way in your life. And I think we can depend on this. We can depend on it to such an extent that we are about to seek more of the Spirit and less of the material world, because there's nothing we can do in the material world that will take us beyond thirty, forty or fifty more years and it's over. But in the Spiritual world we move out into eternity knowledgeably so that's where we're going. We are unawares to ourself eternal life. That's who we were at the beginning, that's who we are now. Eternal life does not have a physical body, does not have physical experiences. It cannot be sick one day and well the next. But when you realize the Spiritual nature of your life it becomes clear that that is what Jesus was here to do. He was here to take us out of matter into Spirit. He told us we had to be born again. And many are still suffering from the fact that they only heard it but didn't understand what it meant. Then they weren't born again. Some excuses were made. Some people said I have been born again but they didn't know what he meant. Whoever has not been born again is subject to the laws of matter. And you know being born again is not an easy task.

oooooooooooooooo End of Side One oooooooooooooooooo

*"The Light shined in the darkness."*

In other words the world is unaware that Christ is in all men. And he goes on to say,

*"The Light shineth in the darkness and the darkness comprehendeth it not."*

Now in those two lines you'll find the infinite Christ which is in every man, and you'll find ninety nine point nine percent of the human race unaware of the Christ which is in all men. And that basically is the human problem. Now then you have something wrong with you and you say, "Why? Why have I got this and he got that and she has this." It's very simple and yet it's avoided the knowledge of mankind. You are the Son of God and you're not living that way and so you get a problem. And that tells you about the fact that you be the Son of God. And so when we say that God's will is what you follow it's necessary to spend some

time seeking out that will. It's necessary to correct all errors in which you overlook the presence of the Christ within yourself. And just as quickly as you can, I mean before you leave this room there should be the knowledge in everyone that within me is the Christ. Within me is the Light of God. Within me is the infinite Light of God. The infinite Christ within me and then that is my name. I am the infinite Christ of God because there's no finite Christ. I cannot be Christ finite there is none. The Christ of God is whom we all are, and that makes you a very unique being. You may be sitting in this room but your infinite Christhood is not sitting in this room. Your infinite Christhood is everywhere throughout the globe. Unless you get used to that idea it won't be of much used to you.

I want to change your view of yourself. I want you to see that you cannot be anything but an infinite being. That's the reason we have lifespans because we have finitized ourself. We cannot finitize ourself because we're being untrue. I, you am the Christ. The Christ is infinite, I am infinite. That means you will find me anywhere in the globe and I am as much there as I am here. And that makes you a very unusual being and that's what you are an unusual being. And you're gong to build on that knowledge you'll see that because you are the infinite Christ you can't have a local problem. You had local problems because you didn't respect the infinity of your being. You've been content with being the finite person and there is none.

We should now be aware of the unusual nature of being. Each of us is the infinite Christ wearing a temporary garment of flesh, but the consciousness that knows that I am not flesh, I am the living Christ finds that harmonies begin to establish themselves unknown to human beings. Something that has to be done gets done and you weren't even aware that it had to be done. Things you didn't know were possible start happening in your life. The moment you acknowledge your infinite self your life is changed. And it won't be long before you realize the change is dramatic and affecting everything that you do. Your whole perspective, your capacity, your tolerance, your absence of fear. When you are the infinite Christ in your consciousness not just in your mouth - think for a moment what that might mean - what can you fear? Your fear would be the denial of who you are. What can you lack? Every negative is the denial that I am the infinite Christ. The problem of lack and fear and discord all stem from the false identification which we take on ourselves as we call ourselves human beings. It's almost obsolete to be a human being for a student of truth and the sooner we reach the point where we can spot this discrepancy when we hear ourselves described as a human being we feel awkward, we don't even know who they're talking about at first because I was once under that impression. But as you come above that and faithfully uphold that you find that you've been reborn. And as you uphold that so much that never in your lifetime are you caught unawares that you beginning to suspect that you're still a human being then you find that the phrase "being born again" is something that you have already done and that is the

Spiritual rebirth. Where nothing can come nigh thy dwelling because your dwelling is not a physical dwelling anymore. You don't live in a house, you live in Christ. And that's the difference between Spiritual living and physical living. You translate everything into the Spirit of God.

Now people will come to you in a different way. They won't know themselves why. I see people frequently who once were very material and they looked it. And then I see them their outlook has changed, they're so different that you don't recognize them at first, suddenly they appear before you and you think it's a whole new person and it's that same person you knew, but they have taken a new consciousness and everything in their life moves in a different speed at a different level.

It seems that human relationships are brought to a new type of awareness when one partner takes on the Spirit and one doesn't. Many men find they're lagging behind many women are somewhat ahead of their husbands, but when a man takes on the Spirit and becomes an adept at it, it makes no difference if he's male or female, it makes no difference if a woman takes it on if she is adept at it, each has the same potential, the same capacity, the same unlimited capacity. I think we've reached the point now where we can reach learn how to be transparencies for Spiritual truth without saying a word. We can show forth who we are and who we expect other people to be by the way we treat them.

Have you noticed in your life that over the past five years something in you has taken a new turn, a new depth and people around you have changed their attitudes about who you were? What you were? Have you been released from a sort of bondage by finding this new self? Now you should have a Spiritual body which you may not be aware of, but the Spiritual body is the only body that you do have. You may think I have a fleshly body but when you learn that you can't have two and that the fleshly body is the concept we entertain about our Spiritual body, then you're a little closer to the truth than you had been in your human days. Jesus came on earth again to teach man that he was not a mortal being, that man was immortal, and that man had not a body of flesh but a Spiritual body and the world is still not aware of this teaching. When he stood before the tomb of Lazarus and he said,

*"Lazarus come forth."*

And the supposedly dead man walked forth what was he saying? What was he teaching us? He was teaching us that Lazarus in his invisible body was still alive, in his visible body he was dead, but the invisible body of Spirit was alive and he was saying you have an invisible body of Spirit that is always alive. It isn't something you're going to develop later, you have it now. He came to show us that everything he had in this world we have now. But we have it invisibly. We have to develop the knowledge that we have it and then develop the knowledge how to use it and how to depend on it and there's nothing that



Jesus showed that he had that is not yours now. You're not going to die to develop a Spiritual body, you're going to die to the flesh, die to the belief in flesh and your Spiritual body will walk out but you will still appear in flesh. Once you learn that this Spiritual body is real and you commune with the Christ within, to your intense surprise you'll discover your Spiritual body is beginning to awaken. It may not seem so at this moment but, you'll find some day you're way ahead of where you are now and you'll find that things which we are saying now will seem so advanced at that day they will seem sort of obsolete.

You will see young girls and young men aware of their Spiritual bodies knowledgeable in them permanently because your Spiritual body will never die. When the flesh is laid to rest there will be a lingering Light, the Christ Light never dies. You can't have the Christ Light now and lose it. There's no place you can lose the Christ Light. and that's the beauty of God's world, that each of us has the Christ Light that we can never lose that even when the body lies in a sense of rest, in a sense called death we're not dead. Lazarus come forth was just another proof of that, because the Christ Light which was alive came forth. I wish we could demonstrate that, that every person could see a dead person walk again. Jesus showed it many times, in Nain the boy who was dead, wasn't in his coffin yet, sat up in it at any rate he wasn't buried yet. He was alive, why, because the Christ in him was alive and that was the demonstration that Christ in you is always alive. The Christ in the twelve year old girl that he healed when her father came to him. The nobleman's son, the Christ in him, the Christ in Moses who came back after sixteen hundred years and he had been buried. We're going to find that most unusual thing called perpetual life, and as we become aware of it, awakened to it it will not be a deadness, it will come out and be used and you will find and I am finding that we have no capacity to die, it simply is not there. If you are the Christ life, the Christ Light, Christ has no way of dying. Christ and God are one. And the Christ Light of your being cultivated brings you out of the sleep of mortality into the Light of immortality which is perpetual.

This is the night that you learn that you can never die. And if you doubt me and do some research you'll find that death only comes to those who believe in death, but it doesn't come to them in a sense that it's real, they accept it and they lie down. Your infinite capacity for life will always be with you. Now the flesh must lie down, but the flesh will not lie down when the Christ has awakened. And now it is up to us to become trained in Christ awareness so that we become more alive than we have been. And life eternal becomes a heritage of every man, every woman. You'll find it become more evident as you go along, you'll see signs of it everywhere and in yourself too. Too long have we been asleep to who we are, we have never been mortal. We are immortal now. We are immortal Christ at this moment, and I'd like to meditate on that to reach a realization that is more poignant, more realized.

*"Thou seest me thou seest the Father."*

You will realize that everything that Jesus said of himself is true of you.

[Silence]

The reason to establish so strongly is so that you do not permit a denial of it. When you commit a denial of identity you're denying "I am the Christ" and your denial will be your experience. Can you reach the conclusion within yourself that you have the right to say, "I will not die, I am the Christ." Try it.

[Silence]

Now you say, "What about my body?" Can you say I will not die and know that I someday will not be in this body and yet I am alive? I think many will attain that knowledge. That my life is perpetual one day I will graduate from a body of flesh, I will appear in it but I will not be in it. I will appear in it now but I am not in it, I just don't know it, later I hope to know it. And then when you're aware that you're not in this body of flesh you will find a certain degree of freedom quite different than any kind of freedom given to you in this world of physical attributes. You won't be living in a three dimensional world. You'll be higher and you'll be walking this ground in the fourth dimension. You'll find the limitations of three dimensions you've outgrown. Why should you be limited to three dimensions if you are Light instead of physical form. You must think of yourself as Light, because Light is not limited to a space, to a boundary, to a finite form and to the attributes of finite form.

Now you may not first understand that what we're saying is who you really are and what you really are, and you may think that these are things that you'd would be nice to be. I want to impress upon you that everything said so far is who you are now, and someday you will awaken to the realization of that, and as soon as you do you will use more of yourself. The Christ within will teach you how.

[Silence]

It is important that you constantly refresh yourself with truth that has the authority of Christ behind it. You may say, "Well I am the Light is just a phrase to me," but you must look again at John 1 or 1:3 or 1:4, and read what the Christ says about the Light. And see that

he Light he's talking about is the Light of you and that's your authority. That's what I mean by following the will of God. He says,

*"The Light shines in the darkness but the darkness comprehendeth it not."*

And you cannot afford to be the darkness any longer. You either are the darkness or you know 'I am the Light.' And if you know I am the Light then your belief in it must express. I will take many different forms of experience. The Light penetrates areas where the form does not. The Light can go to Saudi Arabia in five seconds. You begin to see what your versatility will be. The Light has qualities that physical matter can never have. The Light has unexpected power, I mean the Light of your being. In the transfiguration forms of Light appeared, forms that were not seen on the earth by men but by the Souls of the three disciples. What Jesus calls step forth, the form that stepped forth from the tomb was a light form, you're coming into the awareness of the human beings that became a physical form in their eyes it was a form of Light. When a gaol that held Peter or Paul opened it was Light that opened it. It was Light that took place in all of the healings. As Jesus healed a blind man, a leper and so on. He reestablished the truth of the Light of being and it showed forth whole and we saw it as flesh, but it was Light invisible. And that's how you will find healings taking place in your life. The Light of you recognized, felt, lived in, will step forth as flesh but it will be whole. This Light shines in the darkness everywhere. It is a secret of the Bible, the Light that shines in the darkness is the Light of you. And as you bring it forth through your knowledge of it's presence Christ in you which has ever been there is born and you've added another level to your awareness, to your being which makes you permanent. We must each come into that Christ and we're going to hop on it until we don't forget the need to be born of the Christ. That will be totally different than the first birth, that will be your second birth.

[Silence]

You may think there are some limitations. I assure you there are no limitations, everything that Jesus Christ did including having himself crucified while he was in a Spiritual body, there is nothing that he did that you and I are not called upon to do. It may take you time. It won't be a simple thing and we won't be called upon to do anything that we're not capable of doing, but our goal, our top most goal is to say as he did,

*"Thou seest me thou seest the Father."*

And therefore anything that is in God is in me. The Father says,

*"All that I have is thine."*

And you cannot be one with the Father without that being true of you. You are one with the Father through Christ and all that the Father has is thine through Christ and it may

seem like a millennium or something that is far far away, but you know it was far away two thousand years ago. We've made very little progress since then and it's time to catch up.

[Silence]

Let's review for a moment. I is your name. I is the name of Christ. It is our function in our attempt to maintain I-Christ to view the things that happen around us a different way than the mind of man. It is our function not to let ourselves be lifted out of the knowledge and the faith that I-Christ is my name. You will find many opportunities to uphold that and you will find increasing strength as you uphold it. You will find fortitude you never knew you had, but it will not be borrowed it will be true.

## CLASS 2

### I AM A NEW SPECIES

*Herb:* We had a lovely rainbow across the whole area this morning maybe some of you saw it. It's nice to see and nice to know this sort of sheds a golden Light on the meetings.

I'm addressing the Christ, no one else, and there maybe fifty of you and there's one Christ in each. And if you will kindly convert - if you have not already to that identity - I'd appreciate you following what I'd like to say to you. That Christ being your name and your identity you have lived forever. And this may be not a time when you can accept that readily there has not been a time that you have not been alive, and that includes before this world was created by the world mind. You have always been alive. And because of that you must recognize certain facts about being. The Christ of you is the Light of God. And that Light is permanent. It has been on earth, it has been in the heaven, it has been in the Kingdom since before the world was and after the world has gone the Light of you will still be in existence. It is a permanent Light it is not your Light. It is a Light that you are sharing with everyone in the universe.

Unfortunately if we think of time as existing there was a time when you were not aware of the Light. And that that time when you were just beginning your journey and it arrived on the earth and eventually came up to the level of man, you had lived many incarnations. And if you go back just a few thousand years when you were not in your present form but were in another form you did not know the Light existed. That's why you continued in form. You did not know of the Christ. You did not know that you had that identity. And that is why the Bible says we must awaken. That we are asleep. What it means is that we are hypnotized into the belief that we are the human body and the human life and we are not. That is one of our incarnations, but we are the Christ which has ever been alive.

Now when this Light came in the darkness you could not feel it or see it or sense it or know it, and so you continued adapting as best you could to your circumstances and in due time you reincarnated, in due time you died again and you reincarnated, and you kept dying and reincarnating. The Light was never noticed. But now let's go back, oh let's say about the time of Jesus, and let's say we are human beings at that stage and we have no awareness of the Light of our being. And this man comes along and he says,

*"You are the Light. Let your Light shine."*

We don't know what he's talking about. We think it's a pleasant phrase to say, 'I am the Light, let my Light shine' but what do I do about it. I don't know what my Light is and how to let my Light shine except maybe to smile a little bit. And if the man says to you that you are a journey from infinity and your destination is to make a circle to infinity, you'd look at him and you'd say, "What is he talking about?" You couldn't understand that at the time of Jesus. You couldn't understand that at your last incarnation. And that's why we're here to learn it. To learn that the Spirit of God indwells us. And that as we listen to the Light which talks to us by the way, as we listen to it, we learn who we are, what we are, and we discover that God has placed all intelligence into that Light to slowly lead us into our incarnations and through the various worlds we inhabit. If we listen carefully now we discover that we have no way of living in the Light that a human being must go past out of this picture, that no human being has the ability to stay in what we call life. The human being must pass out of the picture.

And so we say, "What can I do? What hope is there for me. Look at these ailments that I am going to suffer." And then you find that because you are the Christ that is your salvation. Your identity. And you discover that God has not forgotten how to educate himself, the Christ of you, to lead that Christ through these incarnations up into this world and then to take this seed he has planted and bring it into fruition. And we are about to learn how to bring that seed higher into fruition, because we are finally come into an incarnation in which we are being identified as the Light of God. The Light which superseded, preceded the world which was created as an illusion or an imitation of heaven of Kingdom. Every concept in the world is an imitation. Every identity in the world is an imitation. Your human identity is an imitation of your Divine identity. Just as the world is an imitation of the Kingdom of God. We have come along enough that we can understand this, that we can appreciate it and probably we have learned enough to developed that capacity which can take us further along the path.

When John the Baptist was brought into the picture he said,

*"I must decrease and you shall increase."*

He was speaking about the Christ identity in man. It has now come to a point where it's past the midway point. It's in the upper level of the fourth world. That is where we exist today. Mankind as a rule is not in the upper level of the fourth world, mankind is slightly below, but he's still in the fourth world. And we are you might say a vanguard, an advanced group which has come into an awareness of being and will develop along the lines that God intended, if we have so permitted the voice to enter our consciousness.

Now the still small voice has to play the major role in your development. Unless you hear the still small voice you'll be wondering how come my neighbor is able to hear it and my friend over there and my relative over there, why can't I? Only because there is a

blockage generally and the blockage is duality. Whenever you are reverting to the opinion that you are a human being, you're blocking the Light, you're blocking the voice. The voice does not come except where there is purity. And purity means not a divided concept of matter and Spirit. So please examine your deeper feelings and know that you are not both Christ and a human being. You are not both Spirit and a human being. You are pure Spirit, Christ and no you haven't realized the fullness of Christ, that is what you're learning what to do. When you have retained the fullness of Christ you'll find you are in the Kingdom of God.

Now what we have to do is to consolidate our gains review what we have learned, feel certain or assured of our own perfection in reality. Now outwardly this arm can be ill, this shoulder can be bent, this body can go through kinds of pain, distortion, defectiveness, that isn't us, that isn't you, you've had many problems physically but they're not you, they are your concept and they have come because you have been unaware that you are the Christ. Now knowing you're the Christ will dispel a great deal, not all, because you'll have to know it by development in performance, demonstration, living the Christ not talking the Christ. But at the beginning when we are talking the Christ and maybe living - some of us - in the Christ we're going to learn that the greatest thing I have is the assurance that,

*"I and the Father are one."*

If I ever break that, I block my development. I cannot develop unless I know that I and the Father are one. And if I and the Father are one that means that I am not human. I cannot be human and one with the Father, and I must be one with the Father because that is the nature of being. And I must learn how to accept it in the quietness of my own being, resting there, waiting for the inner impulse that tells me who I am, feeling the nature of my being and trusting what I feel, and what I hear, trusting enough to act upon it. Not to go out and prove to the world that I am the Christ but to learn it inside, to learn it well, to learn it by the things that happen to me, the beautiful little things that tell me that I am not a human being, that I am someone special. I am the Son of God.

A man was made in the image and likeness of God, not have a mother and a father. And the image and likeness of God is more perfect in every way than we have ever suspected. The image and likeness of God is absolute perfection. We appear in this human garment we learn that we are the image and likeness of God. The Father tells us,

*"Be ye perfect as you Father."*

Our climb is up in consciousness, it is a daily effort. It is something that we live with and eventually when we feel the possibility of just touching a fringe of the reality we know that something is happening.

Now the still small voice comes to you when you have attained that degree of awareness which opens something in the invisible. The still small voice does not come from

anything in the world. It comes from the Soul of you. And later you're going to learn more about the still small voice which is electrifying. It comes to you as the Soul of you speaking, that's why noone else hears the still small voice that you hear. You hear it because your Soul reports it and your Soul hears it for you. And when you hear the still small voice there is something that should be said about it. It comes to you and it leaves with you nothing but truth. Every word it utters, every thought, is an absolute truth statement that you can depend upon. The still small voice will never deceive you. The still small voice is the voice of God. Deep in the silence of your being as you dwell there, whatever is necessary in the development of your true self, comes to you as the invisible comforter and often times the voice will speak in such a way that you are transfixed. You can't move a muscle. And what happens when that voice comes is that all the brain waves in you stop. Human thoughts stops. That is a visitation from the Kingdom of God. That is a moment in which the Christ of you hears the Christ from the infinite. And what comes to you maybe very small, it might say to you just, "Go there." It might say to you, "Do this." And it might say to you something you don't understand. It is very likely to say something that doesn't make sense to you and the reason is very simple. Some day maybe years later what the voice says to you will make sense, because the voice is speaking from the now it's not in time. And it always speaks what is happening in reality. And as you are coming into reality, approaching reality that which the voice speaks to you is true, but will not come into your consciousness until you attain that level of truth. And so then you may decide, "Oh what I heard means this or that," but later you'll discover what it means and it will just fill the bill. So never discount what you hear. It is always going to be there guiding you. It has been leading us since we were in the dark ages, in the darkness, wondering where we were, who we were, what we were to do. When we became of any identity, the voice was leading us. When we became aware of a higher identity the voice was leading us. Always there was someone leading us though we knew it not. And from this point on you know it. There will always be someone leading you that you can depend upon.

But remember it will not lead a human being. The voice has no capacity to lead a human being. You cannot be human and have the voice and that's why you haven't had it. To have the voice you must be Divine, because it is a Divine message. And I deeply wish that each of us has the experience of that visitation which comes out of nowhere, which does not come through solicitation, through prayer, it comes because the Spirit knows that you need it. It meets the need. Not the need of your voice, not the need of a prayer to an external God, it meets the need that is intrinsic in your being. And you can depend on it being there for that purpose, it will never fail you. It will always be there even if you don't hear it. But as you develop your capacity to live in divinity, to turn away all that is not Divine, you develop the capacity at the same time to hear that voice and to be guided by it. That is the Divine plan.



*“Ye shall all be taught by God,”*

But God will only teach his Son. And if you have not accepted the identity of the Son of God you cannot be taught by God. Each of us is that Son. And now it's time to glory in it, to know it, to feel the meaning of it, the depth of it and eventually to come to the fullness of it as we mount slowly. Your name is not anything but I. You must develop that I consciousness. I the Spirit of the Father. Nothing can take it away from you. Not even human injustice, human intolerance, human hatred nothing can remove it from you. You are the Spirit of God., and as long as you know that you'll find less of that human intolerance and injustice too. Let us dwell on the fact that I the Spirit of God is all I am going to depend upon for my pilgrimage to the Father. I depend on no human authority. The world maybe peopled with strong men, men of great thought, great vision, innovators in their fields but they are not the final word for me. I live as the Son of God and my orders come only from my Father under all circumstances.

[Silence]

There have been many fine movements in the world. Many of them also deal with human things. I'm not a human, in a human movement. Being the Divine Son of God there is no human movement that I can join no matter how splendid it is. There are some human movements that are a return to the greatness of America, a wonderful thing but I cannot join. I cannot join anything except what the Father tells me to join. And I must maintain my Christ identity, my Christ realization, my Christ pursuit, my Christ fulfillment and it has nothing to do with being human. That puts you in a different bracket than the man who is a good human. He is going to die. He is going to reincarnate, and you are trying to reach the level which is beyond incarnation. How can you help him? Simply by knowing that he is what you are. And when I say what you are. I must repeat, do not get stuffed into the form and think this is me. Be free, know your identity includes the everywhere-ness of being. That you're a member of the Christ network and that through the Christ network you are acceptable to all forms of Christhood that express in the invisible worlds. That you are an initiate of truth. That you live by information received from the Christ world, and whenever that information is not forthcoming examine yourself. The chances are it is not forthcoming for some reason that you have blocked it out.

Now if you've got a thought that, “I've got a bad heart. I've got a bad liver.” You're mistaken. If you know that I haven't got a liver and I haven't got a heart you're in truth. The physical appendages that we share as human beings must never be accepted as the reality of God Kingdom, because that means right there we have drawn a line between reality

and concept. As long as the physical world is a reality to you, you're in the land of concept. We're not talking about such a world we're talking about that which is called incorporeal without physical structure. And though it may seem to you that, "how can I make that jump" there's no jump to make it's done. You're just beginning to realize it's done. You are a being without physical structure.

So when you accept the physical structure and it's problems as the reality of you, you're not accepting God's will. God's will is that you be Spirit. God's will is that you be what you are. Not that you become Spirit that you be what you are, Spirit. And we must remember that unless we fulfill the will of God we are blocking our progress. The Will of God is there for a purpose. It is slowly leading you from mortality, from the belief that you are a human being. Some belief that my life depends on my heart beats. To the sure knowledge that you have a Spiritual body which has no physical appendages which does not depend on heart beats. It was demonstrated to you that such a body exists not only by the crucifixion after which Jesus lived, but it was demonstrated by the transition of his disciples, it was demonstrated by John who received the word of the Father and although we didn't recognize that it was demonstrated we're learning now that it was.

We cannot say it often enough that you Soul body which is your Spiritual body is the reality of you and it's not only in this room. It's in the next room and the next and the next. It is in the next planet and the next and the next. It's all over God's universe. Slowly we are to become aware that we are a Spiritual being with a Spiritual body and that's the change from a material being and a material body. That's the change which Jesus was teaching, which John learned very well and which the disciples then learned which Lazarus learned, which many who were present in that time learned, but you and I didn't learn it. We many have been there, we didn't learn it. We went right back to living in a mortal body, in mortality. And right in front of us was a man teaching he was immortal. And that we were immortal and we'd do as much as well as he had done it, we couldn't open our eyes we were still asleep.

Maybe after two thousand years of human time we have come to the place now where something is awakening us. We're not as asleep as we were. We're becoming aware that there is no God up in the heaven, I can't pray to him. He doesn't even hear me. If I break a bone on my body and say, "God heal it," he doesn't do it. If cancer comes into my lungs and I say, "God will you help me." He doesn't hear me, I'm sent out to a cancer specialist who may look at it and decide, "Well you're beyond help." Is that happening in the child of God. No it's happening to the person who for centuries had not been able to hear the voice of God and was forever reincarnating. And so these ears slowly unplug. This mind unplugs. There's a thing called the Christ mind. There's a thing called a Christ body. But if I am the Christ I must have the Christ mind and the Christ body right now. I look for it in vain. The idea of it being

mine is true I understand it but how do I find it? Be still. Be still and hear the still small voice. The Christ mind does not think the thoughts of human beings and so the Father says,

*“My thoughts are not your thoughts. My body is not your body.”*

The Christ body doesn't go to a doctor and hear an ominous report. The Christ body doesn't lay down and die. Who does? The body that we dream of. The body that we think we're carrying around. There has never been a death in the Kingdom of God. The word death is unknown. What man has called death is the elimination of a body that never was there. The body man has thought he had which will succumb at a certain time is not his body. He is lived in it, he has watched it grow, he has given it a set of birthdays but only in the fourth world, he will not do that in the fifth world. And he will not do that at the top of the fourth world before he goes into the fifth. He will learn that I am incorporeal being. That my physical structure is something that the world mind developed and then my mind which is only the world mind individualized, my mind then bought this program from the world mind. I have been sleep walking ever since. I have been sleep walking since the day I was born. It's hard to learn these truths at this late date but we would have learned them earlier if we had listened quietly to the voice of God. Some people have. There are some people who are ahead of us. They're the ones who have listened and they have obeyed what they have listened, and they have been rewarded accordingly. Buddha was one, Lao Tzu another. And there have been Masters in the earth, men who have said, "I have truth follow me," and some have been followed out of this world. But we have six billion people on the earth who consider themselves human. We're going to subtract from that quantity one by one as we accept the Word of the Father which says,

*“You are Divine. You are my Son and whoever believes on the Son that I have sent to teach you, whoever believes Him will awaken to his eternal life.”*

Now the value of Jesus is that he made the journey. He didn't talk about it he made the journey. He showed the incorporeality of his nature by surviving crucifixion. He showed the incorporeality of the nature of those who were entrusted to him. He showed that we cannot be different from them, but they are awake and that we are asleep. We are awakening to the fact that everything true of John, everything true of Peter and even Paul who was not actually a disciple, everything true of him, is what we have learned what we can believe in.

Now how do I make this radical change in my life? I can't talk about it forever I've got to do something. I find that the best way to make this change is to establish a standard and whatever comes outside that standard I do not accept. Even if it hits me physically I do not accept it. Whatever comes inside the standard I accept. Now what standard would that be?

Number 1: I cannot deny ever that I am Spiritual being. I cannot deny that to even a human being who says to me, "You've got a heart and a brain and lungs." I may say, "Yes I have in your eyes but I'm Spiritual being," or I may just know it, but I cannot be shaken from the principle that Spirit is my identity. That is one of the landmarks that I must stand with forever and because Spirit is my being the law of Spirit is all that can apply to me. Oh there's a constitution and other human laws and I will obey them. I will render unto Caesar that which is Caesars, but Spiritual law is what governs me eternally. And I must let the Spiritual law function my being without intervention. I must have faith in it until it proves itself to me teaches me, so that my faith is not an empty faith but one which has substance. And on all of this my faith in the perfect plan of God is certain. So that I know God who is Spirit and I who is Spirit, are one Spirit. It all ties me into the reality of my being which is very different from what I thought I was at one time. I'm a new being. You are a new being. We are all the new being, the new man, and we must learn to live it. It demands a knowledge at the beginning of the day which is very strange. Some don't bother to do it, some do. But if you awaken with the knowledge that I am not in this body you're got a running head start that nobody can catch up with. I am not in this body.

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

This is John chapter 3. It's repeated several times.

*"Whosoever should believeth in him should not perish but have eternal life"*

Then it goes on to say,

*"For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life."*

Now when we look at that passage "God gave his only begotten Son" you must remember there wasn't a Son of human dimensions. His Son wasn't six foot and weighed a hundred and eighty pounds. He gave his only Son who's infinite. And of course that's the infinite Christ. And therefore translated it means;

For God so loved the world that he gave the infinite Son his only begotten, that whosoever believeth in that infinite Son, and whoever believes in that infinite Son believes what about him? I don't believe he's a great fella. I don't believe he can accomplish miracles. I believe that the infinite Son is my identity, that's the belief in the infinite Son. When each of us knows that we are not our identity that we see, that my identity is that infinite Son, and because I believe in that identity to that extent that I know that I am the infinite Son, and I know my neighbor is the infinite Son, and everyone on the earth is the infinite Son, and I believe that enough to demonstrate it, to live it.

*“Whoever believeth in him should not perish but have everlasting life.”*

I hope I'm cementing your belief that when you say you are the Christ you mean you are that infinite Son, and you mean that I am that infinite Son, and you mean that all the neighbors who you like and all the neighbors you don't like are that infinite Son. The infinite Son is invisible incorporeal Christ and that is your name. Your identity. That is my name and my identity and when we take the exercise in the morning of not accepting that we are in a physical body, we are accepting that we are the Divine incorporeal invisible infinite Christ. That is what we're called upon to do. And that is how we earn life eternal.

I think we would be misdirected if we could be dissuaded from that understanding, that conviction, that as I maintain my belief and express my belief and let the Father express his belief in that Divine infinite Son called Christ, which I accept for myself and everyone on the earth, and listen to find what the Father's will is for that Son, as I move in that rhythm and because I move in that rhythm, the Father will come to me in the silence of my human mind with a message. A message that takes me slowly in the pathway, in my pilgrimage to the Kingdom of God. For I will find that the Kingdom of God is within me not outside of me. This is the journey - and though you've got blindfolds on you might say - it's the most enjoyable journey on earth. What can compare to it? All of the things you might suffer on the way are child's play compared to the things you suffer in the mortal mind which eventually takes life away. So we're making that choice. I may not have a clear picture of where I'm going or why, but at times there will come something within that opens me up and awakens me. Something I can't explain, something I treasure, something I know is true and wherever it leads me, as I yield to it, as I discover that my personal will is gone - imagine no personal will - and yet being able to depend on Divine will which takes its place. No physical body but yet I'll appear in it. I'll have three meals or two a day, I'll leap and I'll jump and I'll run and I'll scream and I'll holler and I'll ride a bicycle but I don't have a physical body. I know that for a fact. I live upon that belief and the Father knows that I live on it. And that is what I am trying to convey to you, you're more or less living a double life for a while, plus you're walking in a body and you're saying, "I have none," you're walking in a life and you're saying, "I have another life," that day won't last forever, in fact it's shortly lived for you're walking toward the fifth world. You might say that we are a new species. That we are a new species of man who is coming into the realization that he is the Son of God. We're a new species who has left mortality for the truth of being, never having been mortal we discover that immortality is our reality. We may not know what to do with it at first, but it has a way of teaching us.

Now let's listen. Let's not listen in a human body. Let's go to the Christ body, the body that has no physical structure, no bones, no heart, no lungs, the body that always lives and never dies. Let's rest in our incorporeal bodies.

[Silence]

You find that it's almost impossible to shake the belief that I am in a physical body. Let's go back to a pain for a minute. Something hurts you, something is uncomfortable. Who told you? Something reported the pain to you, the discomfort, the human brain right? The human brain said, "I hurt. I hurt on my right elbow. Oh my back pain it can't straighten out." Does that mean you have it? It means your brain has said you have it. Your brain has reported something you think is wrong. You're thinking with the human brain not the Christ mind. The Christ will never report a problem to you. The Christ mind has no problems. The Christ body has no problems. When a human problem is reported to you in your body it's because you're cut off from the Christ mind, from the Christ reality. You have accepted that you are not a Divine being and you find that the karma of not being Divine is that there are pains, but how do you bridge that gap? You don't become Divine by saying, "I am." You have to reach a different understanding of divinity. It's not something you paste on yourself.

God created nothing but divinity. God created nothing mortal. And if you want to live as a non-created being you can. But when you say, "I hurt" you must realize that God did not create a hurt. could not create a body that hurts, and what have you got? You've got something that was not created by God. That's why it hurts and that's the only reason it hurts. Is there something wrong with your body? No. There's something wrong with the body you think you have because God didn't create that body. Before you select a truth message like the mystical Spiritual life you have to be very strong and willing to pursue that message. A year or two maybe tolerated but after that you will be accused of not accepting the message of truth. And the message of truth is that you do not have anything but a perfect Spiritual body. And you may not know it at the time, you may allow your thoughts to go into I have a physical body and that's duality. It's coming right back to this mortal sphere, claiming mortality and you're not studying the message of Jesus Christ.

There is no mortality on the earth. Now your friend may think they're mortal, your children may and maybe you can't explain to every one of them that immortality is their reality but I'm sure in time you'll find some way to get it across to your children. Now when you have a pain in your body just make a note that you have said that I am not in the Christ body, I am not a Divine being. That's the mistake at that point. All who'll go to the hospital, all who'll see a doctor are unable to maintain the truth of Divine being. There's no harm in falling short of the mark at times, but we have to learn we're falling short, we have to learn that the error will not continue if we raise our understanding and see that God created nothing but a Divine self. One Divine self is the only begotten Son, that's God's creation. The only

begotten Son. One infinite Christ being, you're either it or not it. You're either in the truth of it or in the falseness of it. You're either benefiting from the truth of it or you're benefiting from the falseness of your belief. Whoever believes on the one begotten Son of the Father shall not perish from the earth. Pretty straight forward stating the facts as they are and you're either straight forward in accepting or in rejecting.

You may recall at the beginning of the end of the last talk before the intermission we practiced 'I am not in this physical body.' No human brain can tell you that, but you're saying, "I am not in this physical because this physical body was not made by God. What's the point thinking I'm in it. If it wasn't made by God it can't last."

So I wasn't playing a game with you. You're not in it because God didn't make one. God made no physical body. You think you're in one and that's the sleep we're in. That's the sleep we're awakening from. I can't be in a physical body because my Father created no such thing. I can't even be in a physical world - that's a little harder to do but it's true nonetheless - God created no physical world. When I realize that all of the world believes God created the world and all of the world believes God created the physical body and we are learning that's not true. I realize that we have a job to do that is quite difficult but I've also seen the cases where individuals who have succeeded in stepping out of this belief in body and this belief in a world and into the belief of immortality, that which does not die, and that Jesus who was the forerunner proved all that again and again and again in his personal life. In his disciples lives. He proved what he taught and if we have come to the understanding that permits us to accept that belief, that what he taught was the truth, we're told here that all who believe on him shall not perish but have eternal life.

So we listen. Father what I say is no point to you it is simply a statement so that people around me will know what I am thinking. We are listening for that communication which we have never heard or we have heard from time to time. That communication which we did not hear centuries ago. That communication which you have established between your Son and you. That communication of the Divine voice. The Divine will which leads man to you, to the Kingdom when he has accepted that which was taught us by your messengers. We are turning the world around totally. Everything that we have believed in the world we have stepped away from. And inch by inch as we walk away from that which seems to be real but fades which disappears in time, we come out with this which never leaves, which remains, which is timeless, which survives forever.

I think there are a hundred and forty four thousand whom Revelation said had seen something else. They must have seen what we are seeing. They saw there's a purpose to this life, it isn't a purpose that dwindles. It's a purpose that will stay and be there eternally. It's no assumption that we live eternal, we're told it. Whoever believes on me, my Son has

everlasting life, eternal life, black and white from the Father. So I throw out any belief that has anything to do with unreality. If I hurt it can't be real so I know it isn't real and my knowledge that it's not real is where I live. But what is real? It's not enough to say, "This is not real," what is reality? Perfect law. Only that which the Christ mind reveals is real. If my brain knows it it doesn't matter what I'm looking at it's not real. My brain does not have the capacity to identify reality. Only the Father can. You see why the path is so difficult to follow it isn't visible, it doesn't fall within the range of the human brain. And yet it's there. It shines in the darkness. If at first you don't see it or feel it at least you put your faith there and you have faith in it's presence, faith in it's reality and you dwell with that faith until something comes and you can experience what you had been unable to experience, the reality of God's presence. The invisible presence of God. You recognize it by what it does. Out of the invisible comes the performance and your appreciation of that performance is something you can't describe because you see what you cannot see. You see the effects of it, the result of it. Every healing is that. Every Spiritual attainment is that. And our life is now built upon these invisible but definite Spiritual attainments. We're placing gold upon gold. Invisible reality upon invisible reality. We're building our way to something we can't quite define but we'll know it when we arrive.

I think there's something further to be said about this passage here and I may look at it and I'd like to read it.

"For God sent not his Son into the world to condemn the world that the world through Him might be saved."

Some of you may wonder why must we be saved. Why couldn't we be put into the Kingdom of God right out? I guess it's the same as a business man, his son wants to go into the business. Why can't he be President why does he have to start at the bottom, nevertheless the father decides he's got to send the son out. And as a child moves becomes a man, learns the business, made many of the mistakes he would've of made he leaves on the road with him. And as he develops and becomes quite capable he eventually he gets sent to a managerial position and then a better one and then finally takes over for his father.

I don't know how to discover reality any more than you do but I do know that as we let ourselves develop each thing we learn on the way is considered a blessing from God and we don't discover physical things that last, we discover inside qualities that last. Every physical thing passes away but there's something built into you that is of a permanent nature and these outer things are all meant to show you the contrast between divinity and mortality. So that by seeing the mortality and later the divinity, you recognize the divinity and you adhere to that. Without this basis of comparison we might not have the capacity to understand the truly sublime miracle of divinity. To find the universe that's perfect is something, it's hard



to believe. To find people in bodies that never tarnish, never deteriorate, never age. To find that no more need we look upon something that has to be repaired. But we had to go through the repair period to appreciate the fact that we're coming into the non-repair period.

The illusion was a way of educating us. And if have been educated sufficiently that he illusion can be overcome, not by human methods, then we seek out Divine methods. You see this atomic contraption in front of you shooting at your country, you say, "How can this happen," Well it's just as unreal as the body. It seems to be happening, the human mind reports it. The Christ mind doesn't report it. The Divine mind doesn't report it. The Divine body doesn't feel a thing, but here it is in our human state. How do we get out of it? If this continues we are going to disappear.

Joel was asked that question. He said when one stands before the atomic missile, the atomic bomb, with the knowledge that it is not a God creation you will find that nobody is there to operate it. It's quite a statement. You'll find that noone is there to operate it when you face it with that knowledge that it is not of God. I'm fairly certain that no remark was ever made by Joel without testing. I have not found that he had made any without testing. And if he had tested that and discovered that - if you can't fully believe it - at least you know that the possibility of it being true is what put it on the earth. You'll find that on page fourteen, it's in Attaining Mystical Awareness, one of his more well not recent but anyway it was put out after he had passed, Attaining Mystical Awareness page 14 a very interesting statement made by Joel.

You'll find that all of the so-called evils of this world of what we have seen only because of the divided consciousness we entertain. And if way back in the Bible when it says the prodigal Son returned because he yearned to be with his Father, that at that time too the unreality was known. That's what the statement refers to. The prodigal son returning home is his knowledge of the reality that had been discovered by him.

We live in a perfect universe which is not this one. This is the imitation. This universe imitates God's perfect Kingdom, never think that God created this, and never think that you live in this physical body which is imperfect because this is the imitation body. This is the imitation of your Spiritual body, and if we didn't know it before and many centuries that we have lived, this is the century to reveal it for those who are ready to receive it, it will create a new universe for them.

In a sense I think it's probably just as fortunate that we're in this latter phase of learning the truth rather than in the former phase of knowing the truth, because around us we can see many who will benefit from the truths which we are learning ourselves. It's good to be a transparency for the truth and to keep our window panes clear so that Light can shine through. Let's finish this statement because it's important.

*“He who believeth on him is not condemned.”* That means to humanhood *“But he that believeth not is condemned to humanhood.”* (doesn’t say to humanhood.) *“Because he hath not believed in the name of the only begotten Son of God.”*

I hope that at this point we can establish a more firm belief that God creates only perfection and whatever is imperfect in our belief is a nonexistence which we are believing to be existent. The pain in our body, the war, the crime, the poverty, the hunger, our hearts go out but they are not real and we do not mean to close your eyes and say they’re not real, we either do something about showing they’re not real, proving it. Whatever is not real is not perfect and was not created by the Father. And all the unreality you see which was not created by the Father is not what is there. Instead you are looking through a limited brain which you think knows everything it sees. But you’re looking through a false identifier of reality. We are looking at the Kingdom of God and the world brain, the individualized world brain which we each have is seeing what the world brain puts before us and identifying it as reality, when we are looking straight at reality, if we can lift the mask of the world brain and then the mask of the individual brain and see the reality we would know that everything is perfect.

A few are privileged to see reality, suddenly the mask is ripped away. It’s always in the Bible when you see one has received the voice of God. When Isaiah says this, when any prophet makes a statement, whenever the inner eye sees what the outer eye cannot see we discover that what they look at with that outer eye is always the three dimensional world. What they look at in the inner eye is the perfect infinite world, the infinite Kingdom. And the promise to us is; That if we believe on him who is showing us the difference between reality and unreality we too will receive the blessings of that inner eye and we too will see the Kingdom as it is and not the world as it is. We’ll see that we’ve been looking at an imitation which is really a dream that we have all dreamed and not known it. Hypnosis would be a more accurate term. The hypnosis of believing what isn’t because you can’t get a clear view of what is.

Now as I say those of us who are capable of being faithful to the truth will emerge as the new man, the new species, and the new species is only what we already are. We are perfect as the Father in every way. If you hold onto that truth as you continue rejecting any other statement because it comes from a human brain and your authority is always the will of the Father, that’s your authority wherever you go, what is the will of the Father,

*“Thy will be done.”*

Not mans will, not my will, not the will of the man who runs this government or that government, the Father is Spirit. The will of Spirit is your guide. And you can only detect the will of Spirit with your Spiritual mind, which is your Christ mind.

So let's develop that more. Let's be in it frequently during the day. Get the cobwebs out of it. You discover that as you meditate frequently you're in a different atmosphere. It isn't something you go to and get a thought from it or anything like that then come back out into the world, you're going to it and you're coming out of it and always a little more comes with you, you're retaining that Spiritual nature. You're converting the physical you is dropping away, the Spiritual, the Spiritual you is replacing the physical you.

## CLASS 3

### I AM NOT HYPNOTIZED

*Herb:* Our subject for tonight is hypnosis. I want to unravel the hypnosis that prevents man from seeing truth and particularly we want to decipher some of the problems that face us because of hypnosis.

It will be very simple if we could say, "That's hypnosis and that's hypnosis" and it will probably surprise you when we say that there's nothing but hypnosis, the world is hypnosis, everything in it is hypnosis. But it's necessary that you see it and find out why and that your problem is to live in the midst of hypnosis unhypnotized. There's no greater problem on the earth than living in reality. It's a problem that we try to underestimate because we don't know what we would do if we had to wake up every morning and say, "Anything I see today isn't there, anything that I think today isn't true. Anything I plan today is a mistake." If you were faced with such a dilemma what would you do? We have been faced by such a dilemma and we did not know that we were facing it. Every individual on this earth with a few exceptions is in a state of hypnosis. Every brain is separated from God. The brain waves that cross our mind and that we see tell us this is happening and that is happening. The only thing that's happening is God. And so we've had a taste of this, now we had better look at it with the critical discriminating eye.

There has rarely been a class of this nature and the reason is very simple, there's nobody prepared to look at truth and live with truth. It is truly a complement to those who are present and the ones who were present at the last class a couple of weeks ago that this class is on because if we were to run this throughout the Infinite Way you'd be surprised how grumbly we might end up. How people might say, "I can't live in that situation, I'll have to do something about that," but those who are high and those who are determined to find eternal life are probably the only ones that we dare present this absolute truth to. I don't think the next class will be as high as this. I don't think the students are prepared. But we are going to find out what we're going to do about hypnosis and what is hypnotized and how it comes about, and what the effect of it is, and how we're going to combat it.

You see first off that in the 'Sermon On The Mount' we were told to "take no thought." Protect your yourself from hypnosis because your thought is what hypnotizes you. Then there were other things, finally it became necessary to teach hypnosis to his twelve disciples. He had to break the hypnosis for them. Now we're going to look at what he did for them in order to break hypnosis and hopefully we can learn from it enough to break hypnosis

for ourselves. Make no mistake about it that was his major teaching to the disciples, to break them of the hypnosis that they were living a life that was of God. And that's the hypnosis we must break. The life we living is not of God. They had to broken of the hypnosis that they were living in a physical body. They learned that.

When they were sent out in two's, the seventy, they went out and they were surprised that they had the power to bring healing to people. That was to break the hypnosis for them, to test them, to see what they could do with the idea of looking at something and realizing that it wasn't what it appeared to be. Again and again we were told,

*"Judge not after appearances."*

Always the message was through your human eyes you're going to see the illusions of life and nothing more. It would be easy to say, "Well that's the way it is and that's how it'll have to be and I'm not going to have to unravel it." But there's something in us that won't let us sit still. When we learn that every ailment on this earth is hypnosis from the serious ones to the unserious, every ailment is a hypnosis. Whether the person has cancer or any other sickness, any other disease. Every disaster, every disaster - the earthquake, the flood, the hurricane - hypnosis. Individual hypnosis and group hypnosis. Five hundred years ago we had a degree of hypnosis that was in one particular item. Everyone thought - and there were hardly any exceptions - everyone thought the world was flat. There wasn't anybody who would venture a different theory and one day a man discovered this country. Now the world was round. That was just another false belief. The world wasn't flat and it wasn't round. It wasn't, period. The hypnosis continued whether the world was round or flat. My Kingdom is all there is. What else exists beside the Kingdom of God? My Kingdom is not of this world. Is it flat? Is it round? No it's just an illusion. Everywhere you look you're seeing what isn't and you have no choice, these are the only eyes you have. If they're twenty-twenty or twenty thirty or ten-ten you're going to see an illusion. Some illusions will protect you. Twenty-twenty vision will keep the car going straight down the road. Another type of vision will send it off the road, but when you're driving straight on the road you're living an illusion. When you come home for dinner at night you're living an illusion. You're looking at a world composed of matter and that's the illusion.

Now if we didn't have any plans of attaining a life eternal it wouldn't matter, we'd go on enjoying the illusion and unenjoying it. We'd have our ups and downs our pleasures and sorrows and then we'd keep an appointment with the cemetery. But we're interested in coming through this illusion. We're interested in coming through the illusion of death and that's the major illusion isn't it that everyone suffers by. Everyone practically thinks that I am going to die. What can I do about it? The doctors say, "Well the level is going up, we used to

live only to this age now we live to this age.” That’s an improvement. So the decimal point changes on the illusion but it’s still the same illusion.

The Master made the pilgrimage through the illusion and emerged safely. Naturally he was qualified then to teach. Because who had done it? Who could say, “I have passed through this world and have passed through the experience of death and here I am alive.” So we wonder how did he break the illusion for twelve men who knew very little about it, three years before? What could they know about illusions? Peter was just a big strong emotional type of man. He was stubborn. Took quite a while for him to be convinced. He saw some visions of people being in a state of amnesia and others in a state of this and others in a state of that. He was bewildered by it all. He didn’t know what to do. He had only a strong fidelity for the man but he was not enlightened. How could that man whom you’d see all around you everyday, how could that man overcome the illusion? How could he step out of the belief that this life is real? How did he learn that this life is not the life of God? And most of all how did he learn how to be the life of God in three years? That should give us hope that we can do the same. Let’s take twenty years or thirty years and what he did in three, we won’t even try to do it in three, but perhaps in twenty or thirty enough intelligence, enough awareness, enough of the inner workings of the Spiritual mind will lead us into a way of living, a way of reacting or not reacting that makes us perceive what is and what is not.

Now Jesus had a very simple way of breaking illusions for people and that’s why he healed so much. He was just going around healing people he was going around breaking illusions for his disciples. When he took a man out of blindness the disciples knew about it, they knew why he did it, how he did it. They couldn’t repeat it perhaps because their consciousness was not equal to it. But he trained them slowly. They knew that everything they saw in this world was an appearance, a false brain wave and we have to learn that we too can do it. Now we don’t have the healers they had. We don’t have Jesus to stand up and show us how to bring a man back from the dead. But without that we still have to learn and we still have to have the faith that what he did was reality and as he did it then, we must learn to accept what he did, and see that everything he did in bringing a man to the reality of being can be done by us because, the principles that he asserted are still valid and they are the only principles that are valid.

Now he took a blind man doesn’t matter what he did in the visible and the physical. But the blind man suddenly could see and the Pharisees couldn’t believe it and they called the parents, “What happened to your son?”, “Well he was blind and he isn’t anymore.” , “Well surely you don’t believe that? Was he blind when he was born?”, “Yes.”, “Well then why was he punished for being... he was punished for being something, maybe it was the sin of the parents that made him blind.” Whatever they could say to discredit the healing they could not understand that this was the first major attempt of the Master to break

the cycle of hypnotism on the earth. He wasn't healing a boy just to heal a boy or just to teach those parents that he could heal. He was showing a principle. And it rarely occurred to anyone that he could heal that boy because that boy was not blind. Blindness was as much an illusion as sight. And after he broke enough illusions his disciples were close, listening and some of them beginning to catch on, soon they could heal. John was very adept at it. He could understand that what he was doing was breaking the veil of illusion for them. And what had seemed so appropriate at one time became visible to them as a mask. They had thought all of it was real and they discovered none of it was real.

We have to look into it. We have to see that when they saw Peter and Paul break out of prison. When they saw Peter's mother healed by the Master. When they saw Lazarus brought forth from the dead. When they saw the boy at Nain. When they saw the girl brought out of the coma. When they saw the nobleman's son. When they saw literally thousands of people, lepers the worst disease of that day. All healed by this man there must have been a clue which said, "The only thing he healed them of was the belief that they had a condition." Where do these conditions come from? God was not the creator of conditions. Who else is the creator. There is none. Therefore if the creator didn't create them they can't exist and if men believe they exist they are hypnotized, at least that's the reasoning we now follow today. It's possibly the reasoning that he taught them. This conditioning that you see is not of God. And finally he taught them that this death that you see is not of God. Life cannot create death. God is Life. And life cannot create conditions - oh the false life can - but not the Life that is forever. Now he taught them how to stand and face these conditions and that's the secret we want to learn. That's the secret Joel gave us on that page fourteen. When an individual in the consciousness of truth sees the atom there's nobody to work on those atomic machines, nobody to kill, nobody to send out killings.

Jesus himself had accepted his name as I. The power lay in that acceptance. He stood in the midst of any condition knowing the I of his being was the I of the victim. The victim was I although the victim didn't know it. And Jesus was I and the I of the victim, and the I of the two, the two in my name and as he stood in the I of being, inflexible, accepting nothing, with a developed consciousness, he broke everything that came to him that was part of the illusion. At first this was impossible to the people he worked closely with. But he slept with these people, he walked with them, day in and day out for three years. We work with people we see them once in six months. I think in one three year period he would be with an individual the equivalent of four life times for a normal individual. And would be able to correct the error and be able to say, "Do it again, do it again, do it again." And each time there would be a strengthening. Peter you remember was angry when a healing wouldn't take place but later when he had discovered the secret and he could heal them.

The disciples learned the healing too. They learned how to break the illusion which produced healings. And maybe we have to start breaking illusions ourselves on order to see that these things that confront us have as much reality as we're willing to allow them. And if we're faithful to our I and we stand in the I and we do not accept that which is not I. For instance a condition comes to a person, let's say it came to you, if you were in I you would face that condition knowing this is not part of I, because your I is a different I than the average person. Your I is saying,

*"I am the infinite Christ."*

Not the Christ but the infinite Christ. And in the infinite Christ this condition does not exist. Is there any other individual on earth? No he is the infinite Christ and I am and in that awareness with the depth of knowing that the infinite I is all there is before you, that breaks the illusion. Again and again and again he did it. Until they finally caught on. And the purpose of this class is to bring to you the ability to stand in the face of the illusion not shaking with fear, not worrying, but knowing that you're facing unreality.

This is how you will break your illusions. Everyone in the world is literally unaware of the material illusion of the world. We have a billion cancer victims, a billion this and a billion that, each is an illusion. Some desperate, some milder but all based on an unreality. All will yield when they are faced with the double knowledge of I the Christ, and when you're not facing it for that moment only, but living it, living it daily, so that if you learn to live five years from now you will have had the practice of knowing I the Christ, anything to you that is not valid, not real instantly be registered as a non-truth. And when you face it with that knowledge and realize that the victim is also that I-Christ,

*"When two or more are gathered in my name there am I in the midst of them."*

That's your start. And when it works you will know that I have discovered something that I can live with, something that's going to break the illusion of a material life, break the illusion of a material death and open my way so that I can find the land of perfection.

I want to try it now. I want to cement it so that we can feel that we have accomplished some awareness in each of us that is lasting. We're going to try a child in your home, just a cold, a head cold. Let's first go to you. Do you accept your head cold as something that you really have or can you see that it's a shallow illusion. It's based upon the belief that I can have a head cold. Now we're not talking about the human you, we're talking about the Spirit you. When you say, "I." That's your identity, you're referring to your infinite Spiritual identity. That's what you learn to develop. Your infinite Spiritual identity how can it have a cold? You can see that. Can you see that your infinite Spiritual identity is the identity of everyone on the earth. Do you see that the Infinite Way message is establishing that



identity. We're all infinite, we're all Spirit. Mortality goes. Every mortal is the illusion. Every mortal is immortal. You look at your child with the realization that my child is not a material mortal being. It's God's will that my child be what my child is. My child is Spirit. Can Spirit have a material cold?

Now then if your child has the cold and you know your child is Spirit, not matter and you know a cold is not possible in Spirit, you're on the way to seeing the illusion of a cold in your child. But if you have not reached the point where you have not where you accept yourself also as Spirit, where you think you are matter, you won't be able to break this illusion in the child. So the fulcrum of all activity has to be the knowledge that I must be reborn of the Spirit. I who have lived so many years as a person and now reached that state of identity where the truth compels me to see that I am a Spiritual being. Now when you have established that, maybe during the next year, maybe two or three, when you know that you are a Spiritual being, when you do really know that, you'll know that there isn't any other being on earth. Every being is Spirit. You've got to know it for yourself. You've got to find it out and test it. And when you make an inroad on that bit of knowledge to see that I am the Spirit then my child of course cannot be something else. Of course you could take Jesus' word for it right out at the start but you're finding it out for yourself. And now I have populated this world with a Spiritual being everywhere. Where did the mortals go? They were the illusion. And the illness of a mortal is the illusion to. The illusion has an illusion. The illusion has various conditions which are all illusion. You're effacing the world as you know it, because your Kingdom is not of this world either.

Now I could talk till I'm blue in the face whether it makes no impression on you or it does. It either does or it doesn't to see the way clear that you're going to develop along this line or you're not. That's what Infinite Way has been driving at for the years that you've been studying. That's what Jesus was in earth for. You must be born of the water and then you must be born again of the Spirit. The water is the material birth, the Spirit is the Spiritual birth, unless that follows in your awareness there's no Spiritual life for you.

I'm going to presume that we're all interested in learning truth and we're all interested in developing a capacity to see what is not Spirit is not real. And therefore we must start with that I. It seems rather difficult at first because when you're outside the I it's one thing, but when you're the I itself and you begin to get the feeling of what it's like to be the I, and then when you have a few experiences in the I some of them are quite surprising, then your taste is wetted. You look for the next opportunity.

Again I'm going to make an assumption that all of us have made our decision about being in the permanent I of the Father, and we're going to develop along those lines and

therefore we can look at any situation from the viewpoint of what do I see and what do I know, and then what do I do about what I see if I know what I know.

Suppose were in the riots in Los Angeles recently. I know a woman who was flat on her back when it happened. She wasn't in Los Angeles she wasn't being in any way molested or threatened by it. She's about seventy seven years old, got a broken hip and a broken this and a broken that. She's practically a total invalid, but she studies everyday. She speaks very strongly about truth. She has a tape group too. And I was surprised when she called me and she said, "Let's work for that group down there in Los Angeles" she wasn't thinking about her being an invalid she was thinking about Los Angeles, and I tell you it felt good to know that she called and wanted to do that. Oh we didn't see any results from our work although some probably did happen, but when we looked at Los Angeles we didn't see the same picture that was reported on TV we saw the Spiritual picture. And this is what the Spiritual picture was.

"Everything is perfect in Los Angeles. We were looking at Spirit but seeing the visible world of matter. We were seeing hate, we were seeing anger, we were seeing retaliation and not believing it. We were looking at what is, not what appeared to be, and what is is always nothing present but the Spirit of God."

Now that opportunity will come again in our lives and in yours and you will look I hope at the situation with different eyes, not with these eyes but with the inner eye, the eye of the Soul, the Soul will not see what the outer eye sees. The Soul will see God's perfection. The Soul is trained to only see reality. It will not see the beating of one man by another or the pain inflicted. The Soul sees only the perfection of God's universe. And you might be surprised to discover that when you look at things from that viewpoint, you're looking at them from the true I of your being, and that I when it sees the truth and joins with another seeing that same truth is powerful. Do not be surprised at the power of it. You're breaking the illusion. The illusion of a riot. Just as you will break the illusion of poverty, the illusion of homelessness, the illusion of a body filled with disease, you've got to do this because it's the salvation of man. That's how we'll break cancer. That's how we'll break all the diseases in the world. It's a tremendous opportunity to live and prove that I cannot be killed. The power of Christ is my power. And Christ walks through the idea of human death untouched.

You may not feel up to it, you may feel a great strength that says, "I must. I will." When you begin it you will discover that you do have the power of Christ. But you must not borrow the I, take it up and then leave it, come back to it at a later date. It is your permanent self, you must live in the I. It takes some sacrifice. You'll be doing things that demand a great deal of attention, a great deal of initiative, a great deal of conviction, almost superhuman it seems, but once you get some results you'll say, "That was worthwhile and now I can't wait

for the next opportunity.” So start practicing. You’re not practicing eliminating the things that aren’t real alone, you’re practicing breaking the hypnotism by the virtue of the I of my being and all I have to do is know who I am.

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

I made a list of our full acceptance of I. It’s pretty clear that we may not have contemplated this far and that by not taking advantage of what we must do we have completely overlooked the necessities of the I consciousness. And when I read it to you you’ll see how far away we all are, but the problem is that the violations of being high are immediate and lasting. And so it’s very important for us to ferret out where we are failing to meet the Will of the Father and then to repair that failure and then the violations on the other side will minimize. It’s a very imposing list though so I beg your indulgence but I’ve got to speak about it with you.

The first is, ***in order to fulfill the Will of God we have to be one hundred percent Spirit and no flesh.*** Don’t ask me how you’re going to do it I just want to you know what’s required. One hundred percent Spirit and no flesh. I know this was the case with every disciple who made a transition with Jesus and with others who have made it since then. This was the case with Joel Goldsmith and it will be the case for some of us to persevere but there are also many other provisions here and it’s kind of tough to look at it but we’ve got to.

Now when you accept the lifespan that’s a falsity so ***we’ve got to accept life eternal not a lifespan,*** and it’s something you’ll overlook because it’s normal to accept the lifespan. And when someone says, “Well you’ve got this time allotted to you and you’re going to go,” you can’t accept that because all that will go will be the visible self. And you’ve got to know that the Christ of me lives through forever and even though I may disappear as a physical body the Christ of me is still alive and will come back in another physical body. So don’t think of a lifespan, think of the infinite lifespan of the Christ. Put your consciousness on that level because that’s who you are. We’re trying to build up your knowledge of who you are. Not whom it seems that you are.

***Your immortality is very essential.*** Immortality is a word that means not dying. I had a school called “Immortality House” once many years ago, and that was what we based it on, not dying. Joel’s first chapter in The Infinite Way, the book, was Immortality. This is the story of our reality. The immortal who doesn’t live in a lifespan but lives in a eternal life. Who is Spirit and not flesh. These are the three basic ingredients of your reality.

***The fourth is that you're living now but not aware of it in an invisible body.*** If we sliced your body this way that wouldn't kill you. You cannot make contact materially with that invisible body. If a hurricane blows you off the earth you're invisible body can't be blown you off the earth. Nothing can make contact with the invisible body of Spirit. But you don't know you are an invisible body of Spirit, and you must dwell on it. You must live with it in your consciousness until you find an answering voice within which tells you.

I was meditating one day, a particular case I was on was gone but I stayed in it. And suddenly it became something that established in me, that there was a connection between me and the infinite. I don't know how it came about but I realized that there was an infinity coming out of me and into me and when anyone connected with that, would be part of that infinity, and I think it made quite an impression, so that I stopped thinking of myself as just being a person or even a finite Spirit - there is no such thing as a finite Spirit - it became quite a teaching from an invisible source that I was not a visible finite being. This infinite reality of me was invisible, and true or not that's what I felt and it's been tested in some ways and I feel it's becoming more rapidly part of my consciousness. So that you do reach a place where you feel the infinity of you - so that if a case comes to you let's say - and you meditate on this particular case you're not sending anything through the air, the infinity of your being all of it is responding you're just receiving here, but the infinity of your being is universal. And the person who is connected to it receives something from an infinite being. You may not be conscious of it always but things like that do come into your consciousness and you're lifted out of this finite sphere. Then you realize that the power of the infinite will do most of the things that you want to do. You're given a hundred arms, a hundred ways of approaching things. That comes out of the practice of I am an infinite being, I am Spirit, I am an invisible being, all of these things which are truth of you all become one, and you become aware somehow that you are that one.

***Have no human father.*** Now it's very important to acknowledge the Will of God and you're not disrespectful to your human father, but you see you can't have two. You can't have a human father because then you cannot have the Spiritual Father. And the Spiritual Father never begets a human son. So you ultimately have to reach the place where you can feel the rightness of having no human father. It's not a sign of disrespect because your human father has to reach that too. He has no human father.

Now at first it's a difficult thing to accept and later on you find your responsibility is to live in the will of the Father more than any other will and it's your personal will that's holding you back. You've got to see that, I have no human father. That doesn't lessen my responsibilities to the man who is apparently my human father or it doesn't lessen my love. I can't be heir to the Divine Father's Kingdom and be heir to a human father, do you see? You've got to make your choice and it's important that you reach this conclusion because

when you have no human father you're beginning to feel the essential dimensions that are not part of this earth. You're beginning to feel new possibilities and eventually you will accept it. No matter how you love your father. And you will see that when you were born here in this world, that was a beginning of another illusion. That's where the illusion started for you, with that birth. It's hard to imagine but when you were born into a physical bundle you were departed from a Spiritual universe, not actually but apparently. Just as your parents made the same mistake in their lives you're beginning to reproduce the same mistake.

***Whoever is born and does not make a transition before death, goes through what appears to be death.*** You may remember Melchizedek in the earliest days he who had come from Salem was neither born nor dying. We couldn't understand that at the time, that was the clue to us that we were the same. When you are not born you have removed the possibility of dying, because when you are not flesh and you know you're not there is no death possible. When you are not flesh all that was before the birth becomes within the realm of your reality. You didn't begin at birth, you began before the world, and actually you can't find the beginning. Spirit has no beginning. You've got to allow yourself to go back that far. We're not dealing anymore with a finite material being, we're dealing with a limitless Spiritual being. These are all the subtle truths of Spirit that we let pass by because we can't see the importance of them.

***Only accept God Life.*** That means that the Life God is all I accept. I don't have this human life. Well how can you feel about telling God he's a liar? You are the Life of God. If you're not the Life of God you're signing away your life.

***We're all heir to the Kingdom.*** We all have the same heritage, the same Kingdom to live in, the same Life to live and if we have not claimed that Divine life then we haven't started to live yet, because Divine Life is the only life we can claim there is no other life. You're quite a being and there has to be a you to be aware of that being.

***Every man is Christ the Spirit of God in man.*** That ability to let the Christ express in you begins to open all the possibilities of everything we are saying. When Christ first expresses in you that's when you know that I am not alone. I am not one little individual in this great big world. I and the Father are inseparable forever. Once you say that any of this is true for you it all becomes true. Once you are willing to open up to accept even a portion, all the rest has to be true.

***I must be born again.*** I have been born of matter in the first birth, now I must be reborn spiritually. These identifications are all the Will of God. God says I must be reborn. And I have nothing better to do on this earth than to please the Father then to accept his guidance, because that's what it is. The Father is leading me to himself. Every point is to enable you to see the full picture of your Divine heritage and how you fit into the plan and

how the father you are leaving - who is not your father - is also part of this plan. Everything I've said about you is true of your father. Everything I've said about you is true of your son. You can't tell them at all because that's not what they're studying. One here and one there will fall into the same study eventually, and if you did it'd be awful if you hadn't. But I can tell of families who have done it for four generations, from great grandmother down to the child and they wouldn't trade a minute of it.

***The Son of God is the invisible Light within everyone on earth.*** That demands my recognition. A poor beggar down in the corner selling pencils the Son of God within him is the same Son of God within the Pope. And you as the Son of God are the identity of every Son of God. Every Son of God is the identity of you. You don't begin to know the infinity of your being.

We're not ready perhaps to assume the last two. Where one is ***I live in the Kingdom.*** I only think I live in the world. When Jesus had overcome the world he had overcome the belief that there was a world.

***There's no world to overcome.*** He'd overcome the belief that there was a world, that's the second, the first is the Kingdom, the reality of what is called heaven, it has no opposite, it has no second. The world is the imitation. I have overcome the imitation. That's why he could say to Pilate, you can't hurt me at all I have overcome the world, I'm not living in the world that's fictitious, nonexistent. But he wouldn't have said that if he was a human being, I have overcome the world, I don't live in it. You can't reach down and choke me, I don't live in the world. You can't touch me. You can't find me to touch me you can only see my image.

I know all of this is difficult to understand but truth is something we always study. One unseparated invisible Christ is the one self of all. There maybe fifty sitting here in bodily form the one invisible Christ is all we are, it is unseparated. From one to the other the one Christ is. And that stretches across the universe beyond the sight.

Now when you say, "I," this I am, and then you view the world that is material from the I that I am, everything that is untrue means nothing to you. All of the conditions of the world cannot come nigh thy dwelling. I know we seem to be far away from that yet. They're the Fathers terms, there they are. Now when you violate them things happen. You don't know you're violating them most of the time. Here's some of the violations.

***I am flesh.*** That doesn't seem to be a violation everyone believes they're flesh. The minute you accept flesh you're accepting every possible condition of flesh. Everybody who has a disease has accepted flesh. You say well if they hadn't accepted flesh would that have changed it. It depends by what you mean by accept. If you accept Spirit and live Spirit you haven't accepted flesh. If you accept Spirit you will say to Pilate, "I have overcome the

world.” As you begin to lose the belief in flesh and come into the understanding of Spiritual flesh, not flesh that is Spirit, but Spirit which has attained the degree of non-material. Spirit which is you but something that is special. Some substance that can walk through a wall as Jesus did. Spiritual flesh does walk through a wall. Spiritual flesh walks on water. It doesn’t recognize the existence of any material substance. So we begin to appear in another universe than the visible one.

All violations of Spirit bring about their own penalty. If you accept the lifespan you’ve just shut out eternal life. Eternal life depends upon the acceptance of the conditions that apply to perfect Spirit. Now it may seem far away unavailable, but I’m willing to make a prediction that many of us will attain a degree of Spiritual awareness which establishes us as residents of the Kingdom of God. At least that’s the assumption I have accepted for all who walk in the Infinite Way, who practice the principles we were given steadfastly, however they might suffer momentarily in overcoming as each principle is strengthened up.

***If I live in a visible body.*** Now you can appear in it but to live in it is another thing, to live in it is not to live in a Spiritual body isn’t it. So if you live in a visible body you are violating Spirit. That doesn’t mean you’ve got to go home and berate yourself, it means that you’ve got work to do. To appear in a visible body but to live in your invisible body isn’t that what Jesus did. He appeared in the visible world that’s not where he lived, he lived in his body of Spirit. By living in his body of Spirit he proved that I have overcome the world. Think about these things.

Now when you say, ***“I am not Divine Life,”*** you’re violating Spirit, you’re violating a Divine commandment. Did it ever occur to you that you do say, “I am not Divine life.” This finger hurts. My intestine is wrong, something there. All the things that are wrong with me. I can’t pay the rent. You’re not talking about Divine life are you? But I am Divine life. See how far you can make the correction. It’s again the same thing. I appear in a visible body but I do not live in it. Now as you start taking orders from the inner Christ you will learn how to do that. The inner Christ, the voice will speak to you, will teach you what you cannot learn any other way, from no human being. What the inner voice tells you, what the Christ teaches slowly takes you out of the visible body, and then you live in the infinite invisible body while you appear in the visible body. You make a transformation, but you don’t make it. The Christ leads you through your acceptance of Christ as the existence that you follow, as the Will of the Father and your faith in doing this. You suddenly find that you are not your own. God is living God’s life where you are, because that’s who you are. God’s lives God’s life where you are and all personal sense of self goes. I am the Life of God appearing in form until the Life of God is taken elsewhere. This may not be what you want to do but the assumption is that you do want to do it and that’s why it’s being taught. Certainly it’s being taught because that’s what God wants you to do, and if God wants you to do it, it can be done.

*I do not accept the unseparated Christ as the self of all men.* That's how we violate the truth. Oh maybe I accept it as a word or a thought but I do not accept it as a part of my being. I do not accept the unseparated Christ as the life of all men I violate Divine will that way.

Well these are the violations, these are the fulfillment. The idea is to look at ourself go and follow them out one by one, test yourself. See that eventually you get onto the truth of what you are and eliminate the violations you won't be what you appear to be today. It's big order but you've got to learn what the order is and this is the time. Just ask the Father for guidance we certainly need a lot of it.

[Silence]

Whoever accomplishes a percentage of this and can say, "I am not hypnotized," is overcoming world hypnosis. I am not hypnotized. World hypnosis is the only adversary we all have. Just one adversary but it covers the world. And only I-Christ in you understood, lived in overcomes world hypnosis. That's how you'll step out of the problems of the world.

[Silence]

When you try to do this by yourself, sometimes it's easier you can regulate what you do according to your own capacity. When you try to do it with little groups it helps because someone will come up with some angles to it that you haven't thought of. We borrow from each other. We notice the progress in others and we try to emulate them. The idea is to keep at it whether you're alone or whether you're in a tape group or whether you're with friends, keep at it. That doesn't mean you can't socialize with people who are not in this work, that's ridiculous. Anyone you enjoy being with is fine but what you're living privately is your business. If that person can't join you in this study that's fine, it doesn't spoil your opportunity. After all there are twenty four hours a day and if I know my name privately, I know it all the time that I am with somebody else whether I voice it or not, I am I-Christ. If I can be persuaded that I am not I-Christ that's my problem. I-Christ infinite faces world hypnosis. I don't know any other answer for world hypnosis.

I think that'll be our lesson for tonight. We've only done three I think, yeah three lessons seems like we've been here a long time. Three lessons we've had. So I'll see you tomorrow morning, and that's at nine thirty for meditation.

Thank you.



## CLASS 4

### I AM NOT IN THE FLESH

*Herb:* There was a time when the work that Jesus did on earth was very unusual to his men, his disciples, but was more so in a different way to Paul. Paul was not only irate he was incensed and because of his anger we received a tremendous learning, because he did too. It was his Damascus experience that made him see something that the world has not seen. That even students of mystical literature sometimes have not been aware of. He was angry because there was Jesus saying to a lot of his type of people, people who were Hebrews like himself, many things that inflamed them. And this man Jesus was such a bone of contention that he set out to kill as many Hebrews who had been converted and there were others who were equally converted, to the doctrine of Jesus Christ. Paul didn't know him as Jesus Christ, Paul just knew him as a rebel, possibly a heathen, because Paul's religion was very intense and very specific. And it was when at Damascus that he had his out of body experience so intense that he became blinded to human eyes. That he discovered what you and I possibly had not discovered. That he was angry at a man who wasn't there. The body of Jesus was not there. He was angry at a phantom. And his later teaching when it spoke of that experience concluded,

*"Henceforth know we no man after the flesh."*

Even his followers did not realized what had happened. They did not know that Jesus had no physical body. And the reason he discovered it is because he then discovered first that he had no physical body, and when he was aware that he had no physical body but he was alive, he knew that was the secret of Jesus Christ.

*"Henceforth know no man after the flesh."*

It should have become an international religion, or at least an international knowing, but if the truth were told today there wouldn't be a church in the world that would be willing to say, "That's the truth." In spite of Paul, in spite of Jesus and in spite of the work that Jesus did to establish that he, without a physical body, had been able to influence oh about five hundred people, and then more in the truth of his doctrine, and that he had done it even though the people thought the people they saw him when he came down from the mountain, when he lectured, when he appeared in the synagogues. If they were here now if we were to tell them that he was never there, they were looking at the Spirit of God and they were seeing a man, but the world mind had veiled the Spiritual self and then the individual

mind acting on the knowledge of the world mind had completed it and now there was a physical man. And just as these men who were worshipping him believe that he was a physical man, they believed that they were physical men and women. And we had to learn in the twentieth century on the verge of the twenty first, that Jesus never appeared in the physical world. We had to learn that his so-called crucifixion was possible and his emergence from it was not because God had resurrected him but because his Spiritual body, his immortal eternal body was not seen by the very men who sought his crucifixion and thought they had attained it. But what of that? That was just one man, Paul was another. What was his message? Paul gave it to us,

*“Henceforth know we no man after the flesh.”*

Now we’re going to look around at each other and say, “Come on you’re over there John. You’re over there Phyllis.” But we’re wrong. And at this moment as we seek that life which is eternal we must remember that no human flesh achieves life eternal. You have to walk back to your families and accept that they believe you are a physical being. But in your Spiritual consciousness, in the reality of you, if you wish to attain eternal life you must know, and then you must prove that you know, that you are not in a body of flesh.

Fortunately there are a few who are willing to throw off the concept of flesh and if you know them and they know you it will be easier for you to live in their presence without pretense. But in the main your physician in the world will have to be governed by the world belief that you are one thing and your knowledge that you are something else, and in addition your knowledge that the world is something else. If you had a religion that would have to be it. I believe I know the incorporeality of man.

Now the incorporeal man obviously has different needs than the corporeal man. And when we have a relationship with an incorporeal man that’s one thing, but when you have a relationship with a corporeal man, these are parts of the teaching that you cannot explain to a beginner. It may take years before you can get around to saying, “I know you think I am a human being with a physical body but I’m not.” And yet that must be your sacred truth. There is no corporeal man in the Kingdom of God. And there is no corporeal individual in this world although six billion appear in it.

Now what are you going to do with that? How are you going to carry on in your life when you know you are incorporeal being and the world thinks of you as a corporeal being? That’s the task we all have. We have to walk through the corporeal world knowing none of it is there. You may find that you have been trying to do this by now and somewhat succeeding, but you had to remain silent about the truth of yourself. There was nothing you could say to anyone, only one who is prepared to hear and understand you. And usually it’s only one who is prepared to live the same way.

During catastrophes you will find it very helpful to realize the incorporeal nature of your being. During earthquakes for example, if there had been an earthquake in the vicinity where Jesus or his disciples were they would not have been hit. Their knowledge of their own incorporeality, which was truth, would have shielded them from the falseness of matter falling down. The world would have seen the matter. They would have seen the living Spirit. Of course that wouldn't happen exactly at a certain stage of their training when they were still persuaded that matter was their life. But as he kept teaching them with the healings, even though they couldn't quite figure out what he was doing or how, there was a sense not only that he was a magic man, but he had a certain knowledge, and that knowledge was translating itself into a being that had recovered from a problem which appeared to be physical.

If you review his life you'll see that many of the tests that he was put to involved his knowledge that the physical world did not yield to the man of Spirit, what the man of Spirit required. Yet his teaching was so subtle that no matter what he did, he managed to put into it a little more of the truth so that he was constantly on a podium you might say, always teaching truth, every minute of his waking hours, truth was his teaching, and though it was concealed from the multitudes and even sometimes concealed from the disciples, he was teaching that man has no physical form. And when he taught it, he disappeared and reappeared else where, because no physical form was everywhere. The everywhere of man's incorporeal body is truth of us now. When we realize it we will be able to appear in more places than our body is now, when we remove the concept of a physical body and you'll be forced into it. You'll say, "Well, how am I going to do it." Well you won't have a choice.

You might be in an earthquake something will register with you very quickly. You might be drowning something will register with you very quickly "I'm not in this body." That maybe the first time that you felt and realized that I am not in this body. And then when the event is finished and you recollect, you may wonder what did happen to me? I thought I realized I wasn't in this body, but of course and then you wonder, was I? Am I? And you realize the only thing that saved you was the fact that you are not in the body, but you won't know perhaps that's what saved you.

Suppose we were in an airplane. My friends have been in airplanes. I have been in airplanes. You came here in an airplane. Did you realize while you were in the plane that you are incorporeal? Maybe some did, a few. But in the main we all thought of ourselves as weighing so much, having so many pounds of baggage, having to get there at such a time. Maybe I underestimate us, maybe some of us felt that Spirit is going to a Spiritual meeting. But you must remember that at all times it never changes whether you're walking on the street, flying in an airplane or in the midst of an earthquake you are always Spiritual being and that knowledge will keep you whole, in tact, free of the problems that will come to the people who are not aware of their nature as the true Spirit of God. You cannot imagine the

God on an airplane being frightened by the descent of the plane, but I spiritually am learning that I am the Christ and that I am one with God at all times and yet that oneness is a consistent eternal thing no matter how long I appear in form, no matter how long I dwell in a higher level of consciousness nothing will change the fact that I and the Father are the one being.

*“Thou seest me thou seest the Father.”*

The Father is not in an earthquake or a thunder storm or a deluge or a flood neither am I. Don't ask me how I'll get out of it, I'm not in it because I can have no experience that is not a God experience expect an untrue experience. And if I remember the truth that's the end of the untrue experience. You say, “Well just my knowing a fact isn't going to preserve me.” That depends on how you know it. If your brain ticks away and it says to you, “Don't you know you're Spirit?” You're just making a little entry into the truth, but when you know you're Spirit it's because your Soul reaches that realization and the Christ mind which you have learned to submit to establishes the fact that your identity is one with God at that moment.

*“Henceforth know we no man after the flesh.”*

I know we've learned it, we've said it, we've repeated it to ourselves, we were having this meeting here today to never forget it. That is not the creator of a still born baby. Babies are made of flesh. God is not the creator of still born babies made of flesh. What about other babies? They're also made of flesh. God is not the creator of babies. Look at a baby today then look at it seventy or eighty years from now. Today it bursts with life, later it bursts with death. You wouldn't say God created that baby or that corpse. But at the beginning when we see the baby we think God must have created it, “look it's so perfect.” Don't be fooled. God is not the Father of any baby in this world. And God is not the cause of death because death is an illusion. No person, no individual, the Spirit of an individual remains alive forever. All death on the earth since the world began is nothing more than a fourth world illusion and just as the corporeal person is not in the flesh, the flesh is not in the world, and the corporeal person is not in the world, but he appears to be. Just as Jesus appeared to be in the world. We are taking orders from a man who is not in this world. How do we know that?

*“I am not in this world”* said he, and that's how we know it.

I am not in this world. I am not of this world. And you can have no power over me Pilate because I am not a man of flesh. And if I could speak to you as I would like to, if you could understand I would tell you the same that you are not in this world, because you are not a man of flesh.

All of the true teaching has been hidden from the people of this world. But now that we have it, now that some of us have enjoyed the truth before tonight, before today what are we doing with it? I don't think our job is to run out and express it, say it to friends. I think

our job is to demonstrate it, not to demonstrate who we are, but to demonstrate the advantages of being who we are. And when we can do that then the time will come when someone will say to you, "How did you escape that?" And you'll work your own answers, you'll say to the Spirit within, "What will I tell this person?" And Spirit will say to you, "Don't tell them anything I will tell them. I will tell your story whatever I feel should that be told." That's what we're about to do.

There are many among us who are needlessly suffering from the belief that they are in the body. It will horrify them, it will simply astound them to know that they're not. But knowing they're not is inevitable.

I'm reminded of an incident at Lagarde airport. When a wife saved her husband, pulled him up recently. And the mother one of our students called us and in a few days the young man was up and about working at his business after having swallowed the ocean, and after having swallowed as much carbon monoxide as he could, somehow he was fine. He did not realize perhaps that he was the Spirit of God and maybe he doesn't realize it now. But someday he will realize it.

Another one of our students - it's a story that you all know - it was a happy story now, and the people who saved this young man, who saw the truth of him were three students who had gathered, they had phoned me to be exact but I wasn't available or there and they had just come from one of our seminars and he had just fallen of a roof. And those three held him in the truth of his being, they saw in some way that he was the child of God, he was the Spirit and that Spirit had to be living.

But those are only a few cases that are known to us. There are so many cases that we have either participated as individuals or have known about and in some cases the individuals not realizing their identity, thinking of themselves as material, and not having any relatives or close ones who knew of their identity, had passed away from the human picture, into an oblivion in this world. But as truth becomes more known to all of us and to all the people we work with and for, word will spread without our saying it, that there is a force, an infinite force and that it has it's outlet in each of us as we open our consciousness to know the truth and ultimately these individuals and the ones who benefit from it and then learn their lesson will equip this world with sure knowledge, they'll be working in the Will of God. And precisely what is in store for those who work in the Will of God we only know in general terms. But because of our ability and dedication to expressing the truth at all times and our capacity to remember who we are wherever we are the world will slowly become enlightened.

Joel said in one of his books that an atomic bomb was no problem to the Spirit of God. He said one who had the Spirit of God was safe because he would know that an atomic bomb has nobody to operate it. You might ponder that for a long time and you might not like

to see that test made but Joel made that statement I think it was in, "Attaining the Mystical Consciousness". Where a bomb, which would be the ruination of an area that would make the thing that dropped over Tokyo look like nothing. Such a bomb today will be impossible in the presence of one who is in Christ consciousness. That is if you were conscious of your Christ consciousness and you were present at a bomb site, at the release of such a bomb you would find that the power of it would not explode. He felt that the consciousness will prevent anyone from operating it. I suppose he'd be willing to put it to the test. Nonetheless if he said so, he would have reason to say so. And we can assume from his statement that whatever the power of God dictates that is a law on this earth, and if one is a sufficient transparency to permit the operation of God law by his fidelity to incorporeality, his fidelity to the truth that you won't find any impurity in my being, I am not physical, I am not flesh - that one who knew this, as the Christ must know it - will be able to stand in the way of an atom bomb. I don't know who is going to be called upon to prove this or if anyone will be, I just know that the voice of the Father has made the statement. And it's in print and it's in the book, "Attaining the Mystical Consciousness" it maybe on page fourteen I'm not sure.

Now then when we hear about the great power that is within a person who accepts his own non-physicality, he must know that the acceptance of non-physicality although it appears to be impossible is also the acceptance of the Spiritual body which has all power. The Spiritual body which can not be crucified. And it seems that we're in a miracle area where we're being asked to consider the miraculous, but in Christ the so-called miracles are normal. All manner of healing came through the Christ who is not in the form. Can you imagine the Christ not in the form bringing vision to eyes that could not see? That to us borders on the miraculous and then saying to you and I,

*"Even greater works will you do?"*

We can't even understand that. Did he mean more works or greater in scope? Or did he mean that you when you attain your full measure of Christ you will do greater works? Well he must have intended our growth of perception if he thought we would do greater works. Who was he speaking of? He wasn't talking to a vacuum. He was talking to the invisible Christ of all of us. He was talking to the invisible Christ to his own disciples. And they have gone on and circulated around the world spreading the Gospel. But always the gospel had a finger to it's lips for fear that people not being ready would take Light of the teaching, possibly ridicule it, possibly dare some poor unfortunate man to prove something that he couldn't. And so slowly two thousand years this teaching has matured on the burner just heating slowly, heating slowly, it hasn't been served to the public.

Each of us therefore coming into the Christ teaching, learning that I am not in the body, I am that self which is everywhere though I do not realize it yet, I am that self which

can perform greater things than the Christ has demonstrated to date although I don't realize it yet, I nonetheless am that Identity.

End of Side One

Everybody seems relatively happy I would say that they're not at all concerned about being incorporeal. I'm real serious about it. Everybody seems happy about it. That's a pretty good sign. Maybe we should stay very close to that subject for the next few days. But Jesus said something which is related to that, he said,

*"Pick up your cross and follow me."*

And you know what was waiting at the end of his rainbow, he was going to teach them that they are eternal being. Pick up your cross and follow me into the realization that you are an eternal being. As a matter of fact there's only one. We each are the eternal being. We each are the Life of God and it would follow from that that we can't be in physical bodies that pass on because the Life of God doesn't pass on. So when we learn that we are the Life of God,

*"Thou seest me thou seest the Father."*

All the time we've been told that if you see the Father when you see me you're seeing that Life which is eternal and which has no possibility of ever passing from reality. There should be the insurance now in words and to some degree of understanding and to some to a degree of realization;

- That I am the Spirit of God.
- That I am not in form.
- That I am incorporeal.
- That my Spirit knows no defect because there is no defects in the Spirit of God.
- That my Spirit is ageless.
- That I've always existed as the Spirit of God long before I was born.

And then the first birth becomes known as the illusion or the first death, but the world of God has always existed. The world of man has some beginning in the far off distance but I existed before the world began. I will always exist. So it's no question about how long my life would be, it's going to be as long as the Life of God. Can't we just relax in the

knowledge that the Life of God is my life. And the laws of God uphold that life and that as long as I live in the consciousness which is aware of God Life in me and my fellow man, though he does yet realize it, I do. And so everywhere I look I look at the invisible presence of the Life of God. That's a lot different than what we generally look at in this world. And when we find we are incapable of remembering that and of knowing that - everywhere is the Life of God and I'm looking at it all the time - then we are divorced from the truth and we're into the good and bad world which is not my Father's Kingdom.

Now I'm for making everything happen not just theories and so when you hear this I'd like you to feel that you can go to yourself, your true being, your being which is not in the physical form and you can have a talk with it, and you can say to that being, "Why don't you express yourself in more of my life than you've been doing in the past? Why don't you make yourself known?" You might find an unspoken reply which says, "Well if you will hold me in consciousness and remember that I am with you, that I am your very essence and you will not act unseemly, you will not act out of character with the truth of your being, that you will address everyone with the knowledge that you are speaking for the Life of God, even though that life does not come out and say so to you. Maybe you will determine that you have a different way of living among people.

This is a very important phase of our work how we associate with people, when we know that they are as incorporeal as we are, and because of it, we bring them into a higher plane in which we are reacting to them not as other people do, but as the Spirit of God reacts to the Spirit of God. Do people say when you have left the scene, "She's a wonderful person," Without knowing why? Do people ever say of you that there is something about you that they like, they wish that they could understand you better. They should be saying it. Now you should make it a point that when you approach, you approach noone without the knowledge that here is the living Spirit of God, the Life of God. It seems to be getting older to my vision but it isn't. It seems to be cross but God isn't cross. It seems to be forgetful but God is not forgetful. Can you see the divinity that is there and only the divinity. As you try, you will realize that your judgement of them as divinity, is your judgement of yourself. When the divinity in you takes the trouble to see the divinity in them, you are bringing your divinity into activity.

[Silence]

Now then let's look at the healings then. We'll see them a little differently. In every case the Christ was seeing the invisible divinity of the victim. And when the Christ brought that victim to a healing and we saw a person who's bones were well knit, who could



function that was an illusion too. That is what we saw, we saw an improvement, but we were looking at the Spirit of God. And that's all we're ever looking at, whether it's improved or not. Do you see what a difference it can make in the world when there are those who are able to look and see the invisible and then to accept the invisible before they can see it? That's what we're called upon to do.

Now let's take our own lives. What is imperfect? Only our viewpoint. Nothing is imperfect in our lives. Nothing can be. The Life of God is perfect. So therefore whatever seems to be imperfect is a mental concept that we entertain. I've got rheumatism. He has rheumatism. Your incorporeal self doesn't know what rheumatism is. Who has the heart attack? Your incorporeal self doesn't have a heart attack. Does knowing that you have an incorporeal self make a difference in the degree to which this heart attack or this rheumatism has invaded your body? Does knowing that you have no body to be invaded, do you think that makes a difference? Why not experiment with yourself and find out. Find out if your ailment is not happening. Find out if the ailment you think you have cannot happen in your true body.

Why does Jesus tell us, he promises everlasting life to those who love him. Why does he promise this? He's not promising everlasting human life. He knows that life has no death. And he's simply promising when you live your life, your true life, there will be no death. So you have the Word of the man who made the demonstration, that as I am the Son of God you are, so;

*"Pick up your cross and follow me."*

And the only way you can follow me is if you get into the knowledge that you have an incorporeal body of Spirit. Which can go where I go and can do what I do. And that invitation was extended to everyone on the earth, to follow me. And we say, "How can I follow you?" Now you know. You follow in the knowledge that my Spiritual body is the same as his Spiritual body they are not two, they are one. And as you follow what he does, where he does it, you begin to feel that you may develop the capacity to do as he suggested, to learn to live and perform as he performed.

Now take the healing again, see it from that point of view. This individual comes to you for the healing. At one time you just closed your eyes and you charged like a bull and said something or other, or felt something or other, maybe it worked, maybe it didn't. This individual, number one is the life of God. Now it's not the Life of God asking you to heal him. It's the person who doesn't know he's the Life of God but is, you know it. You've got to know it. Not only is he the Life of God or she the Life of God, but her body is Spirit and perfect as God you've got to know it. Her Spiritual body is perfect as God's body because they're the same body. Don't put her in a little container, don't give her boundaries. The infinite body of God is the body of all who walk the earth. So now you know her infinite

body. You know her infinite life. We know the non-defects in the infinite body of God, in the infinite Life of God. You might say one with God is a majority, just the knowing, but he told us two in his name so, you have the same infinite body, you have the same infinite mind and put together your facts,

“I am the Spirit of God perfect as the Father. She is the Spirit of God perfect as the Father. Where is the error? The error was some form of concept which became visible, painful, it was only a concept because there’s no error in the Kingdom of God where we live. There is no error in our Kingdom. And if I am the Life of God with the incorporeal body of God and she is the same, then we are one and that one is the majority. That one will come forth to say, “I am healed.” I don’t know that I’m incorporeal. I don’t know that I am the Life of God or I wouldn’t have come to you in the first place. Or I may know it but I haven’t got the deep understanding that it’s the truth. But I am seeing in this exhibition., this demonstration that something is healing my body, something is revealing where there was rheumatism there’s less and less of it. Where there was a heart attack it isn’t there.

I’ve even known cases where the individual with a heart attack heard the inner voice saying, “You never had a heart attack.” And that’s how it was. These are glorious moments and they quadruple your faith in the truth that exists because there is nothing like the experience of the truth to make you a forever believer that you have another body than what you walk the earth in, and the one you walk the earth in is not on the earth. Something has told you that I’m walking in that body. The world mind has told you that. You’re not walking in a body you are an infinite being. You’ve got to dwell with that a long time before you can understand the truth of it.

I am Spirit, but Spirit is everywhere, you can’t take a knife and cut Spirit in half. How can you have a Spiritual body that is not infinite? So the wonder is how can we all have a infinite Spiritual body? We must all have the same body? But in the world of human events with world mind creating an individual mind, and individual mind splitting up and separate, governing a specific body and then the whole illusion played back, “I have this body and she has that body and he has another one, we’re all divided” and yet we’re not divided. So in our deeper secret the truth of our being we are the infinite one and an infinite body, enjoying all there is in infinity. As long as we’re constantly aware of the truth of Divine being. There’s not one little God here and one little God there and one little God here, there’s one Divine being. And you can say, “I am the Divine being,” she can say it and a third one can say it because you all are that one Divine being you’re not what you appear to be. And someday when the Word is made flesh it will be Spiritual flesh, that you realize is yours.

When Jesus instructed the new disciples in the ‘Sermon on the Mount,’ he told them all to go to their closet. I don’t know how long meditation has been on the earth but it

was spoken of then. He wanted them to go into the quietness of their own Soul locked in. Resting there, learning what the Soul teaches, and as we do that, we find that our Soul has many many truths to reveal to us about our own being. When you have a Soul meditation, when you lock yourself in your closet - the world now knows a bit about meditation maybe there are millions and millions of people who are meditating - our job is to get to the level where we meditate to know the Father aright. We meditate to hear the inner Christ. We don't often meditate to solve a particular problem, because when you know you have no problems other than the problem of thinking you have a problem, that you are momentarily under the illusion of having a problem, you are able to go into meditation in a different way than if you're trying to solve something. When you try to solve something you're saying, "Father I've got this and that and the other thing and I'd like you to make some solution to it." And you maybe surprised to discover that the Father doesn't respond to your problems. The Father doesn't hear you because there are no problems in his Kingdom. But rather you go into the quietness of contemplation or the silence of meditation to come to a deeper understanding of the truth of being.

Suppose we were to rest in that and try to imagine what our life will be like when the world has reached an agreement that truth is truth, that Spirit is Spirit there's nothing else. Let's say we set a fictitious time. What would our life be like in a thousand years. A thousand years won't pass but there will be a space of time in which we are becoming adjusted to a new development and we'll call that space of time a thousand years. What will we consider to be the perfect solution for man in that thousand years? Dwell on it a moment.

[Silence]

Our concepts of space and time are going to change radically. You'll find that time has no meaning for you and that space in which we travel now, we will not travel in as we do now. We will find that time has no existence whatsoever, that space is equally non-existent. We are the space. We are the time. We are all that exists in reality. Every ounce and inch of reality is you. And it's important that we grow into this level of understanding by the faith and truth that we maintain. Because we won't be lifted into it until we're dependable. I mean spiritually dependable.

[Silence]

While we're on this planet in our present form there are no great changes we are asked to make. We're not told to be childless, we're not told to get married, not to get married, we maintain the same relationships. It's the Spirit in which we do it. The Spirit in which we hold each other. The truth that we permit and the lies that we don't permit.

[Silence]

Now then, Jesus showed he was not in a body by emerging from crucifixion untouched. By teaching his disciples that they were not in a body, that's why they were so willing to go with him. By lifting those who came to him into their true body which revealed that they were perfect as the Father. By having Lazarus entombed step forth, and lo and behold he had never been dead. While standing on ships that appeared somewhere else as quickly as possible. To show that he was not in form and because he was not in form whatever he touched was not in form, because form touches form, non-form touches non-form, to open us to the miracle of the incorporeal universe in which we are now immortal eternal life, and as we start with this knowledge even the Bible will be read with different eyes. We see what he was trying to say and what the world did not know what he was trying to say. That's why the parables were there, we thought that a parable was something he'd say one thing and then he'd say another thing, and we thought that was it. The parables are the third thing. The parables are that which he said for more involved or evolved students and then beyond the parable was the truth. In every double parable was a third truth of invisibility, incorporeality, Spiritual nature of things, the perfection that is present in all things. The fact that his audience and him was one being. And they never thought of him as one being with themselves. He was saying, "Watch me closely you're looking at yourself."

Perhaps from these short talks we're getting a little more of the nature of our own being than we had anticipated. And as we enter the fifth class I think - I don't even know what it is - But the fifth sixth and seventh and eighth classes will carry us to the irrevocable conclusion that I must live in the Spirit. Anything else will be non-living. And I must accept the entire world of human beings as a disguise for the infinite Spiritual selfhood of everyone who appears as a human being. I must know their immortality and quietly I will see them as Spiritual flesh. Flesh without problems, without a day that will someday end. I will see the infinity of each ones being as my own. When you develop your point of view to infinity accepted for the universe, you're freeing yourself. And I hope we can do that together because I know that there is a lot of personal self still remaining in each of us to a more or a less degree, and that personal self must go and will go. We'll see that personal self is an untruth. There is no personal me. And everything I have as a personal problem is untrue as the

personal me. Let's end it on that note in the realization that my universe is Spirit, it will always be Spirit and that secretly I know everyone to be an immortal in the one being, learning that God is his life.

We'll end with a meditation please. Let's precede it with a brief contemplation.

[Silence]

The presence of the Father is with me now. I hear it, I know it, I feel it, I rest in the Father. I'm taking myself out of the picture as a person. I rest totally in the perfection of the Father. Whatever imperfection I thought I had I will reject as an impossibility with that I am still.

[Silence]

## CLASS 5

### I AM TRANSFORMED

*Herb:* I'd like to begin with an experiment. If you will find your quiet spot and take into mind someone who is not here, someone close to you, no matter where he or she is, no matter what his or her age is, a child an adult, just one person if you will. Perhaps they're in Florida, perhaps they're in Connecticut, wherever they happen to be. That person in consciousness is where you are to go now in your consciousness. And when you arrive let us rest in the knowledge that I am the infinite Spirit of Christ and I will rest in this place knowing my identity. I am also knowing at the same time the identity of this individual who's home I happen to be in, in consciousness. I am not trying to influence him or her, I'm just trying to be there silently. I am the living Christ. He or she is the living Christ and I will sit in this room in consciousness while we go on with our class together. Establish your presence there and when you return home you may discover that something has happened there that made this individual aware of you. At least we'll find out.

Now as we stand in the quiet center of our being, resting in the knowledge that he universe is where I am, for I am in oneness with God, and God is the universe and that oneness covers all that I think and do and feel, for I am not in a physical body. I want to develop the consciousness that enables me to feel the slow steady progress of transformation. I wish to place my Soul in position so that each individual experience brings me closer to Soul awareness. Never losing sight of the fact that the I that I am, is fully attained. I am drawing my human consciousness closer to the Spiritual so that the human will be absorbed into oneness with the Spirit, and eventually the human will be deleted. It will be a natural process.

[Silence]

As we gather our new strength as the Spirit of the Lord comes upon us, we hear the Father speak. And we go to the Bible for the words he speaks.

*"These things that I have spoken unto you in Proverbs, but the time cometh when I shall no more speak unto you in Proverbs, but I shall show you plainly of the Father."*

That must have been a very welcomed moment when the Spirit advised the disciples that they would soon hear the unvarnished truth. And try to see if you can detect what is happening and who it's happening to, because the identity of those concerned will give a major importance to us.

*“At that day ye shall ask in my name and I say not unto you that I will pray the Father for you. For the Father himself loveth you because ye have loved me and have believed that I came out from God.”*

This is a closely knit group, allegedly speaking is the Christ Jesus, advising the group that he came from God. But I want you to see that something else is happening. I want you to see that this is the inner Christ not Jesus talking, “I came out from God.” They are listening to the Christ of Jesus and they are listening with the Christ of their own being. This is an inner communion between Christ Jesus and the Christ of the disciples. And the idea of it is to awaken in you a similar response so that you listen with the ears not of a human being but it is the Christ of you that hears the Christ of the Master. What the Christ of you hears from the Master will not be forgotten. What the mind of you hears can be forgotten. You are learning that the operation of the Divine plan is before you when Christ speaks to Christ. And you must be that Christ. Only the truth will come and every word will bare fruit richly. So listen closely.

*“I came forth from the Father.”*

Now you may think again that is Jesus, but it is Christ who came from the Father. The difference will be very marked in the result.

*“And I came into the world again, I leave the world and go to the Father.”*

This is setting up the manner in which the Father speaks, the Christ is the mouthpiece and you are the listener to develop the awareness that this is the method of Divine edification. Always I come from the Father, the Father speaks to me, I listen to what the Father has to say, there's nothing between me and the Father, I am the Christ and I am the true representative of the Kingdom of heaven. And when I speak to you, you being the Christ is why I speak to you. You receive direct wisdom from the Father. You receive manna from the Father. You receive all that the Father hath through the Christ which comes from the Father and which is received by the Christ of you. That is how you're going to develop the fullness of being. That is how everything in the world that could intervene, everything in the world that could deceive does not reach you when you are tune to the Christ of the Father by the Christ of your being. This is a network that has no possible intervention from any source, it's airtight.

And so every word you receive from the Father is a Divine command. Every word you receive from the Father is a Divine blessing and you let these blessings communicate

with you so that daily you are lifted up higher and higher, you're given further insight into the Kingdom. Things keep happening to you. It's a Divine diet there's nothing to compare with it in the world. Once you get it started and adhere to it you realize I am living on Divine manna. And this manna is more than information. This manna is actually your life. You are slowly being born into Christhood, as you receive the Christ of the Father. This is one of the major events in our lives. It's the way we begin to break out of the world into the Kingdom of heaven. Nothing else can take us there except this Divine manna coming direct from the Father. You can't receive it with the mind and you don't even receive it from the Father you receive it from the Christ who is a representative of the Father.

Many times Jesus Christ pointed out this process. When he sat on the well and the woman at the well said, "Do I know you I don't think I do?" And he said, "Well what are you doing here?" and she said, "Well I'm fetching some water and..." he could read her mind he had told her she had had five husbands and that meant she was a normal mortal. He was referring to the five senses when he said it. The five husbands were the five senses which were glued in to the usual run of a menial things of the world but you have a sixth husband he said, a sixth man in your life, her ears went up. I wonder how he knew and he was telling us that she was not ordinary. She might have been a person studying science of mind or some other message that is on the way up, away from the mass of messages. And then he sat on the well. That meant everything had to come through the Christ. She was getting it from the source but there was nothing in the source that brought her Divine message, the minute he sat on the well it came through him and he was imitating what is going on in the passage we're reading.

Whenever you receive from the Divine source, so whatever you read from a book, whatever you get from a big brain, whatever you get from a human authority is not the Divine source. You never get anything second hand no matter how brilliant it is. The source is in you. The source is yourself, your center and that's where Christ lives. And as he rams home this point again and again and again hopefully we understand that I am a Divine being and the Christ of my being is the Son of God and that's where I get my information. Nothing else will take me up past humanhood except Christ. And he says,

*"And at that day ye shall ask in my name and I say not unto you that I will pray the Father for you, for the Father himself loveth you because ye have loved me."*

You have to see how closed this is, this area that you receive the Word. You receive it from the Christ that's loving the Christ. And unless you receive it with the Christ of your being there's no capacity to receive it, you'll err, you'll think I know what he said, but you won't. The Christ is the only way you can translate the words of Christ. It's such a



beautiful method of educating those who would be the living children of God. No man can do it.

*“I came forth from the Father and I come into the world again I leave the world and I go to the Father.”*

His disciples were annoyed by this. They couldn't quite make it out. “I leave I ...” too many words for them. His disciples said unto him,

*“Lo now speakest thou plainly and speakest no proverbs,”*

We want to know we don't want to guess. Tell us what you want us to know, say it simply.

*“Now we are sure thou knowest things needest know that any man should ask thee. By this we believe that thou camest forth from God,”* we know that, *“but what have you got to say to us.”*

Jesus answered them,

*“Do you now believe?”* they hadn't been certain at one time. *“Do you now believe? Behold the hour cometh. Ye is now come that you shall be scattered. Everyman to his own and shall leave me alone and yet I am not alone because the Father is with me.”*

Now you see the identity is plainly marked. You're not hearing the Father. You're not hearing Jesus, you're hearing the Christ of Jesus.

*“These things have I spoken unto you that in me ye might have peace. In the world ye shall have tribulation but be of good cheer. I have overcome the world.”*

No matter where your disciples go now because you're tune to me who has overcome the world you will find that you have overcome the world you will find that you have overcome the world, or at least you will learn how. The important phrase here is I have overcome the world but I am not just separate from you, you are listening, you are close, you are in me, I am in you. This is the point that the disciples in him and he in the disciples all benefit from his having overcome the world. I presume you remember what that means?

Number 1 he said to Pilate, “you have no power over me,” this man could crucify him so why couldn't Pilate have power over him because “I have overcome the world.” Now that means two things. I know there is no world. I know that the world is a belief and that belief I have overcome. I have overcome the belief that there is a world. There can't be a world if there is a Kingdom. There can't be a world if God didn't create it. There can't be a world if the only creator didn't create the world. The world is a duplicate, a counterfeit, an imitation. The world is not created by the Father but by the world mind and I have overcome the world and everyone in the world has not overcome it. Very few in the world have overcome it and are living under the guidance of the world. Not under the guidance of God.

They're living in a good and an evil world, living in the belief in duality, living in the belief in sickness, living in the belief in all kinds of negativity, that's the world I have overcome. And when you go out from me you will find I will not deceive you with things that are in the world because I have overcome the world. No one who knew Jesus and learned to love the Christ of his being and the Christ of Jesus was ever given wrong information. Each was on a secret mission, a secret lifting process that his Soul would open up, and his Soul opened up to understand the nature of the Kingdom of God, the nature of individual identity as Christ.

*"I have overcome the world. These words spake Jesus". "Father the hour is come, glorify thy Son that thy Son may also glorify thee."*

This is before crucifixion, quite a bit before. This is the sign that the glorification of the Christ as the sole teacher of mankind. As a source of all Divine information. There's no second source. We acknowledge the inner Christ of our being, acknowledging the infinite Christ which brings us guidance, leads us slowly patiently, just like a mother to the invisible Kingdom. This is our breakdown of authority into the Kingdom. This is our narrow path. Nothing can intervene.

So now we take an assessment of who we are, where we are. I am the Christ of the Father. You look at me and you think, "Oh that's a man." You look at her and you say, "Oh that's a woman." But that's not a woman and this is not a man the name is Christ. And it must be Christ if you want to receive from the Christ, from the infinite Christ of the Father you must be the Christ because the only balancing factor is Christ to Christ it cannot come any other way. If you're a human being you've just thrown away a couple of thousand years.

Let's go with the plan and say "That woman is Christ. That man is Christ." Forget the outer garment. Everyone who is Christ is geared to the Son of the Father who treats us royally, brings us the information, the transformation, the total inventory of everything we need to make the translation out of the body into the body of the Soul. And you can say to any human being on earth, "help me", there's nothing he can do for you. You must go to the Christ of your own being and let's go there now because we're going to strengthen that which is the faculty which opens us up and raises us to a new realm. At this moment there should be an awareness of immortality in every one. The belief that we were mortal is gone. The knowledge that we are not mortal is here. If we linger with the belief in mortality you will find that you cannot start even because there's no Christ in a mortal being. The habitation of Christ must be in immortality, you're compelled to start there, you're compelled to accept immortality, it's the prerequisite that begins your journey.

All the disciples are learning this and you are a disciple. There's nothing John or Peter or James was, that you are not. We are the disciples of the Christ and our tuned consciousness lifts us up to the level where the Christ can speak to us, and we can hear, but

we are first filling all essentials that we must be the servant of God, we must have stricken all material thought from our consciousness and even if we haven't succeeded we have at least made the effort, and everything you do is known to the Father. Everything you do spiritually is known. You're always under the microscope you think perhaps, nobody sees me. If they don't see you it's because you are a mortal the minute you get a tincture of immortality you get under the microscope, and that visibility under the microscope grows as your immortality increases, your spirituality increases. The more you are moving toward the Father the more the Father is aware of the presence.

[Silence]

*“As thou has given him,” thy Son that is “Power over flesh that he should give eternal life to many as thou has given him.”*

This is pointing up the authority of the infinite Christ to give eternal life to whoever can accept Christhood. When we seek eternal life we don't know any other place to go but this Christ, this perfect Son of God. Which is called the way shower or the prototype, the achieved one, the one who made from the earth to the Kingdom of heaven in spite of every obstacle, in spite of crucifixion and proved that “I have overcome the world.” He said I have overcome the world before he overcame it, before we saw that he had, but he had overcome it already, he had overcome it long before his crucifixion. And now he's teaching us how he did it, how we can do it.

We won't do it in the visible way we think we will do it, but we will do it by a slow transformation of consciousness, from material belief, from the belief that I am a man or a woman, that I am the flesh, with a slow growing sureness that I'm not the flesh at all. That I don't have a body that I thought I had that can die. That my Soul faculties will take the place of my sense faculties. The senses which deceive me into thinking that what I see is real. And my mind shall be the Christ mind. And all these things that I am developing the realization of, I was born with them. They were my heritage before the world. They are now coming to the fore. I am learning that I have the Christ mind. I have a Soul. I have a Divine body. I have a Divine life. I learn that all my fellow men have the same qualities. And that as we awaken into the truth and learn about ourselves one by one as I develop my Christhood, my Spiritual body and walk invisibly through this world in that body, someone will come up to me and will indicate he or she is ready. I will become their teacher and each one will start to expand the Christ truth. We start out with this little band of men, just twelve then eleven. And from that we will see that the world is slowly being Christed. They're not being put into this religion or that religion, they're being Christed. They're not believing in a separate God who's in a

heaven, who's upstairs, they're believing in the power of the infinite force. This is not a personal thing, a personal God this is the only God.

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

*“And this is Life eternal. That they might know thee the only true God and Jesus Christ whom thou has sent”*

Now then to know the only true God in Jesus Christ whom thou has sent. Does that mean that no other religion can know God? After all no other religion has Jesus Christ. We have to see that what is said here does not mean that Jesus Christ is the only representative of God. Jesus was the man who surrendered his human life to the Christ. And therefore we're speaking of Jesus Christ, but Christ and God are the so-called team, and Christ and God are the team in any religion. Christ isn't confined to one religion. Christ is the identity to every single person on the earth. And so Jesus Christ was the force that developed out of a man, just a man on this earth. He discovered his Christhood, but Lord you'd have to go way back to find out when. Before the floods. Certainly before anything in the Bible, before the world. So the name Jesus is important only because the name Christ is not a name. Christ is reality. Christ is reality in every country of the universe. If an individual had brought himself into Christhood in any country of the world he'd been glorified of the Father. So let us not think that we're talking about a Christian religion as the only, we're talking about those who live in Christ whatever their name, whatever their religion.

*“I have glorified thee on the earth. I have finished the work which thou gavest me to do. Now oh Father glorify thou me with thine own self with the glory which I had with thee before the world was.”*

Now that glorification is going to come a certain way. Jesus Christ will be revealed as the immortal self and the glorification will be his putting himself into a position where death is imminent, death is the only possible end for the man and the glorification is that he proves that he has overcome the world and cannot die. The crucifixion fools even those who would crucify him. They do not see the body of Spirit in which he lives. He has the Christ body. Each of us is looking at a picture of our self. When he says that he has the Christ body he is saying to us, “You have the same body.” You are the same Christ, as the Father has glorified Jesus the Christ, he will glorify anyone who has attained the Christ. And when you have the Spiritual body you will never walk off the earth.

This heritage is the aim for all men and all women. There is not one who will attain or ten who will attain, every single Soul on earth will attain. The Father made total

perfection. As time goes some will attain earlier, others will attain later. Each one who does attain will be a source of teaching and inspiration for those who are still to go. This is mankind's future but it is also mankind's present. You cannot attain Godship you have to born that way. You have to have been in the world before birth was invented. It's a natural reality of the so-called human mortal who has lived under hypnosis for thousands of years and the belief that he is a human being, a mortal being, an undeveloped individual, whereas all of the Divine capacities are in each us awaiting the recognition of the individual. No matter what you may have, you don't have it. Perfection never changes. You must realize that the human appearance of you is not you. The human appearance is your concept self, your imitation self, and you must slowly learn to overcome the world mind which deceives you daily and thinks you are a mortal struggling for existence and you actually are a Divine being perfect as your Father. Never let it be thought for a second that the Father can create a Divine being and then uncreate him. We're all God's you know. One infinite being.

Now let's take that name "I" because that is the name of God. And I, no matter what I look like or what I seem to be, no matter what I think, even if I disown divinity I still am. I can't stand any other possibility what I am, I am. And the Father says, "I am Divine". So you may consider yourself a low caste or high caste. You may consider yourself fortunate. You may consider yourself born on the wrong side of the tracks or the right side of the tracks, it makes no difference. God knows you as a Divine self. Some day you will attain it and join others who are Divine selves and all of you will realize that we are only one self. We appear in separate forms but we're not. I think you may remember the scene after the crucifixion, when the various people involved down there were trying to tear apart his garments, and they couldn't tear one garment, they wouldn't separate. That's the clue to you and the clue to me. The inseparable divinity. All appearing separate but not separable because we are one being. And all there is on this earth is one being. That's something we're going to have to learn. No matter how high or low you may think another one is, he's the same being as you. He's wearing a different coat of skin but the skin is not the man nor what is inside the man. The man is the one being. The one infinite life. The one infinite Christ.

Now let's take that into consideration please, because if you don't have your identity you're going to be in a world just like a leaf floating in a raging river. You've got to have your identity, and if you keep it to yourself fine, but you've got to know that I infinite is my name. You've got to know that. I may be any profession, I may be a housewife, I may be anything in the world but it's not what I am. But there's one garment that doesn't separate and that's the garment of the infinite Christ. Your it, whether you like it or not and I'm sure you'll like it.

Now let's identify then inwardly, always inwardly because the world is not ready to take I am the infinite being, but you must know it! And it takes this knowledge to turn away

that which you might call is an alien creature. Whatever is not you is turned away by the knowledge that you are you. If there is not this wall up of who I am, you're an easy prey for anything on the earth, but when you have the knowledge of who I am, you will find that the Light of your being expressed by your knowledge of it is the power, it's the invisible power of the man, of the woman. The Light of your being expressed and believed. And then as you find out that it's true, and you'll live more of yourself, you find you have the capacity to do wonderful things. To share the knowledge. To bring the Light into relationships. Wherever you are there will be something there that cannot be moved into the world of the days events. Something that is of the Father, something that has a different appearance, a different weight to it, a different structure to it, something that invisibly is Divine. And that is what you will be bringing to everything that you do to everyone you know and to your family, to your business, to everything that you're connected with. Divinity is part of everything you're connected with and if you are it, then you're letting your Light shine. And with it you can walk through any situation and it will change. You'll find in lawsuits, in miraculous effect that the truth has on the people involved in living, in every endeavor. If you're a lumber a laborer who earns his food by the sweat of his brow, there is that Divine quality that you bring out, you'll find that there is something different in your life. Something that makes you special. Whatever you are, it is lifted up by what you know you are and that's the most important part of it. The knowledge in you that I am Divine. And as I listen to the Christ of my being and it directs me I become more and more aware that I truly am the Christ, because the Christ doesn't speak to people, the Christ only speaks to Christ. Start listening again. Make it a point. In a few days give it priority. It will help you identify yourself in such a way that you will be assured of one thing in this world that I am no longer a human being. That is an outmoded idea. The truth is - and I didn't know it - but the truth is that I am the immortal self, known as Christ, right now!

On that I want to meditate. It's important that we hammer that home so that when everyone leaves this seminar they have come with a different identity than the one they leave with.

This is a Christ realization meditation.

[Silence]

I accept and I am true to that acceptance by living in the belief that I am the Christ and my actions will show forth my belief. What can I shrink from? Nothing. Even David, there he was, took off his armor why? Because the Christ does not shrink from Goliath and the Christ always vanquishes. This was the lesson of David and Goliath. The appearance is the small one and the big one. Christ is not a size. Christ is the flame of God. Someday you

will realize that the flame of God is infinite. A flame that was on the earth before the sun. And it is now on the earth invisibly. It is the flame that is composed of Christ infinite. When I start to think of myself as part of that flame I correct it, that's not true. By the strangest reasoning you can ever find each of us is the total flame. We're not divided into little individual Christ's we're all one Christ.

[Silence]

When you bring this knowledge into everything you do, into everything that you plan, you will find a new power in your life. If you're in a state of change, where're in one situation and must go into another one and you don't what situation would be or should be, don't go into it as a human being, first assert your Christhood to yourself. The situation will then change and you'll be where you should be. Believe it, this is magic. That is the truth.

You have the healer within yourself for every situation. The Christ of you has overcome the world. Prove it.

[Silence]

The Christ of you isn't living just today, the Christ of you is living and there's a complete future that you will experience in the future, Christ is already there. That's why you may hear things from the Christ within which may not happen for quite a while. The Christ of you is not dead, the Christ is living in what you consider the past. The past, the present and the future the Christ lives in all three now. But you are the Christ. You haven't yet learned to live in the present, the future and the past at one time. But Christ does and you are the Christ, you've got a little catching up to do to learn where you are. By the same token the Christ can do things you wouldn't dream of, but the Christ has done them and is doing them now. In time you will learn what the Christ of your being is doing. There maybe difficulties ahead only because you have blocked out the Christ in your life. The Christ is a perfect being and if you are still on the up, still learning about the Christ you may encounter these difficulties. But nothing in the Christ is not complete, the Christ is compete and full. We each have to learn the fullness of the perfect Christ. That's what we should be about our business now. When we're about he Fathers business we're learning that we are the Christ of the Father, that the Christ is perfect and we must learn what that means in our lives. Start with the truth the lie is over. Start with the Christ.

[Silence]

*“The glory which you gave me I have given them, that they maybe one even as we are one.”*

The infinite Christ is calling to itself everywhere in you, in him, in her that we may be one., but you may recognize that you are not talking to your brother or your friend, you are talking to yourself.

Take a peek on the ‘Sermon on the Mount’, chapters five six and seven Matthew. You may not particularly be able to find the meaning of every word and the meaning of every phrase but realize that it’s spoken to, spoken of, spoken by, ONE, who is trying to teach you that you are the Christ, and if you read it from that standpoint it’ll probably be the first time that you’ve read it from that standpoint. I the Christ, I’m going to read what this says about me. And everything it says about you will be seen from a different point of view and appreciated. You’ll understand what it means partially to be the living Christ when you read it from that standpoint. I the Christ am reading it. Teaching me how to be an infant before I become an adult. It’s teaching me things about myself that I don’t even know. Chapter five six and seven of Matthew, The Sermon.

*“I alone and thou in me, that they may be made perfect in one, and that the world may know that thou has sent me, and hast loved them, as thou hast loved me.”*

You see Jesus speaking out loud, the Christ is saying “The love of the Father is yours as it has been his.” This is directly to you to let you know that you have not been left out. That you’re an integral part, that you are the self, but there’s no way for the self to leave out the self. It’s always telling you what you are, not what you’re going to be, what you can depend on being.

*“Father I will that they also what thou hast given me be with me where I am that they may behold my glory which thou hast given me for thou lovest me before the foundations of the world.”*

That’s telling you about your ancestry. He’s speaking about you. “That thou lovest me before the foundations of the world” - He’s telling you that you existed before the foundations of the world. So dig in and find out the fullness of your stature. You’re not a person to pass in time. That’s not who you are. You’re not here one day and gone the next. You’re not here for a few years and off you go. You existed before the foundations of the world. He’s showing your permanent stability, not the physical self, not the fleshly self, the Divine self, the Christ self. We’re being asked to accept our self without any finite self boundaries. Always he’s building up our knowledge that we never were once out of existence



that we are the being that is the being, that has no Father to give it birth, because it is before birth. Try to capture that truth. The whole human concept is obliterated.

Now if we can grasp all of this, just dwell in it. We begin to lose the personal idea of self. I know I'm trying hard to cling to this shape that I'm in, this body I'm in, this brain I have but all of this is taking me out of it. I've got this little facsimile of a person and I'm trying to be that person. Jesus Christ is telling me, "You're not that person, you were here before the foundations of the world. You're infinite, you're Divine", all of these incredible things that I can't begin to imagine, and yet that's what I'm to be true to. That's what he's telling the Father openly that he wants for us to realize who we are. There will come a time when somehow you will have to realize it. Something will try to bring you down to a level of a person and it will suddenly be a source of rebellion on your part. "What you want to make me one of these little midget creatures." That's not me at all. I can't accept that. The Bible tells me who I am. And now I'm going to be who I am." I'm going to grow in my concepts of who I am until I can truthfully say, "I am ready to live as the Father wants me to live as the Divine image and likeness. That's who I was made as, that's who I will be."

I know you can't get it because it's too big for any of us to get the fullness of what is said, but we have to live with it, and we have to prevent the forces of the world from taking it from us. It's been too long that we've been without it. So the strides become longer, the thoughts become deeper, the consciousness grows, something happens to us, and we begin to show that we have changed. We are closer to what we are than what we have seemed to be.

[Silence]

Tomorrow we're going to discuss time. It's an interesting subject. It has the capacity from releasing us from the false boundaries we have set. So that our day is just passed it's all gone, never to return. We'll find time isn't that way at all, timelessness is something different. When we look into it we'll fit it into our concept that has changed a bit and we'll begin to see how time rounds out when it's attacked from a standpoint of not dying time, but living time. Time that never goes off the earth. Not time that passes. A time that always lives becomes not time, but eternally what it is. That eternal reality has been shortened and dwarfed into time on this earth.

## CLASS 6

### I AM NOT IN TIME

*Herb:* Luke was a very aware individual. He did something no other Gospel writer did. There were three versions of Jesus being led up a mountain by the devil and the three of them all are interesting, they're all similar but only St. Luke says one thing and I want to see if you can detect what is different about what he said,

*“And the devil said unto Jesus, all this power will I give to thee and the glory of them, For that is delivered unto me and to whom ever I will I giveth. Therefore if thou wilt worship me all will be thine.”*

In the three temptations, it's easy to see that Jesus couldn't accept them because they would be the opposite of his teaching. But in one of the temptations the devil says,

*“Taking him up into a high mountain showed him all the Kingdoms of the world,”* then he adds, *“In a moment of time.”*

The fact that Luke put that in is significant. It indicates the reason Luke was writing a Gospel, the reason he was chosen. Luke understood the difference between reality and illusion. By inserting *“in a moment of time”* he showed why the Kingdoms of the world were unsuitable for Jesus and why he had to reject them. The world in time or the world in matter was a bauble, nothing, non-existent and he rejected all the world in time.

#### ***God is not in time.***

That was very provident for Luke to see that. The others missed it. God is not in time. Actually that is one of the most significant statements we'll ever hear, because I am not in time. I and the Father are one. God is not in time. I am not in time and by I, I mean the I of you. The I of you is not in time. God is not in time. The Kingdoms of the world in time are not the Kingdoms of God. That is the most significant thing we have to learn today. That in time you're not in reality. There is no time in God. God never is a day older. God never ages, you and I do. Every material creature is a day older after one day passes, but not God. Do you see the difference between the Kingdom of God and the so-called Kingdoms of this world. We all get one day older at a time, it is not that way when you attain Christhood. You are never older, you are never younger, you are always the age of Christ, that is eternal life.

To find the reality of no time is really the quest that we're after. When you reach that level, that time is no longer, you will discover that your aging days are over and then life

is now. When time is no more life is now. Now is Divine life. There is a plateau, time ends here and above that plateau is timelessness or eternity. One constantly changes because it isn't the Kingdom of God, the Kingdom of God doesn't change. One is permanent because time does not pass in it. Nothing passes. In this world everything passes. When you begin to look at time that way and suspect the depth of it's meaning for you, you can see why the world is completely unaware that time is the missing ingredient in every life.

If you were a famous basketball player like Magic Johnson or a famous baseball player like Beau Jackson or a tennis player like Arthur Ash, these three individuals were at the top of their professions. Each of them was able to do the things he wanted to do with his body, he wanted to jump he jumped, he wanted to run he ran, he wanted to hit the baseball far he hit it far, they had tremendous capabilities. They had bodies that did what they wanted them to do. And they must have thought to themselves how fortunate that God gave them this gift. And then suddenly for each of them the gift was not there. They discovered that the body that they thought was a gift from God was acting strangely, it wasn't doing what God wanted it to do at all. Each body refused to act the way they wanted it to act. Suddenly their lives were halted, they couldn't perform they must have thought to themselves, "Why did God do this to me?" They had no knowledge of God not giving them a body and God not taking it away. They didn't know that the body given to the human being whether performing miraculously or not performing at all was not the creation of God. God's handiwork is not in time. And we were to learn that long before these gentlemen could not perform, because our bodies are just like theirs. We think our bodies are a gifts of God and they are not. When they can't perform God isn't taking away the use of your body, but time is, and time is not of God.

Time is a world mind creation, and man says, "me too," the individual mind of man accepts it. Never thinks twice about it. He just goes along with something he can't stop. He knows that time is a force he moves in and out of his life or he moves in and out of time, he accepts it, it's a friendly thing, it doesn't hurt him a bit. But everyday, every single moment, every man dies that day. Next day there's a new man starting. Every minute that goes in our life goes past, forgotten, all part of a constant erosion, so that time removes ten years of our life, we look back at it, it's gone where is it? Twenty years, thirty years forty and yet it's not doing it to Christ, it's not doing it to God. The difference between the Kingdom of Heaven and the Kingdom of man, one of the main differences is our Kingdom dies and we die with it, we pass out of it. Always there's a time limit. If at this time you've attained Christ, you move up to the Kingdom. If at this time you haven't attained Christ you move out into time, when time is gone you come back in another form. Always time is unsuspected, but Luke caught it.

In a moment of time, the Kingdom in time, he rejected everything, why? My Father did not make these Kingdoms. My Father is in the non time in the eternal, and I must

be there too. Now the Kingdom of God is not waiting in the future, but the Kingdom of God is within you. And you find that you have within yourself the Kingdom which never dies, the Kingdom which never passes into diminishing moments and then finally disappears. This is, it's not only ingenious, it's beyond belief, that ye Kingdom of God is within you, within me, within everyone, and the Christ is the Prince and the King of that Kingdom and as you develop your consciousness to the point where you become the Christ, you become the Christ in the Kingdom of God. That's the plan. That's the beautiful wonderful plan held before each of us, but whether we accept it or not, whether we attain it or not, we always get the next chance.

Now there are some here who are going to attain it, right now, right in this incarnation and that's what we're working for. To understand it and to see that if I stay and learn how to not insert myself int And how do I enter time? Well when I go into a body. Time takes the body slow, Magic Johnson, Beau Jackson, Arthur Ash they're finding it out. They don't know what hit them but time takes the body away. If you and I realize we are not in the body, if we can realize that the body that is ours is invisible, is Spirit then we have a body that is not in time. Spirit is not in time. It's the only substance you know that's not in time. There's not another substance in the world that is not in time and that's a miraculous substance. To think that you and I have within ourselves the power to come into that substance which is not in time, which radiates internally, which is never sick, never diseased, is ever under the jurisdiction of God alone and is beyond any possibility of being damaged, hurt or killed by a human being. That substance exists and it's within you. That is the most miraculous substance we have ever heard of and we have all passed it by. The Light of God within us is that substance. When I think of it, when I dwell with it, when I realize that it must be within my possibility to attain it, I have found myself. That is the real quest, not the Holy Grail, but the eternal Life. It's real, in fact there is nothing else that is real. It's the only real substance in the world and it's invisible. And you can't grab it, you can't see it, you can't photograph it, you've got to go within. The only way to come to that substance is to come to the Christ within. You'll never find a better way to keep the substance pure.

Jesus was immaculately conceived. He never was in time. He knew the world was in time, he knew that men lived in time, he never aged. Not one day was he older than when he started. We all wondered how old was Jesus? About thirty, maybe he died at fifty seven., maybe he died at sixty three, we only know he was here for three years, we went on like that. He himself was never in time. Not one day passed for Jesus Christ. How could he say this to us? How could we teach this? Even today how could we teach it? How could we go out into the market place and say, "Let me tell you something." There's no way, it has to be a secret teaching. It has to be done with a group has been trained along those lines and even when they start the training they wonder what's this, what's that and have a million questions, I had them

too. We've all have them, and it takes a while before you can even accept what someone wants to offer but can't. It would be horrible if you gave out something that nobody could accept or that one or two would, and then people would ridicule it and before you know it the world is turned off. It isn't even possible for anyone to ever get to them accept in the next incarnation. That's the reason why all this teaching comes so quietly. It is so amazing and so wonderful that it must be protected and you protect it just the way God did. I won't put it out in the open for all men to see it. I'll put it inside a man, he won't even know he is a possessor of it. He won't even know he is it. He'll walk around in this ignorance, this hypnotism, learning things, learning what goes wrong and then one day he'll say, "I've got to stop this!" Maybe he'll come into the Light that way, we don't know. But it takes a long time before a person will find that there is an invisible substance. Where will I find it, we look everywhere, we look and we look and we look, can't find it, don't know where it is, go down to a mountain, go to a Holy Temple, go all over the world, got to the pyramids and yet you've been told what you're seeking you are. You are what you're seeking. But it's right there where you are deeper than your vision can take you.

Now when we have found it, we haven't yet found it, when we have found it's location there's something inspire us to go deeper, to then seek it out. Why did he turn down mountains in time, when he could of been a ruler of the world. He could of been the ruler of anything in the world. Not for him. He was teaching us that we must seek only reality. What good is the wealth of the world. You do check it in at the probate court. The most you can have out of the world is eighty ninety years of maybe happiness. But who's going to trade that for an eternal life of perfection. It's just that we don't see the perfection, we don't know it's available, and we're beginning to. We're beginning to learn that we are truly Holy and we are truly blessed.

Now let's look at no time. That which passes is not created by God. There is nothing on this earth in time - that's a big statement - nothing in time that was created by God. Nothing in time lives forever. Nothing in time is Divine. The Kingdom of God within you is not in time and yet you're surrounded you think. Every disease is in time. Every illness in time. When Jesus took an individual and took him out of time there was no disease there was no physical problem, each one was taken out of time to a higher level of being. To the realization, "I don't where it went but I don't have it. Yesterday I was blind why do I see? Well I don't why I see and I don't know how he did it but today I can see. A lifetime of blindness, a moment someone lifts the veil of time, and this man can see. Whenever you lift the veil of time if you can, you will find that the individual recovers. Because the individual is always outside the veil of time in reality, and inside the veil of time in the conceptual life. There's the concept in time, there's the reality outside of time. There's I-Christ outside of time, John Jones, Peter Frank, so and so in time. That's what we haven't had any knowledge of,

that's what we're slowly beginning to edge into. The atom bombs all in time, outside of time no atom bombs.

Is there a kingdom in which we can live outside of time? Yes there is because if we don't we're coming back this again and again and again. That's our destination. We'll say it's our destination, it's not really our immediate destination we're heading for the fifth world but the Soul is well aware of the truth, of the ultimate truth and we'll be trained in the fifth world, we'll learn more of our Father's Kingdom, of the Father's plan, we'll learn more of our eternal life, in fact we'll be living it starting the fifth world. That's what the training ground is for.

A child at the age of two was the Christ Jesus. That child had lived as long as any man. For every man had been plowed under and plowed under and plowed under, and this one had never to be plowed again. But the length of time that each of us live is the same. We all live millions of years and then ultimately comes the moment when we learn those years were merely measured in slow concept time that in our world, our Kingdom, our reality there's no time at all no clocks are ticking. Earlier in his career Jesus said to his disciples,

*"Cast your nets on the other side of the ship."*

Time, no time. One side was time, one side no time, and that included one side matter, one side Spirit. Spirit is not in time, matter is. Once you solve one unit you find you automatically fall into the other as well. If you're in Spirit you're out of time. If you're in Spirit you're out of Time.

Now I find that when you're in time you sort of leaden, you're planted, you're here, you're flatfooted compared to be out of time. And I'd like you to experience the joy of just feeling that you're out of time. You begin to feel you can fly, you want to start hopping. Your thoughts come differently, they move slowly, they move slowly on the earth plane, you get into the out of time level and everything moves quicker, everything falls onto place quicker.

Let's try it and see what it feels like to be out of time in consciousness. I really want to warn you that if you've had a successful out of time meditation you will feel like a different individual. You'll be the same in looks and all of that but you feel like you're not here. You could be anywhere you feel and you also feel that things move a little faster all around you, decisions are made just like that. Let's go into a meditation on being out of time or being in eternity and let's try our best to attain a measure of the freedom that becomes the neophyte who releases his body from the prison of time and escapes into the freedom unlimited eternity. Just to feel it is something that you're about to come into later but something you can feel something that releases you, takes your whole body completely out of

any type of restraint. You're really lifted into a totally new universe. I-Christ. Only I-Christ is out of time. I-Christ Spirit of God am now entering my realization that I-Christ is my name.

[Silence]

Nothing in time is of the slightest interest to the neophyte who is living in I-Christ. Nothing in time will tempt you or persuade you it is real. You leave the world in time. The world of concept no longer has anything it can offer of an eternal nature. You quickly identify anything connected with time and discard it. It seems you're not left with much to work with. That's wonderful because out of the absence of something to work with will come those elements which are not in time.

[Silence]

Look at the Love. (spells) L.O.V.E. There's a love in time that fades away, a love in time that becomes hate. A love in time that becomes cool. Divine love is a treasure that never changes.

[Silence]

When you look at another person in the time world you're looking at every quality of God which is timeless and if you're discerning, you'll perceive that the love in that individual is not in the body, the love in that individual is infinite. You can almost kneel down and bless it and thank it with gratitude because there is a permanent love in every individual on the earth that he knows nothing about. And when you get through looking at the qualities that are infinite and permanent around you, you realize how small we are and how blessed we are.

[Silence]

In the feeding of five thousand the Christ was not doing something that was done in time, outside of time there was the infinite food, the infinite nourishment, the infinite quality that became in time something that people speak of as food. But he was aware and in

contact with that extra curricular Spiritual quality which is an individual who has attained who is self existent. When you're in the Spirit you're your own supermarket. In fact there is many wonderful things to highlight, to become aware of as you grow into the reality of being.

[Silence]

Where there is no time there is no birth, and that's why you were told to,

*"Call no man your Father."*

It wasn't a criticism of any individual but rather it was a statement that there was no birth in the Kingdom of God. Noone is born there because we have been there and are there, because there is only one being there. It can't be born and born and born, it is. Birth on the earth was a pale reflection of reality. And because time does not pass, because time does not die in reality, there is no death. When something enables you to overcome the illusion of time and attain the level of no time nothing is left that can die. Nothing can pass into forgetfulness. There's no movement of time, no suggested movement of time. There's nothing that dies. Noone has died in the Kingdom of eternity, there's no way to die. If you could take everyone who is in a sick bed with cancer, heart attack, whatever they've got and lift them out of passing time, up to that level of consciousness which has no time, the problem would vanish and that's just what Jesus did. That's just what the Christ of Jesus did. He lifted them into no time the problem vanished, then they appeared in time, they didn't know how it happened.

Now you take the child at Nain in the coffin, the procession comes the mother is in abeyance. The child has died in human time. They're going to the burial ground and along comes Jesus and his disciples he stops them. In a moment, a moment, because there is no time in the Christ of Jesus and there is not time in the Christ of the so-called dead boy, don't forget the Christ is still alive in the dead boy, the only thing that's dead is the outer garment. Christ Jesus, the Christ of the boy at Nain are one, the consciousness of one, the illusion of death in time lifted like that(flicks fingers). The boy isn't buried. Every healing was that nature.

All of the doctors of Jerusalem were useless to heal the girl in a coma. Jairus had gone out looking for doctors, they had come and they had gone, "Jairus we don't know what to do about her", and Jesus was actually a renegade but Jairus was driven to hard straights to go to him at all, because he was a renegade. He was upsetting everything for the Sanhedrin. He went to this man because he had to keep his daughter alive that was his only hope the doctors couldn't do it, the Hebrew church couldn't do it. This man who happened to be in town at the time, he knew he could do it. He got on his knees and he got on his stomach, he



just lay flat and he said to Jesus, "Help me." He went to his house, why did Jesus do all this? He wasn't interested in helping human beings in the sense that we think. He was interested in showing that you're not human. What you've got is a time illusion and his disciples sat there, they just looked in silence and awe, the explanation was never given in print. I think it was given privately, after all he was training them that's why they were present when he healed. That's why he did all his healings, he wanted everyone who was in his band to know, here's how it's done.

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

You will notice throughout the teaching of Jesus he rarely referred to the need to go outside of time, yet everything he taught pushed them out of time. He couldn't say to a Pharisee, "Don't you know that time is a problem?" He couldn't say it to his own disciples at first. That's why meditation is so important. It is one of the truly great methods for leaving the sense of body and that leaves a sense of time. Every time you go inside finding the Kingdom you don't realize that you have left time, and when you're in the timeless and all is standing still, you're just getting a little touch of heaven.

[Silence]

Whenever we practice the timelessness of God we're saying to an individual, "If you're like God then you're timeless too, but if you're living in time consciously and not taking a moment to break the spell of time then you're going a different way than God is, and you're not the Son of God, because the Son of God has learned that when the earth came into time, and he came into time, he lost his identity. He thought of himself as a being in time. And everything that he did in time was a real denial of his identity".

There will be a time when a man won't be thinking of his age, "How old am I?" He won't even know how old he is and these are all early parts of the civilization that is a training ground for each reaching the realization of Christ.

Now let's say that because you know that your destination is out of time you'd say, "Well what am I going to do about it? I can't get out of it. I'm in it." And that's the first thing you'd have to do is realize that you're not in it, until you realize you're not in it you'll be in it. You can't be in time, because there is none. You can be in the illusion of time. And as you cross off the illusions that are involved you'll get right down to the fact that there's no me

in time. If I am I then I am out of time, because I is Christ. Christ doesn't live in time. I don't have to lose my belief in time I have to gain my understanding that Christ is my name.

The Doctor says in six months you'll be better and you map it out on the calendar and you check off each month. That's good and sensible that's what a human being does. But there is one who is a stage past a human being who says to himself,

"The doctor says it'll take six months but in my Christhood I have a now self. And that now self is what I'm going to try to live in. My now self never gets caught up in time. My now self is always now. God is always now isn't he? The miracle is true that God is always now, always present. Can I get to the point where I am always now? The Father says, 'All my qualities are your qualities.'"

So there will be a moment when you realize that getting into your now self is not only possible but inevitable. And yet the now self is just another word for Christ, the Christ self. Christ is not living in time, Christ is always now. The voice will come to your aid. The voice will take you and it will show you ways and means of overcoming the illusion of time. You won't know when it will say it, how it will direct you, you're at it's mercy but nevertheless it will come to your aid. It will point out something about time and timelessness that no human can point out. There are many things in the voice that can surprise you. It turns out to be much more than a voice. It turns out to be an infinite force.

When I think back I asked Joel in 1963 if he'd be willing to see me if I came to Hawaii. He said, "Yes come ahead," and I came and while I was waiting to see Joel either while I was waiting or after wards I really don't remember, but it was in a two weeks stretch because I was there for just two weeks. I was with him about four days and strange things were happening to me. One of the strangest ever - that will never be more strange him perhaps - is that after I had located him and went to his house, he wore a little khaki pants, shorts and he was a small man and I came into the other side of his two family house it was a... he owned both houses and he was in a duplex, on one side of it was his completely. That was his office and that's where you met him. there was no furniture, just a place to sit. And in it he had twelve photographs of the Prophets. At the time I didn't recognize many of them but that's what was there. And we chatted about alot of things and he said to me, "Why don't you go into this work?" And so in time I decided almost within two months that I'd have to do something about it when I got a call from one of his teachers telling me that she had been sent, she was to break me in and I was to learn how to teach.

But the thing that made me decide in me to go into it, was that while I was with Joel one day the room that I was in disappeared, it just disappeared and a figure appeared, there, the figure was letting his fingers run over a wall which had flowers on it, and the flowers were a little profuse so you couldn't see the wall but you knew they were there, the

wall was there. And as the fingers went over the flowers I suddenly became aware of the figure and who it might be and I couldn't control myself. He looked like the figure we have all come to know as the Christ. He wore a gown, the gown was all the way down to the ground. And I didn't know what to say I was puzzled, I wasn't in the picture at all, it was just he in the picture doing this to his little flowers on the stone and I looked at him and I just blurted something out, I said, "Will you have dinner with me." I know it sounded stupid and I realized that as soon as I said it, but it was the only thing I could think of. But I'll never forget his reply and one of you have asked me, "What does the voice say," and this is what the voice was saying. His reply was instantaneous and he said, "Anytime you ask me I will sup with you." And I thought does he speak old English too? "Anytime you ask me I will sup with you." And that was all he said, and I just looked at him and I still wasn't in the picture only he was and I never forgot what he said. And many a time - well two or three anyway - I have asked him to sup with me because it became very necessary. That's what the voice will do for you and I think because of that voice which occurred while I was with him when I was asked to go into this work, that was part of the influence working on me.

In that period there were seven revelations and the words came so fast I ran out to get a notebook to copy them down, and even then I couldn't. In later years I kept thinking back to this scene and I don't know why but it occurred to me that I hadn't looked down far enough to see his feet. And then I read Blake the engraver, his engravings are all with people flying around without feet. And I tried my best to look back to this scene, I never saw any feet, there were no feet there. The other revelations were important to me but the point is that seven revelations inside of a couple of weeks and everytime the revelations came - well several times anyway - the room disappeared. I'm sitting there and you're there and all of a sudden there's no people in the room you know, it's just empty and I'm not in it either and something happens in the room and these are strange revelations. Well certainly something was a foot. But the point is that each time I had these revelations. I was lifted out of time and didn't know it.

There was no time when I looked at this figure in another world, I didn't know there was no time. But you see you only get into the other world when there is no time and somehow there was no time in my consciousness at the moment and it took me right where I had to be, to convince me to go into this work. It's most interesting to me, but the point is you can never know what is going to come to you when you're pursuing truth and when you're on a - it's like when you've got your gun and you can see and then the target is suddenly there and you've got it in the cross of the target finder, you know that's the time to shoot - and when you're talking living feeling the presence of timelessness, it lifts you into a place where nothing else is possible for you except what is outside time and that's where you receive information, the information you receive can be depended upon.

If you had to remain this way for thirty years before it happened it wouldn't be worth it, because in my case it changed my life and I think many people have had experiences of a similar nature. And you find in the long run that the change is a necessary one. Something that opened you to a fuller realization of life. The timeless picture will come to you and in the timeless picture where suddenly you are powerless to change it, you're almost just a spectator. In that timeless picture there's a message for you. I know it happens once, twice a few times in a lifetime but it happens. And it needn't happen that way it can happen in many ways.

Another story I like to tell occasionally is about that voice. When it comes you're the only one who hears it. Nobody can hear the voice but you, but they hear a voice when they hear it but nobody can hear but them, it's inside. And it speaks exactly as a person speaks and yet there's nobody there. So what is the voice? Who's voice? Did you ever stop and think who's voice it might be? I'd like to tell who it is. The voice is always the voice of your own Soul. Your highest Self is teaching you. You're listening to nobody but your highest Self. The Christ comes through your Soul, your Soul speaks to you and then you hear it and you wonder. You just aren't up to that level but it is there and it comes down to your level. When you hear the voice you're hearing the eternal voice. The voice that will never leave you. The voice that will always be there to guide you and in moments of acute conditions where a decision must be made, where it's crucial, that voice that comes is the highest voice of which you are capable and you didn't know it. And it never fails to tell you what human beings cannot see or do. Sometimes it comes from where you may be in five hundred years. It's in your future but it's in the presence of your true being.

So there are miracles awaiting us because at this level everything that is extracurricular, extraterrestrial is that sort of a thing, and what can you trust and what can't you trust? But you can always trust your inner being, so keep cultivating, it will do things that will change your life.

I know people who were instructed by the voice to make radical changes in their life, things that they would never dream of doing, and these voices always come, the true voice always comes from out of time into time. The recipient stands there open mouthed and then goes about his business of fulfilling it or not. I have never had a case where I have heard that when the voice came whatever it suggested was not a turning point in that life. And yet there is also the false Prophet and we have to be weary. There's people who hypnotize people and then people think they're thinking what they're thinking and it's just hypnosis giving them these thoughts, but if they had the consciousness to weigh them. The Master said,

*"My sheep hear my voice."*

Somehow you learn this is and this is not. You put your mind to it and you rest with it and it always tells you to do God's work. It's always part of the Divine plan. One way or another God will reach you if you want to be reached with truth.

Now then what are we going to do about getting of the timeless into our life in time. In the first place you're dealing in your daily life with objects in time. Every physical thing that comes at you, the car you bought, the food you ate, it's all in time so you've got to do something to get outside of time.

Number 1: We have to be in constant meditation, that's a sort vigilance that keeps you on your toes. Some people meditate with their eyes open, which is fine because it keeps them in contact with their higher self. The beautiful thing about meditation is that you don't have to be meditating straight along through the day and through the night, five minutes of meditation or three or two that makes a contact easily covers twelve hours because in the quiet of meditation you move much more rapidly. If you were to set up a standard you'd find in a minute of meditation is worth an hours effort in the outer. So a couple minutes of meditation cover alot, but you've got to do those couple of minutes and then the Spirit goes before you. It's all in an invisible world, all happening in such a way that the human mind can't conceive it's reality. But if you will remember now that everything in time, everything is not God's, you won't be too surprised to find that there is sick people, that there are dead people, that there is all of these gradations of lack of life or minimal life, semi life it's because it's all in time. And even the office that's in time too, the business is in time, the political world is in time, the scientific world is in time, even those things which are so good for us, all in time. In time is where whatever you're doing someday stops. Things come at you suddenly out of nowhere the sickness, the fire, they're all in time.

Now when they come like the fire and you're a transparency for God, you register quickly this fire. First of all it isn't Spirit but you register instantly this fire is in time. Right where the fire is, outside of time there is no fire. That's the power. The realization that what is there is not there outside of time. Outside of time the universe of God completely controlled harmonizing, perfect, but in time there is so much that happens between the Kingdom and the world. The world mind picks up it's concept of God's Kingdom broadcasts it's concept to the world with the world, broadcasts it's concept to every human mind and twice removed from reality the human mind picks up the world concept, away from the timeless.

So you putting your awareness to the test can face disease and problems of any nature with a assurance that they do not exist in reality. They only exist because they're a time structure formation. The world mind broadcasts time itself. Now we look at every thing then and we translating a time world of good and evil to a world which is out of time, which is eternal, which has nothing but perfection. One is present, the perfection underlies everything

around us. Wherever there's a disease, wherever there's a fire, wherever there's a flood, it's there in the time world only. The timeless world, the world of eternity is right where mortal mind and the world mind are duplicating as much as they can of the world of perfection, and they're bringing it down to the level of human senses and it appears to be unworkable, it appears to be deficient, it appears to be something that is not up to grade. But what appears to be is not what is there. If you take the whole world what appears to be is not there. Not one iota of the world is there. But God's creation is where the world mind forms it's concept of God's creation and you're looking at the concept through your individual mind. But the creation of the Father is there. And the difference in seeing them and not seeing them, is material consciousness cannot see them and Christ consciousness can see the world that is. That's why we're building a Christ consciousness rather than the material consciousness we're in. And at the level of the fourth world we're in the material consciousness, the level of the fifth will be in the Soul consciousness which can see what the Father has placed around us. At times you're given the insight and when you're in the Spirit frequently the illusion is clarified.

All the sickness you have seen in the world is not there. It seems to kill people but the people it kills are not there. They are a concept that we entertain about what is there. And everywhere you're looking, where there's a person, there's an invisible Christ. I don't care how imperfect you may feel your reality if the perfect Christ, and I didn't say it the Father did. We are the perfect Christ in our reality and if we think we're less we're talking about our unreality. We're just wasting time living in the unreality when the reality is here. When you attain your Christhood you'll find you're in the Kingdom of no time, until then the eternal Kingdom will not be yours and you'll find time ticking away and how you're going to get out of time is going to determine how you're going to get into the Kingdom.

Let's give that some personal thought, some contemplation. I want to get out of time I don't want to be marooned and imprisoned in time. In time there's war, in time there's robbery, in time there's sickness.

*"Be ye perfect as your Father,"*

with war with sickness with robberies,

*"Be ye perfect as your Father."*

The voice of the Father doesn't change. "How do I get rid of the war, the sickness, the robberies?", "I didn't put them there how do you find them there," "Well there they are." "What are you to do about it?", "Find your Kingdom out of time", "How do you find it?" "The Christ is leading you". Have you forgotten that we live by the Christ and that we live by the will of the Christ and that you are that Christ. It all comes back to the original lesson, The Christ of you receives the will of the Father and that is the only way that you can step out of

time into no time. It's a pretty perfect universe and it's well protected to prevent any impurity. You cannot enter it unless you have attained that purity which the Father placed within your midst and yet the Father is within you, the Kingdom of God is within you, I in the midst of thee am mighty. I can take you out of the defects of time and into perfection in eternity.

[Silence]

Many people think of death as inevitable I hope before we have this final lesson that we can all meditate quietly on the knowledge that I will never die. Whatever is wrong is my concept. Maybe I have five illusions in one. But the Father has made me a perfect being in fact that's who I am, the Father, the Christ of God is the life of God, so there must be a solution for all imperfection. Something will say someday probably before we end this class that I believe that I will never die.

[Silence]

There is a self of you which is independent of all world conditions. You've never called it your now self but it is. And now that self is present, perfect as the Father, that self is you and the mortal self that lingers as a concept has to learn to surrender itself so that the self that is will take it's place. There are some movements that will teach you how to make more money by going into real estate. make more money by this, and make more money by that, this is not that kind of movement. This is a movement which teaches you how to look at the world that is not and how to live in the perfection that God created. It has nothing to do with money or achieving it or achieving better health or achieving any better circumstances or living a carefree better life. It accomplishes all that but that's not it's purpose. It's purpose is Spiritual freedom. But it can only attain Spiritual freedom by following the Will of God in God's truth. Anytime we stray away from the Will of God and lose the capacity to follow that truth that is the Will of the Father, we lose what we're trying to seek. But if you have the conviction within yourself that at the end my road it's possible for me to attain what God said I can attain, then you will, it's as simple as all that, then you will.

At the present we're exploring every possible avenue to unveil that you are the perfect Christ of God, hoping that when you finally accept all you have, that you then live it in such a way that as Christ you go within to your Christhood and let God's Will manifest itself after revealing itself. You should end up in the Kingdom of God, and that's where we hope to meet again in the Kingdom of God.

We have a lesson next. Let's call it, "I will never die" and let's see why we will never die, let's understand it. It's something we have never faced. We've almost assumed that we all will die but when you know the truth so well that even if you appear to die you know you won't. We want to get to that level of understanding. "Why I will never die?" and that's the I of everyone. Until tomorrow we'll let it go for that and tomorrow is... well we have tonights lesson first. Well we won't die tonight then(*students laugh*). That's a date, we won't die together. Okay, thank you.



## CLASS 7

### I WILL NEVER DIE

*Herb:* Paul had more than the experience in Damascus. Paul was so deeply involved, so deeply committed that he knew of the Christ teaching even before the revelation had been sent into orbit by the Christ and received by John. He didn't have to wait to read in it that the Christ was now walking in the Kingdom of Heaven in the form of Jesus. In fact by now the form of Jesus had disappeared. There was only Christ infinite in heaven with a truth for mankind. But Paul if you remember announced it very early. He spoke to his countrymen and he stood up and he said, "I have seen him, this man who is alive and was dead to all eye appearances. I believe my entire study of truth and of God is centered on this man." In Romans he made the following statement which we all know but it's good to hear it again and see why he said it.

*"For I am persuaded that neither death nor life nor angels nor principalities, powers nor things present nor things to come nor heights nor depths nor any creature shall be able to separate me,"* and he didn't say me, he said us, to separate us, *"from the love of God which is in Christ our Lord."*

Paul was so totally convinced that he was going to live forever. He was totally convinced that his students who had attained the Christhood within themselves would also live forever, there was no doubt about it in Paul's mind. So if anyone said to Paul, "Are you going to live forever?" It was a forgone conclusion that was he was teaching, "I will live forever because of Jesus Christ and what Jesus Christ taught me and now Christ is within me. I am the living Christ and you can be the living Christ." And then we look back on Jesus Christ and he was teaching men that. His entire mission on the earth was to teach each man that he was the Christ. That he can live forever. So tonight's question or rather it was not a question it was a statement, "Will I live forever?" Well I'll be rather shortsighted if I couldn't manage it because we have the teaching. We all know somewhat what it means and it's purpose is to teach us that we shall live forever if we obey the Christ teaching. When we accept it we go further than I accept the teaching, I accept all the principles but I must accept the basic principle that each of us is the Christ. And I don't know any better principles to accept than simple statement,

*"Thou are the Christ."*

Now he accepted it Paul he thought it was the only thing he could do, he wanted to live forever. And it was necessary for Paul to get to know what Christ was saying, to develop his capacity to live as Christ. He developed many things including the healing power and then he taught it. If you follow Paul way beyond the Romans and the Acts, you'll see he led quite an active life, did a lot of things we wouldn't dream of doing, unless we were anchored in Christ.

The human body is a trap. We're all suffering from that trap because when we are in this human sense of body the world is outside, but when the human body has been overcome, the world outside is nowhere to be seen. We live in a different Kingdom than the Kingdom of the world. And Paul had discovered that. Paul was devoting his entire visible life to educating his students that there's only one way to live and you've got to go to the next realm, you've got to learn how to do it, you need Christ at your side and then within you showing you the way, listening and each one travels the same course in a different way.

There are people in this room tonight who are making the journey. They've embarked on it years back and the only way that they can do it is by themselves. Nobody can help them, nobody can take them across a certain area, they've got to build the consciousness that the Christ is the self and with that consciousness they've got to progress to a point of transformation. They've got to realize that Christ. Give birth to the Christ. Emerge finally as the Christ. That's the way. They overcome every trap because the Christ is their vision, the Christ is their faculties, the Christ has already travelled that particular route. To the Christ it's ABC, but each of us has to go with the Christ until we are the Christ, we are absorbed into the Christhood. So life becomes a simple drive in a certain direction and it's all inner, inner, inner. The inner drive takes you to the outer universe, to the limits and beyond the limits.

Each of us has reached a certain feeling about the Christ message. I presume that it's about 99 percent agreed that the Christ message is what takes you there, but you have to do the work. And now that we are doing the work for many years for some and sharing the experiences, there is a good belief in this world today that the twenty first century will be the unveiling for the many new activities, for much more pressure released in that direction, and we're looking forward to the future, whereas we should know that everything that is going on in the future is really happening in the present, just underground so you don't see it. We are in the middle of a great impetus from various levels and they are resulting in a very strong overturning of material conscious. People who yesterday were thinking one way are beginning to loosen up. You find that your friends were once sort of rigid but then they're knocked out of that somehow and someone says to you, "Well I've got this can you help me?" Whereas they used to run to the doctor first. And other thing happen where people are asking for help. They're knowing that down the street, down the road this woman she seems to get Spiritual help from somewhere - I don't know what that means but - she gets Spiritual help

and I think I'm going to ask her what to do about some things and maybe ask her for recommendations. That happens all the time, people are spreading out, people are finding that they can't trust the material help, because no matter what happens the problem seems to repeat itself. The problems that they once had are overcome some materially but then there's the problem again in a different form and finally they get to the point where "I want to know how to handle this problem so that it's not there when I'm through and it's off the slate."

So Spiritual living is slowly making an on tray into homes that never thought of it before. You see we're all moving to the fifth world, it's just a matter of when. I'd like each one here to be an ambassador, so that we carry with us an inner conviction that no one has seen God but I personally know where God is. I see the universal nature of God. I feel the universal Spirit. I feel the power of it, the presence of it, the wisdom of it, the eternity of it. And I'd like you to be an ambassador so that whoever is doubtful can come to you and find some ray of Light that will open them to a phase of truth they have never learned. They can find someone who walks just as other people walk, but there's a certain something in that someone which tells them that there is an extra bit of wisdom to be had in that level, in that person. We're all ready to move out that way. I think we're ready to abandon the belief that I am subject to problems.

Every now and then a problem hits us and then we still have the worry, we still have the fear, we still have the anxiety. When you realize that that is your disbelief in God, you're saying, "I don't know if there is a God look at this." You don't realize you're saying it. You say, "Well I don't feel good and I'm worried about it." But you wouldn't be worried if you knew that God was present and God is all perfection and that the only thing is happening to you is that you're cut off from God. You and God are two instead of one. There should be a degree of confidence now that at this point of my life I can't afford to waver any longer. I've got to get where the certainty of God is my complete and total belief. A conviction that is more than a conviction, that I and God somehow are in one situation together. It's not me going to God, we're passed that. It's that somehow God and I are truly one. There's not God and me there's just God and I am at first reluctantly to say more than God, but soon we will reach the point where you'll realize that God is the presence right where I am, and that's all you can see here is God. But there's God over there too and it's the same God.

We've got to get to the point now where we're able to walk in the presence of God knowingly, without this anxiety, without this fear, without this wavering, without this duplication, with a deep certainty like Paul had. He was certain that nothing in the world could separate him from the love of God because he knew that Jesus Christ was the total embodiment of God, just as Paul Christ is the embodiment of God. And each one of us he would say is the same embodiment. Do you see how you're losing and must learn to lose your human identity. That's all that stands between you and the full essence of the Godhead. The

belief that there's a God and me, or that I am going to God for this and that, you're not. In the healing work we've always noticed that. Where there's a separation between the practitioner and God there's no healing.

Now I want you tonight to see that death is impossible whether you want to die or not you just can't. The form can die, but when the form dies that's not death. The Light within never goes out. There must come an experience that tells you that. I can say that but you have to experience it. Not only as a temporary experience, as a one time experience but it's something that eventually it becomes part of your being, then it becomes your being. The Light never goes out, it doesn't matter if you pass out of the picture in the physical way. It takes a certain degree of certainty that no matter what happens to me I'm alive. If you look around you don't see much of it, but again you don't see much Christ awareness around either.

Now let's get to the point where we can feel Christ within and feel that whenever and whatever happens to me, neither the good nor the bad nor whatever time brings, neither angels nor any disturbance in the world, nothing can separate you from the love of God. Certainly you're not any different from Paul, he was a man but he had these experiences. The experiences didn't put him in a different position where he could feel that "I have learned that I have the Christ but noone else", he discovered the omnipresent Christ. And if you had discovered the omnipresent Christ you wouldn't feel that I have it and noone else, you'll just say "I saw the Christ I felt the Christ and the Christ is everywhere and I finally realize it".

So we have Jesus finding it out and then Paul finding it out then the disciples finding it out and you'd say, "What we have to do be hit on the head to find it out." You just realize that it's the way things are. And then if you feel that it's important to test it out by all means do. How would you test where the Christ is? I guess there are limitless numbers of ways to find out if Christ is always present or not, but the only way that works - even though there are limitless numbers of ways - is you first going into your Christhood. You cannot make the proper test as a human being. So go into your closet, into the deep silence of my peace, be still and let your Soul meditation discover for you the presence that changes life.

[Silence]

While you're meditating you may not realize that you're meditating from a position of being in a body. You may not realize that there is a certain weight to the body, a certain character to the body, all of these things leave an impression on your psyche, your senses, but when you are aware that this body is a mirage, it's just a delayed reaction before I

lose it, you'll see that something happens in the realization that you don't have a body sitting in a chair, that there are no bodies in this room, there are the appearance of bodies.

[Silence]

In the Bible when Judas was cast out there was a meaning there, of course it wasn't labeled, nobody said this means that mortality is cast out, so you saw Judas leaving. But it was the departure of mortality from the consciousness of man symbolized by that. It would have been impossible to be so alert that we would have caught that and read it and said "mortality has been cast out." Two thousand years later we're still catching on. But mortality was cast out of the disciples consciousness. That is when mortality vanished from consciousness. That is when the disciples began to realize this is not my body. We are going into an invisible realm and we just can't take any physical objects with us.

[Silence]

When Paul discovered that Jesus could live in this world and walk in this world and not be killed, nothing could kill him, when Paul realized that was the truth, he realized that Jesus was the Christ. The teaching was unexpressed. Jesus could not say, "See, I can walk through the world and I can't be killed." He had to do it. The demonstration was a teaching. And when it was made after many many clues that it would be made when his hour had come and now is, he made it clear that he was in time as a physical human being in our eyes, but he was now out of time as the Christ. That there is no Christ in time. That Christ is always out of time. And Paul had learned that Jesus had gone out of time, and it was there that the power of Christ came from. And that's where Paul got his power. You remember that Paul was quite a healer. His power came from out of time. And the assurance he had that he could not be separated from Christ was because he knew he had the capacity to move out of time where there is no separation in Christ.

Now I am not suggesting that we can all walk out of time quickly, but we had that exercise this morning and it's very necessary that we learn to be out of time, and if possible a portion of everyday. If you can listen to that tape again to discover how it is done or if you know how, you must practice the reality of no time. Your life as a human being is not in time. There is no life in time because the only life is Christ, the only life is Christ and Christ is not in time. So if you walk around thinking, "I have a wonderful life", remember you have that belief in a life, but there is no life in time. There's no substance in the life in time, because

Spirit is the substance of Divine life and Spirit is not in time. If you're determined to remove yourself from this situation in which you appear to be alive in time, but time will show that you are not alive in time because time will drop you - if not today then tomorrow or the third day - time will drop you out. You must come into life outside of time and while you're here now you invite the Christ within and as soon as the Christ is within you - I don't mean in your body - the Christ is the everywhere self, the Christ is realized within you. When that Christ is realized within you time won't drop you, you're time proof.

Now let's see this picture. Jesus Christ is not in time and therefore he's alive, noone can touch him, noone can crucify him, noone has to resurrect him, he can never die we all know that's true. Paul realizes it's true, he says, "I can not be separated from the love of Jesus Christ. No matter how long I'm here I can never be separated. I am always in the love of Jesus Christ." So Paul is saying, "I too have found the secret of being out of time. I have discovered that when I am out of time I am one with Christ. The Christ of me and the Christ of Jesus Christ are the same one, there's no space between us. He is infinite. I am infinite. We share the one Christ, in fact we are the one Christ." Then they are saying to you and to me "Join us." That's why Paul is here teaching, that's why Christ is here teaching, each is saying the same message. You have the opportunity to prevent yourself from being cut off by time. What you need to do is follow the teaching. Whatever the teaching is, do it. Whatever Christ says to you, do it. The teaching is fool proof and guaranteed. It doesn't matter what happens to you while you're doing it.

Everything Jesus Christ says to you is to teach you that time is what buries humanity. Not being the Spirit of God, the Light of God, you have a limited time life which is not a Divine life. But the Christ was on earth teaching that you have this Divine life within you now. And like things in the human universe that you cultivate because they're there, you put a flower in the ground or a seed in the ground to get the flower you know that you've got to do that. The seed doesn't grow unless you put it in the ground. You find the ingredients of your Christhood and you do it, that's all there is, you do it! You don't speculate about it. You don't talk about it. You've got to do what Christ says you must do. You've got to find the inner self. You've got to banish all belief in a human body. You've got to live with your Soul which has been stagnant through the centuries completely disused. You've got to seek. You've got to strive. You've got to open every door that leads to the inner self. But you've got to meditate frequently and then you come above a passing mortal, the passing mortal is just another lifespan wasted.

Let's take some specific steps. Let's abandon mortality in the knowledge that there cannot be a mortal me. I cannot be Divine and mortal. Make that choice. You must make that choice. You cannot let it hang forever without a decision, and then when you make that decision, there cannot be a mortal and a Divine me, I 'm not both its ABC. So the mortal has

to go because I am Divine. I want to be, I am, and if I don't want to be and am not, alright then be mortal but you must be one or the other. You can't be both. Things don't just happen you don't grow into immortality, you are. So then if you have to get of the dime and do something about it the place to start is within yourself knowing that I thought I was mortal and I've been wrong. I cannot survive as a mortal being. The law of mortality is that you must die that's all there is to it. And even if I don't understand what I'm going to do next I know I'm not mortal, and that's your beginning point.

So if you've got a house full of family and they're all mortal and you know you're not, I don't know how you're going to live with them and keep it from them? Ultimately they're going to say mum or dad something about you that's changed what is it? I don't know what you're going to say? I know each one has that problem I can't tell my kids what I am, but maybe as they get a little more intelligent a little more aware, I want them to be what I am, and I'm going to divulge it, but at the moment I can't. Maybe I'll tell them bed time stories clothed in the truth somehow. Maybe I'll have alot of examples for them, maybe one day they'll say something to me and I'll say, "Oh my God he knows", and that's wonderful but I must make that decision anyway. That's the first step. You've got to see your immortality and when you're not mortal your immortal right? And you're not mortal. Two thousand years is long enough.

Now what do we do when we're not mortal and we've made the decision that we're not, where do we go? Well I find that when it came to me that I was not mortal I had to first have alot of corroborating evidence. You get it in different ways, questions and experiences, books, inner self, talk to yourself, let yourself talk, listen, all the things that you do when you're floundering trying to find some truth. You finally find it there's a gleam inside, a fresh gleam something you hadn't seen before. That's the beginning of this immortal life. It's there I feel it, I almost see it, what is it? It's new. And you keep digging, you just keep struggling.

End of Side One

Seems that we're repeating ourselves in history. Doris Groober brought this up to me and it's the 55 letters of Joel I'd like to read it to you. Been a long time since I read it too.

"Rising out of the tomb to all forms of human existence is possible. But possible only in proportion to what you put into the attempt. If you wish to explore an unknown country to make a million dollars, you know the sacrifices you'd be called upon to make, because you know the sacrifices others have made in attaining fame and fortune. You want health and supply, you want peace and joy, you want life everlasting and so you must sacrifice

both sloth, indolence, laziness and indifference. You must begin to know the truth today, and know it and know it and know it. Each day of knowing the truth spawns the day of salvation. Each day of not knowing the truth postpones the day of salvation.”

Well I’m glad to receive that conformation right this moment because that’s what we’ve got to do. I’ve made a list of things that will help us, a list that, let’s say it’s my personal list on knowing that we won’t die and as Joel said, “We must know it and know it and know it,” until nobody can make you disbelieve it, but you first you’ve got to know that it’s the truth. So let’s weigh these things and see that they are the truth. I labeled it ‘Christ never fails.’

**1. God is all.**

**2. God never dies.** Are we on solid ground so far(laugh)? God is all, God never dies.

**3. God never stops being God.** I’m trying to stay solid so we can agree.

**4. Mortality is a myth God did not create it.**

Now there’s where we have to stop and pause a minute. But if you agree that God didn’t create mortality then it is a myth. If you agree that what God didn’t create wasn’t created then there’s no other creator, so mortality is a myth and of course that’s the major ailment of mankind. Everything else stems from his belief that he is mortal. If you go to any doctor he’ll tell you this is a mortal ailment. So how are we to banish mortality?

Well Joel’s plan was simple you’ve got to know the truth and know the truth and know it, until mortality says to you, “I give up.” And yet you’re not any less, you’re just what you were before, you appear the same. Now beginning, mortality has to go and if you don’t take that home and rest on it and slice it in many parts and feed it to the fishes.

I presume then if we’re sincere in our quest for immortality that we have to say, “Immortality is all there is because there can’t be one or the other. So I don’t know what mortality is except nothing.” Could we feel that we have at least abandoned the belief in mortality to an extent, although some of us may have not dropped it from our system at least we realize that in essence it isn’t, and now the idea is to un-devour it, get rid of it.

**5. The end of a false life is not death.**

Mortality is the false life and when mortality is over ion consciousness that isn’t your death that’s the end of the stumbling block to life.



So then we're approaching the harder work.

**6. Jesus Christ is one with God and never dies.**

Paul discovered that, Jesus Christ is one with God and never dies and then Paul discovered so am I. I'm asking each one to discover what Paul discovered, so am I. Christ is my identity, immortals cannot die.

**7. God is all, therefore I am included in the allness.**

On that I want to meditate. God is all, including I. I am included in that allness.

[Silence]

What conditions am I being asked to follow to achieve eternal life. Well first of all I've sent my Son to tell the world what I want. And my Son has told you that you do this and you do that, you obey my commandments, you follow my will. You say, "That's easy, I'll follow you will." And then you say, "By the way how do I find it?" And God says, "That's simple enough, I've put my Son in the midst of you. But you don't know that and you don't believe that because it seems improbable to you. But I've put my Son in the midst of you and I've put the same Son in the midst of your neighbor, and that doesn't seem very plausible to you. And I've put that Son in every neighbor in the world." Now you've got to scratch your head you don't understand how anything like that can happen. But you're not God, God does. And God says, "That's what I've done," and God is the only authority. So you either say, "Well I don't care about you as an authority," or "What can I say, you say it's so and that's it." God says, "I have put my only begotten Son in the midst of every person on the earth."

Now you're moving in a direction that you don't want to move in perhaps, or that you didn't think you were going to move in, or that you don't know how to move in, but it's the truth and you must follow if you want what God has to offer. And then God tells us the miracle, "Not only is my Son in you, but my Son is mighty. My Son executes my power. My Son expresses all that I am. My qualities are your qualities through my Son." and it's explained to you, you more or less realize that you want to go in this direction, and now you're quite willing to follow. It's being explained to you. You see how it's going to work. You're going to get this information from the Son of God in the midst of you. You don't know

what he's going to tell you but he's going to press upon you certain information. How he does you don't know but you're willing to find out. And so far I think we can all agree that this is what is happening, this is what must happen.

Now how do we get that information. How do we locate the Son of God in me? How do we grow up spiritually?

**Follow my will.**

My first commandments were material ones but in analysis they're Spiritual ones if you look at them closely. Many of my commandments are clothed in simple terms. Quite simple it seems to do them but they lead to others which are more difficult. They ultimately lead to dropping your sense of personality. Dropping your sense of possession. Dropping your sense of individuality. Things that you don't like to do. Things that you think, "Well I'd like to keep this personality of mine it's terrific. I'd like to keep this, I'd like to keep that and like to add some of the things God wants but I don't like to give up anything." But you've got to give up your mortality and whatever is your mortality must go, because you're not a mortal and there are none. I never made one. What is a mortal but one who dies. One who passes out of the picture. Why would God make people who passes out of the picture? That's the camouflage, the trap. And oh mortals have alot of fun, they can become great athletes, they can fall in love, they can attain, they can build skyscrapers, they can develop all kinds of security funds, they can do so many wonderful things. I haven't said you should stop doing that, the belief in mortality is what must go. Nothing that you're doing to develop your capacities is frowned on, but those capacities are going to go. So you must have your deeper knowledge in something which is permanent, not temporary, alright we can see that.

What is temporary and what is permanent? What capacities do we have that are permanent? Oh one is living and the Father says, "All that I have is thine." That's a good capacity to live and to live forever, what else? Well the Christ brain is alot different than the human brain. The Christ brain can see things beyond the momentary vision of time. The Christ brain is able to fulfill the plans of the Father. The Christ brain doesn't work on the treasures of the earth where rust doth corrupt, on treasures of heaven which are everlasting. Man makes this choice and then it's stocks go down. His crops don't float into the world of appearances, his Dow Jones goes down. He begins to see that what seemed very stable is an insecure situation. Savings and loans begins to totter. Stable institutions of this earth all are the aspect that is a time, a time temptation. And all the security we build up turns to be very insecure. It's all great at 45 but it's not so great at 85 in fact it doesn't mean very much.

What can we do that's more permanent that lasts and lasts that's what we're talking about, the Kingdom of heaven, it is not a myth, it is a specific. Jesus Christ isn't the only one who has gone there. If you could count the Souls who live outside of this earth,

of this world, you might be dazzled by their quantity and yet they're all one, and yet they're all at peace. They're all living the life that cannot be described in one minute. They cover what our brain covers in a thousand years I'm not exaggerating. All that is not time is at their disposal. Time is just a little tip of the surface. The joys of time are trifles in the eternal. Of course it's difficult to talk about a land that we don't inhabit, that we never see anybody from, that we only read about or speculate on, but we do know what we do inhabit, and if the Father promises a better place, a permanent place, if the Father promises that his Sons live in this permanent place - especially when we have already spent a good number of our years in this place - then it's very urgent for us to open our eyes and open our hearts and let something open our Souls, to go further and further and further, until one day I reach a place where I'm almost partially out of mortality, it's not something that happens suddenly, but certain things of mortality are not part of your being.

The physicality is one of the last things to go, but the fear of what happens to the physicality is always there. Until you can see through the plan and know what I am afraid of, the very thing that I fear is an unreality. It has no substance, it feels like such and such but that is not a real substance. When you realize that all of the ills of the world right now are not in the Kingdom of God. Now if they're not in the Kingdom of God which is reality where are they? And if they're in unreality can you get that consciousness that can look at them and know they can't be real and therefore if they can't be real they're not there. Can you have a car run over you? And you say to yourself, "This isn't real." How do you get to that level? Well we're being prepared to slowly get to that level. With the unreality of everything in the material world is an open book to us. Yes it's learning process and it isn't easy but as Joel said, "You've got to try and try and try and try until that mortality drops away.

When a man gets run over by a car that's his mortality that gets run over. You see this mortality is what we are facing and we know we can't be mortal and be immortal. So we're facing all the trouble of getting rid of something that we're not, and that's ridiculous, but that's how deeply ingrained mortality is. Never once did the Christ say, "You are mortals." Not once. He never accused us of being mortals because we weren't. In fact the whole nature of his teaching was, I can't reveal it to you but don't you see I'm doing unusual things that have to do with what you do when you're immortal. All these people who come to me with their sicknesses. How do they get well the next day? They're restored to immortality and yet in your universe you look through these senses, you see Johnny Jones he can see again. You never see Johnny Jones the immortal self that is there. That's how he got well.

Well I'm trying to build your understanding that you're going to go into an uncertain area where you're going to have to feel your way, but it's safer there than this open air street where you walk and feel so good and where you swim and where you do things which is in unreality, and in this darker place where you don't know what's going to happen

you're approaching reality. If we can convey that then one day the Light will come through the tunnel.

So far I think we've agreed on what we've said. In the history of creation God could never created a life that could die. We can't even disagree with that can't we? God never created a life that could die. And yet we know that our parents and their parents died to our eyes but those lives were not created by God. And yet within the life of each one who apparently died is the Christ who doesn't die. And as long as you know that, you know that death doesn't occur. We're all protected from death that way. When we see death we are hypnotized. That's hard to accept, but we are hypnotized, every time we read the obituaries or every time we write a condolence letter, every time we send a basket of flowers saying, "I'm so sorry". Every time we feel what we feel when a loved one dies or the loved one of another person. I think that's where we have to come to grip with ourselves that's our wailing mortality. If we can see past the so-called death of friends and loved ones, I know people when someone who passes on they have a party, it sounds ridiculous, not a party really but a celebration. I'm not talking about the fact that we can talk to dead people and hear them. I'm not talking about these extra sensory reactions. I'm just saying that nobody no matter what gruesome thing they've even gone through is ever dead because the Christ of them is always alive. You can't have a Christ that dies and Christ doesn't leave, Christ is always there, Christ is omnipresent. So where's Christ going to go. We have got a sub-universe that doesn't meet the human eye but it's the universe of Christ, the Kingdom of God, and we're going to solve it and live in it. Well let's leave it at that point.

I think it's clear that it's come to a place where we've made a decision, I don't think we made it tonight I think we made it long ago, but we are not fully aware how the greatest problem of our life at the moment is not only the belief in our mortality but the belief that mortality exists, there's no mortality in any country of the world. Now it appears that way to 99 percent of the world, maybe even a greater percentage than 99 percent, but in our consciousness we live with the knowledge that Christ is universal, Christ has no second self present, Christ is the only self and I am one with that Christ. We're getting ready for armageddon I guess, but one day the Soul will meet the mind and there'll be the war. and I'm sure the Soul will come out triumphant. But if we get the picture that mortality which covers the world is the myth. Christ which covers the infinite universe is the reality, it is where the world sees the mortals. And the mortal is the substitute which our senses make up, which has no permanent reality and which is - you might say - the only enemy we have.

On the basis of all of this if we can reach the conclusion that Paul reached, that we have experienced the presence of the invisible Christ more than once, if we have seen mortality fade and depart in the presence of the Christ, if we have seen materiality lose it's power when faced with open awareness of Spiritual truth, well we're well on our way to

finding the Light in the tunnel. We want it to speed up of course. It's one of those things that all you can do is keep doing what you should be doing. Keep knowing the truth and then keep knowing more truth, and the truth is always the same. Christ is now. Over there no matter what I see Christ is now, and over there and over there and over there the omnipresent Christ is now, the omnipresent Christ is here.

When day comes that something breaks through and lifts you even higher, as it must that will be that day in which all the bells ring inside you, when you are proving the Christ. It must have been quite a thrill for Moses to see manna fall from the sky, incredible things, the burning bush that wouldn't fire, wouldn't blaze, wouldn't extinguish itself, but of course this wasn't so surprising to Moses anymore, he was used to it. But there were thousands who came to Jesus. Each one was a lesson that mortality is a myth. Perfection is the reality. Trust in the Christ who performed these miracles. Find the Christ. Let the Christ live in you. Let it become your daily experience that Christ in me is the greatest thing in my life.

I'll see you tomorrow and do we meet any earlier tomorrow? anybody know what time we meet? Okay that's an hour earlier. So we meet at 8:30 for the meditation then we have the class at nine and the purpose of that of course is that if you have to get somewhere you might catch your plane better and all that stuff, and then if you're around we'd like you to be at the dinner tomorrow night.

I think we've got a few more questions to answer that we can take up but a lot of things have to be resolved and let's hope we can resolve them. So I'll see you tomorrow.

Thank you.

## CLASS 8

### I AM THE KINGDOM

*Herb:* Good morning. Our eighth class today and the hope is that we have enjoyed each others company for one thing and that in addition we have come away with something that we didn't have when we started, either an assurance, a confirmation, a new thought, a new idea, a new thing to do. I'd like to feel that something happened during this event and maybe it's still to happen.

We are faced with a decision that we're laying down mortality or we're not. It doesn't lay itself down. And of course that's a decision that has not been faced by most of the world, so you'd be vindicated if you didn't feel you wanted to come to grips with it right away. But you'd also be chastised for the fact that ultimately you know you've got to come to grips with it, and the best time to do it of course is as soon as you know about it.

Mortality is going to continue with us whether we say we're going to drop it or not. It has a way of creeping up, showing it's colors and when we think we have covered it there it is again. We don't know how much ambition is lying within us and it isn't necessary to be successful. An ambition is something that is an expression of the individual self and when the ambition is there whether we know it or not, then the self is there, and when the self is there we are in division, because that self is not the self of the Father.

Now I know there's a next day coming up when we hope to accomplish this, and another day when we hope to accomplish that, but the true student of Spirit is not thinking quite that way. He is thinking, "If I'm going to do something tomorrow or something the next day it better be something Spirit had in mind, and I better be sent in that direction by the Spirit, if necessary the Spirit will pull that to me too." In other words I'm relying on my Spirit to run it's own life where this person stands and now there's less and less person standing here, because I have more and more conscious awareness of the presence of my Spirit, and I have more knowledge of the way my Spirit functions. That it knows infinitely more than this person. And if I haven't yet been baptized by the Spirit, I'm looking forward to it. Finally you can recognize the change when it occurs in yourself and in others. There's something that subdues them but not the same way others do. They want to conquer the world but not the same way others do. They want to conquer the world. They want it to be something that they have overcome. They want to conquer the belief in the world. They want to know that everything is illusion in the world, everything! And their ambitions for this and that and the

other thing was an ambition for something that is not there. They have come to another spa in the desert which looked as if it were real. All of those entrancing things we saw in the world that we hoped to grab as we went by, we have probably learned the lesson that they are not quite as entrancing as they had appeared to be. Somehow when we get to outlive our ambitions it's a joyous feeling of freedom. Whereas at one time you were going to conquer everything you wanted to. It was out there and you were going to topple it. There's nothing to topple. Every illusion stands out as an illusion. Even being President of the United States is an illusion. And we learn in time that the reality of life is a within-ness. The whole picture just turns around and now what I feel inside, what comes forth from inside is a complete new direction and you feel different, you feel right, you feel good, you feel that somehow I'm on the Lord's side at last, and then you realize that the Lord has told you that he is inside you. He is your being. You can't think of the other Lord, the Lord of this world, the Lord is your being. We'll call him Christ.

If you've got your terminologies correct, and your attitudes correct, and your awareness correct, this inside is taking over your world. You're learning that the imperceptible is happening. Somehow you don't realize where you have laid yourself. Sometimes it's rather difficult to find the person that was there once. There's somebody new. And maybe you're not incorporeal in that person, but it feels somewhat like there might be an invisible person running your life. In fact you are quite sure that an invisible self is running your life. But it never occurs to you at first that the invisible self is you. You would never notice that you would become an invisible being. You are there now and yet there's no you there. There looks like a person, you see that person, you even say, "I think that's me, but you know I'm not running that life anymore so there must be someone else running it." And you think deeply and it's hard to find who's running your life because it's an invisible force, an invisible intelligence. And that invisible person is taking over in the subtlest way.

Is it possibly a Divine activity? It must be. It must be so subtle that it crept up upon me and it took over while I was just being a human being and not noticing at all. And then I find that the human being is practically nothing. Perhaps the Spirit is now running my life. That will be a wonderful thing because I didn't direct it. I didn't tell it to do it. It knew just what to do and when to do it. And I don't know how long that's been taking place. But I do know that it's been taking place and doing such a fine job I better let it do it, let it continue. The chances are I'm still in its way. So you go on living and finding out that my world is turning inside out. And as I think about it, what are my perspectives, what are my goals, what have I set for myself as something that must be attained for the next year and the next year and the year after that. Oh I think of a few human things but they suddenly seem relatively unimportant they just don't have the pulling power or the pushing power that they had.

Now you're beginning to sense that something's happened to you. May be it's taken ten years or fifteen or five, you have changed and you like it. You realize now that while you've been talking the Bible, studying the Bible, discussing the Bible, the Bible has been doing something to you. It appears that it has been building a consciousness of the invisible, a consciousness of the incorporeal, and that consciousness if you were able to isolate it, you would say that consciousness is running this particular form and no one is in that form, but the consciousness is maintaining an appearance which is called form while the consciousness is maintaining another identity. I can see the division now and hopefully the form will decrease and the other identity will increase. That's literally the truth of what happens to all of us. We don't suspect it we think we're talking, we're out there we're muscling this we're muscling that, we're not doing it something else is doing what we had thought we were doing, and it becomes apparent to us. One moment we suddenly become aware "Wait something is running and I didn't know it. Something is going to make my decisions tomorrow, not me." And this me becomes a very small fellow.

Now what's going to make your decisions tomorrow. What is going to make your decisions tomorrow and the next day and fifty years from now is something that has already made those decisions. They look like new decisions to you but they've already been made. They have made it all the way to infinity. But you in the human sense will become aware of them by degrees. And you'll say, "I have decided this and I have decided that," But I in the midst of you have already made the decisions, you are enacting them or seem to be. When you are convinced that this is what is taking place, and has been taking place for a little longer than you realized then you're ready to sit back and say, "If I could have done all this without conscious effort, without consciously taking thought, I have the ability then to release myself to this force which I didn't realize was as powerful as it is." And suddenly you decide that maybe you've gone deeper in truth than you realize. I hope this is striking a cord with you because you'll find it's very true of those who have made penetration into Spirit.

As we develop this capacity something again happens. The realization comes that this is actually as much of my Christ as has been permitted to operate as me and now that I consciously know it, all of Christ is there. All of Christ is behind this form. This garment on the outside had me confused for a minute, for fifty years you might say, it had everybody confused they all thought it was me, and now I'm aware that it's Christ, and that Christ has told me that it is capable of taking me into the Kingdom of God. And now I begin to see the possibility more clearly. In fact I see that the Christ who has done everything up to now is the only self that I have, and if I'm ever going to go to the Kingdom, the Christ will be the one who takes me. The Christ has had many way showers but I'm down to the real thing now. When I meditate that's just for the simple purpose of releasing the Christ. I'm saying when I meditate "Dear Christ what's on the bill of fair today, where are we going? What are we



doing? What's our motive? What's our purpose here? What's our purpose there?" And instead of saying all this I just get quiet. I don't have to say a word do I? Of course not the Christ then says at least I've got this human trained and now I can run this life. There's a knotty problem out there. The human wants to do this and he wants to do that, I'll solve it for her." You've got someone within always watching out for you in the without.

The real problem is that there comes a point where the human you lifts it's head up and says, "I've got to do this. I've got to make this decision. This is something for me. Noone else can handle it." The Christ within stands out there inside looking out, while you're making this stand that you're going to do this. The you that isn't, is telling the you that is, "Stand back I've got to do this." That's your division and that's your temptation because there are so many of these things that have to be done by you. You're running the office. You're dictating here and you're dictating there. You don't know that Christ within has been doing a fine job up to a point. Up to the point where you meddled. And now it's important for you to see the truth that the complete path to the Kingdom is outlined in total detail, and the going into it will depend on your diminishing. You're becoming less and less and letting Christ do more and more. That's your salvation. And when you realize it, it's kind of a shock but it's a beautiful thing because you can now sit back and say, "You mean I don't have to puzzle this out. I don't have to waste alot of energy in this direction. Do nothing?" Yes do nothing as far as decision making, until the decision comes from the Christ and then you follow through. It's not like you to let someone else decide for you. But it's not like you also to let the real you decide. The you that is you. The you that will be here many tomorrows after this you is gone, do you believe that? How deeply have you thought about it? Are you ready for a shocker?

You're not going to a Kingdom. The Kingdom of God is the self in you. Christ in you is the Kingdom of God. It's not a place it's Christ itself, the identity. That identity being the identity everywhere is it's own Kingdom. When you're going to Christ you're going to the Kingdom and when you've arrived at Christ - even a smidgen - you've arrived at the door of the Kingdom and Christ keeps saying, "Open the door, open the door, knock, listen, open the door to Christ. I think Christ is becoming very real and it's lessening your gravitation to the outer form. As it becomes more and more real there's more and more joy, because at last you can feel something beyond the human lifespan. The human lifespan is just a - we won't say it's nothing - but it's such a tiny bit of living compared to the eternal lifespan. At least the human lifespan enabled you to find Christ, but now that human lifespan seems like such a little thing. Just a fellow running out there and having fun, a woman having this kind of a relationship or that kind of a relationship, taking care of her family. But on the whole what is she doing when she's taking care of her family? She's worrying about those kids growing up, "I just hope I did right by them." Suddenly all of that, we don't have that problem we have a greater problem. We have to learn that the mother of these children and the father of these

children isn't flesh and bones. She and he are without physical structure to limit them to a place and a time. It was necessary they located themselves, but now they are grown to a stature that is far larger, they can see that the permanent self is not the outer self. And be grateful for that fact that we got this far.

There comes a time in everyones life when one lifespan or another they reach a realization that my life is not in the outer form. I'm not in the visible world. My life is in this inner Christ. Now it doesn't matter if you call it Christ, if you want to call it the Light it's better for you, it's better for you for a while. Christ has the implication that this is another person. And if you were in another type of religion you'd be calling it something else, the Buddha mind or something of that nature. So the name isn't the point, it's what's there. And this Christ is a designation of what's there. What's there is beyond description. You could write a book with a million words and you couldn't cover one quarter of one percent of it. What's there is infinity. Infinity is the center of your being and you don't have any concept of what that is. It's so voluminous, it's without any boundaries of any kind. It's beyond energy, beyond time, beyond space, it's beyond anything known. Infinity is the indwelling Spirit within each person. No wonder somehow we get things done. With infinity running your life how could you be more blessed. And who knowing infinity is running my life would not yield to infinity. Infinity knows everything to be known in this universe of Spirit, and there is no other. Infinity has a way of moving so that ten twenty thirty five million people move through it's universe without any form of conflict, when infinity runs their lives. There wouldn't be a war, how could there be? Infinity in this one wouldn't go to war with infinity in that one.

So we finally catch on. The *modus operandi* of the whole universe is far beyond any mind. The only way to live in this universe is to recognize who runs it and then to yield the extra sense of life which I have maintained to that infinite self. Now I say infinity, but Christ is the infinity, the infinite Christ, and the infinite Christ is running every life that has learned to subdue it's own self to be meek unto the Father. So your strength is your meekness and your ability to surrender personal motivation, personal action, personal desire, and your ability to surrender that but to relegate your internal affairs with the force, the infinite force, the infinite Christ. And if we felt sure of that ability to do it, we would do it, but we have to learn how to do it, because we don't know and we can't feel the presence. We can't feel the presence of this force in our lives, if we could, we would, but I just can't feel that there is something running my life. You mean if I don't do it this force will do it? No he won't the force won't do what you want him to do? There must be a you out there with no plan of your own to fulfill. Every time you have a plan you've immediately shut out the Father. The infinite force isn't waiting for you to make a plan. And your plan isn't going to dovetail with all of the planning of the infinite universe. Your plan will inevitably be out of focus, but when

it passes through the scrutiny of the inner self it will mesh with the other plans that the self has and that's where the harmony comes from.

So now we're let's say twenty percent Christ, eighty percent me, and then we become twenty five percent Christ, seventy five percent me. Gradually I shorten my own identity and my own fulfillment realizing the Christ is my fulfillment. And when I become more confident and more confident then I can at last say, "Something new has come into my life. I can go to the Spirit of God within me, I can yield my complete purpose to infinite Christ and because infinite Christ is every being in the universe, I knowingly yielding to this Christ, this Christ will teach me what to do in this world. I can be a world savior, I can be anything that the Christ thinks I should be, and maybe my destiny is unknown to me at the present time but Christ knows where I should go, what I should do. Christ knows if I should be a politician, a millionaire, a rice farmer. I do not have the vaguest notion what will occur when I do these things but Christ knows, and I will be at the right place at the right time for the right thing to do something in the grand Spiritual plan.

Then we get the confidence. I think I can do this, I think I can live it all one hundred percent, well ninety five percent there's go to be a little leeway for me. So Father you have ninety five percent of my life I just need a little leeway. And the Father will run your life. Anyone who wants the Father to run his life can do it. It's a matter of overcoming personal sense. Personal sense which says, "I want this and I want that." It all sounds easy when you hear it and that's the way it is but then you go out to do it, and your emotions get in the way, your desires get in the way, your opportunities that may fleet if you don't grab them, they get in the way. All the things that tend to distract us from the inner path, the one goal of following out the orders of the Christ.

I'm going to assume that ninety percent of us is dedicated to this inner self. That the orders of the Christ is what we seek. And I think we have an uncertainty about how we are going to secure these orders what do we do? Say, "Teach me, show me." We don't get an answer. It doesn't work that way. Once you start listening to what God has in mind there is a series of echelons. There are outer ones and deeper ones and higher ones and lower ones and you start obeying just the simple ones. You start talking to the neighbor and you talk and you chat, you're chatting about the weather, but in the back of your mind is the thought that God infinite and God infinite are having a conversation, it's my mouth and his mouth but God infinite is the reality, there's only one God infinite between us. That is what we become aware of and when we exchange empty thoughts about something or maybe some important thoughts, we're aware that our conversation is never done between me and some other person without the infinite one being present. We are never alone, never. And then when we begin to temper what we are saying out here we may find that a certain word, a certain thought, doesn't quite feel right to us and that's because we're beginning to feel the presence entering

our thought in a certain way. We start to say, "Why don't you do that and report back to me after you've seen him," and the presence is saying something a little different to you and then you begin to say, "Well on second thought why don't you do it this way," that little change in your itinerary for someone else was given to you by the presence when you were talking but listening and then what you were flying off and saying, "do," is tempered by what the presence says, "do it this way." And the fellow comes to you one day and says, "Thank you for that advice you gave me it worked out fine." You'll always recognize when the Spirit is getting inside your thought. It's because you have permitted it to, you've opened out a way. And now it's just not thought it's action, it's growth, it's life. After a while more and more of this life is running your life. You find you're a blessing to more people, because everything you do is under the tutelage of God, to send you forth to bless the world.

I'd like to see this awareness begin, I'd like to see the thing come to a surface. I'd like to see more and more of us living within and yet we do all the things on the outside that we still do, but we do them under direction willingly. We don't go out to - we find everything we have in mind is tempered by the fact that Spirit does not object, Spirit says, "Yes, this is good." We slowly find our lives cleaning up. We don't make the same mistakes. We don't suddenly find ourselves in some kind of relationships that is wrong. Many of us do find ourselves in those kind of relationships. The fellows at the office had this plan and I joined them, turned out not good. The girls club has this plan, but we could be doing another plan which could be more beneficial and everything is so subtle. Finally when we're all on this kind of machinery that runs automatically. we find that our lives take a fluid motion. Pretty soon we know we're on level ground and then we find that Spirit had in mind alot more than we ever dreamed. We become leaders in our way, and yet we're not leading Spirit is. Many have felt what I'm speaking of in our lives now. Many of us have been aware of the Spirit running our lives. Now we'd like intensification and more people aware of the Spirit. We'd like to see more of the Spirit in evidence visibly. It is a Spiritual universe. It is not a material universe. And the matter has to learn to give way to the Spirit. Maybe the world has to be born again.

Using the word 'I' to signify the Spirit of God as your identity stretching the word to include the fullness of your identity as the infinite Father. The I of you is the Kingdom of God. The fullness of the I. It is your Father's good pleasure to give you the Kingdom - means it is your Father's good pleasure to give you the fullness of I, of the I that is one with the Father. And there's nothing else the Father can do because everywhere, everyone in reality is the Father. You see the Father has been running the Father's universe. We have all lived in the illusion and said, "Where's the Father." We have sent our boys off to war, some of them came back and we said, "Where's the Father?" That wasn't in God's universe that they went. It wasn't in God's universe that Kennedy was assassinated. It's not in God's universe that

anybody drops an atom bomb. It's amazing how completely man has missed reality. All by missing his identity. Not knowing that I am the Christ of God. He's gone out he's worn a coat of skin and he said, "Look at me I am somebody, I can do this and I can do that," and then twenty years later he's coughing up a storm.

The clock says it's time to recess I guess we'll have to. I'd like to say something first though if I may. I have greatly enjoyed this seminar because I feel that the consciousness is a little extraordinary, and it's a pleasure to enjoy that consciousness and I want to say thank you from the bottom of my heart to everyone of you. I will not have time, we'll be all running for the door later and I want to say thank you now, please. Thank you.

(Students return thank you's to Herb.)

We'll see you after ten minutes.

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

I would like to get a few things straight, to be sure that we have them in mind and know them. That when a form dies as they say, the life in the form which was Christ when it was alive is still alive when the form goes by, so that the form is shown to be is not the life. The form simply goes out of existence and the life continues, and I would like to be sure that that is understood by every person. That your form will go someday, but the Christ of your form remains alive, because Christ cannot die. And when you designate yourself to be the form you're mistaken, you are not the form.

*"Call no man your Father."*

Because your father was the father of that form, but you are the Christ. 'Call no man your father', for your father is the Father. and that clarifies the statement and it also clarifies for us why we can never die. The only way you can die is to think you are the form and you're just not. The Christ is the form in the outer, the Christ is the identity and the outer form is something that passes away. So when you get rooted in the knowledge that you are the Christ you've got your real identity, and it doesn't matter whether you believe in the Christ or not, you're still the Christ. Your identity is what it is and you can be a heathen or whatever you want to be, you're still the Christ. And if you are sold on that concept, the knowledge that we are the one invisible reality, and then are further educated to realize that the Christ of you and the Christ of John and the Christ of Mary are still one Christ, even though they seem to be three forms, if you could see the invisible you would see this Christ all over the universe as an inseparable substance. The one invisible Christ, and that's the miracle worker. And when we live in the knowledge that we are the one inseparable Christ wearing an outer form that will

perish, that's accurate. And the outer form that we wear is our concept of the Christ. We do not have the capacity to form the accurate truth, we have the human mind. And the human mind is capable of just so much depth in perception. There will come a day when Christ will open up your perception. So just realize that,

*"I and the Father are one."*

The Father is the identity and the Son is the Christ. That's who the world is composed of, there's nothing else in the world. There's the Father and the Father's Son which is Christ infinite, and that's the world, that's the universe, that's the real universe. For that is the starting base. There's no reason for any of us to lose control, because when we realize that is the truth we begin to relegate decisions in our life to the inner Christ.

When Jesus was about to depart the world after having returned to it - no this was before he returned to it, just before he left, yes - said something about I've got to go now and I expect you fellows to go with me and all that, but there's one of you going to stay home. Peter got indignant. Why was John being favored. Peter got a little uppity with the Master, he wanted to know, he demanded the most, and Jesus said to him, "If I will that John stays here that's all there is to it. I don't have to give you reason." And that was at the end of the Gospel of John. And of course the reason for his being here is, the truth message had to be on earth and it had to be deposited with an individual who knew the truth message.

There is a further indication of the fact that he knew at the time that there would be communication between the Christ of Jesus and the Christ of John on earth from the Christ of Jesus not on earth. And then of course the Revelation was issued so that there was a permanent record buried nicely by the organized church of the ways of the Kingdom, the way of the Lord, the way of truth, the hypnosis of man. The complete Revelation was entrusted to John but it was not generally known that John went through what you and I are going through. John went through being born into the Christ, he went through everything that Jesus went through. That's why when John remained on earth he became such a Light wherever he went and why stories persist about his healing capacities and what he had done.

John had found that he was not worshipping Jesus. He had discovered that the Christ in him was the same as the Christ in Jesus. And it was that knowledge that enabled him to find himself, to find that individuality which the inner Christ gives to a man. You may say, "I'm same as him then if we all have the one self inside", but that isn't true. The infinite individuality given to each individual by the Christ is the only thing that makes the harmony in the universe. Each is given an assignment in some way that does not conflict with the assignment of another. It's like the pie is cut up and when the pie is distributed, each gets a different pice but they all fit back together into the one pie. The infinite Christ working the magic of the Divine gives each of us an opportunity to live to the full. I mean you cannot

estimate what our capacity is. If you say it's infinite we're accurate, but we must realize that it takes a long time for infinity to live itself and that's why we're given everlasting life. In that everlasting life there will be no repetition of our experience it will go on and on and on and on, and it will never duplicate what we have done because infinity is the law of being.

When we originally were given the choice of a human life that dies or a Divine life that cannot die we didn't know we were given the choice, because we had been born we thought, but when we discover that birth, the actual birth that occurred in our lives was the beginning of an experience that was all illusion. And to negate it now, to grow out of it, makes possible the movement into the next level of our infinite life. The fifth world is going to be that. It's so big that you can't do it all at once. Our Souls have to be trained. And of course we have trained our Souls in this world so that at the time of the transition from this world to the fifth world it will be our Souls that make the transition for us. We have to learn therefore what our Soul can do. The things your eye can't see your Soul can see. The things you can't feel your soul can feel. Your Soul begins on a completely new level of perception. What your five senses are trying to do are all done by your Soul. Your Soul begins to interact, you find that your Soul is infinite too. Everything is infinite from this point of the fifth world on. But your Soul has to train you. You have to learn the ways of Spirit and you may seem like a little child again. But all this is necessary for the retraining period. What seems like a little child in the fifth world of Soul will seem like a grandfather's grandfather in this world.

We have so much ahead of us now as we move into a world where there is no time. No time no space not even energy, no matter, none of the things that we have been used to in this world and only the Spirit of God in you can navigate in that universe. It's a totally new experience and to some it comes at a time when they didn't know what was next, and even though you still don't know, you can release yourself to it with the assurance that when you enter that realm you have passed all the tests you have to pass, your initiation is complete. And that's why we're in the fourth world now. This is a sort of preliminary initiation. We're learning how to trust, how to drop all desire for self protection, how to know that the invisible will always protect me. We don't know it quite but we're finding it out.

I'd like to read a couple of things that were on my list for yesterday that we didn't have time for. Well the first one that hits me is probably the last,

**1. I was never born.**

**2. Call no man your father.**

No person, no material person gave birth to me therefore I was never born. And because there was no birth but the appearance of a birth, there will be no death there maybe the appearance of a death. I was never born. I will never die. That is what I want you to know for certainty. Doesn't matter where you are, where this form has remembrance, whether this form is gone with the wind, you were not born because Christ was not born. Christ is called the only begotten Son, and that Son of God, this infinite Son of God over the entire Spiritual universe, one Son, is the only being that we are responsible too. And as we become more and more responsible to that being, we discover that being we are.

Now you don't feel like the infinite Son, but you are. You don't feel like God's only Son, but you are. Just remove the coat of flesh. And when the Spirit comes through through with what is called Spiritual flesh and you awaken to discover, "I am the Son of God the only Son God has." There are fifty of us, five million of us, five billion of us, I am the one who is the Self of God. One infinite self. It's quite a responsibility and a fact and a truth, something to live with and know, as big as it may be, it's you. And none of it is in the flesh all of it is in the Spirit.

One day now the Christ within you will be in flames. There won't be flames that you're acquainted with the flame of Christ is quite different, and in that flame you will be baptized. You will be baptized as the Christ and you will understand what happened in the early Bible when the three were put in the fire. The man who put them in the fire was approached by a potentate who said, "I thought you threw those three men in the fire what's the fourth one doing there?" The fourth one was the reality of their being. The flame of Christ, the perpetual flame. When that baptism comes to you then you will discover that you are Christ. You may conjecture, you may approach it, you may feel, "Maybe I am, maybe I'm not or I'm sure I am but I haven't received the evidence of it." The flame of Christ will baptize you almost as if to say, "Now do you know you are the Christ?" Because the flame will not burn. We all have that to look forward to and yet it's already been done. When you receive the recognition of it that will confirm what has been done.

Things to work on now in order to remove all barriers to your further learning of the truth. Don't let time puzzle you. It must be understood. It must be solved. It has a way of puzzling, it says, "You were born at this date and statistics say I'm going to die at that date," that's time. If you could look at it and say, "Well I wasn't born at this date at all that was a concept of me born at that date. I'm not going to die at his date either because there's no time in eternity." If you can solve the tricks of time, the deceptions of time, if you take them apart, if you spend the time let's say one time a week or one time a month if necessary, working with time, puzzling it out. Letting it tell you why it says,

*"God is the same today, tomorrow and yesterday."*



Some of the Greeks had the knowledge of time, Plato had. Some of them had the understanding of the illusion, Plato had. There have been men in this world who knew truth. There had had to be such men in various parts of the universe to keep truth alive, and now you become one of those individuals. Maybe in the fiftieth century they'll be looking back and they'll be saying what about your name. She knew truth, he knew truth and it will be, because as you develop now and become a beacon for others, you have the Christ knowledge to give to them to teach them how to be free of all the things that the world is struggling with today, and maybe we can end this seminar with a little teaching on how to handle situations when they appear to be out of control. Whether they're group situations, a personal body situations, or personal emotional situations. If we have a ready plan to at least look at them in a different way with the knowledge of, they're unreality in Christ it will help. So if this is child's play for some of you or if it's new to some of you I would like to apologize in advance because I want everyone to know what to do.

Let's take a more difficult case not just a head cold or a mistake and I go down the wrong street or anything like that. Let's take something specific that happens to an individual. Let's say that individual is what we call unable to function correctly. Something is wrong in the mental system and the person is disoriented and your problem is, what can I do to this person who is disoriented. Now you have several of going about it, and we take the infinite way method of seeing that the disorientation is not in the Christ of the individual. So you know that basically the individual is the Christ but the disorientation is in a different level of a human being who is momentarily disoriented. Now you've got to recognize the identity of the Christ as the identity of the individual before you start your healing because that's standard. You've got to recognize everyone as the Christ anyway. So we make it a point that when this individual comes to you or is known to you, and has this mental aberration of some sort you're not fooled by it. The condition maybe a threat to a lot of people but not to you, it can't be. You are aware that this individual apparently in a mental state, this individual is the Christ. Now that's true, without knowing who it is or when it happens or what happens, every individual is the Christ.

Now as you stand in the knowledge of the Christhood of that individual and you stand in the knowledge that I am the Christ not because I'm borrowing this idea or I'm suddenly aware of it or I'm suddenly using it, because I have proven myself to be the Christ, I have lived inside myself as the Christ, the more you live it, the more you'll find the effect on the person. Now then as you live the Christ whoever comes to you is automatically the Christ. No one approaches you ever who is not the Christ, ever! There's no exceptions.

Now then your Christhood you can reach it quicker when you meditate, because that's when your thoughts are out of the way. You're in the vacuum of thought when you meditate and therefore you're Christhood, your Light is more available it's not buried deep in

years and years of disuse where the human couldn't reach it. So you're the Christ and you know your identity and it's all you do. You don't worry about whether or not this person appears sick or what she is sick of, you're not even concerned about the name of it. You just know that you're the Christ and that's it. You let the Christ handle it. Is that clear? You don't do it. You've got to be able to reach the Christ of your being.

So let's get into the inner Christ. And you know if you start a meditation, the first meditation doesn't make you able to handle somebody, it takes a few and maybe years and years of doing it, but you get the flow running and you can quickly locate a depth of yourself that isn't a normal daily depth, or we'll say it's the Christ depth. And now this individual comes to you in the problem area of her mind and your job is simple. You don't say to her, "Do this, do that, you're not even concerned what she does." You tell her to be still, give her something to read or whatever, if she's on the phone tell her to be quiet, tell her just relax and you go to yourself and you take who you are, and you meditate instantly and then you're finding the Christ when you meditate, she is the Christ. You relate these two. The Christ there and the Christ here of myself are one. You don't even question what she has or what she doesn't have. You don't offer any help in those lines. You just get into meditation and know the Christ of her and the Christ of you are one until in your meditation something says to you it is done or you feel it done or you feel a jolt maybe, something communicates which says, "It is done." And sometimes you just rest there and rest there and nothing communicates.

Well you stay there a while and come back to it later, but the point is you're getting inside, but when you're inside you're not just inside yourself, you're inside her because she is the one you're working for and the two are one, and when two are gathered in my name which is Christ there's the solution it's automatic. Maybe she's apt to say to you, "I feel a little better" or "say that was wonderful" or something of that nature or continue, "I don't feel any better" and you try again the next day maybe four times on one day if necessary.

Now please handle anything in your life that way, anything! Because once you get the habit of putting the two together the Christ of me and I'm automatically in the Christ when I meditate, and if I'm not I better do something about that, get that working. And you don't be concerned whether she had her leg this or an arm that or her hip that or her shoulder this, it's none of your concern, your job is to just know that she's the Christ. That is all! And now you know that you're the Christ automatically and you get into that Christ. You're dealing below the level of human minds or above the level of human minds. You don't have to do anything just to remain in Christ. Never forget that she's in Christ. You've got to know that two Christ's are on hand as one Christ. And that makes you a healer, but ten years makes it better and fifteen years makes it better than that and so on. Because then you're able to

broaden out, leave less of the human beliefs behind, less of the karmic beliefs behind. The point is that's how you handle things and I would like to know how to handle things.

I don't know if there is someone in the next room who's robbing the place. Well alright get on the phone if you want to, call the police fine, but know, know!

**Christ is in the next room and I am Christ in this room, they are one.**

And know that and call the police too, but know the truth always. If there's race riot in your town, know this!

**Everyone is the Christ, every single person, the man beaten up, the five fellows or four who beat him, they're all the Christ.**

I'm not joking I'm knowing they're the Christ because I am, I go into the silence. You don't what it will do but it'll do some a great good. Handle every situation that way, your son is doing this,

**He's the Christ, I am the Christ, meditate.**

Not to help him, not to get him over this hump or that hump, just to know he's the Christ. Let Christ get him over the hump, but you get into Christ. You see the healing is all Christ and you get to Christ.

So I think that's clear and I think it's definitely the way that you'll find many things that you couldn't handle before come easily and you understand why they're working. You're getting the laws of Spirit in motion. You're living in God's universe not in this man made universe and you're starting to put Spiritual law in operation.

Well that's off my mind and I wanted to get that of my mind because this is a wonderful class and I'd like everyone in the class to know how to free themselves from many of the things that we have that stick in our minds, just come from nowhere and suddenly "I've got this on my body and I got that on my body and I got this situation." Well yeah all of that stuff is in the world mind and your mind just picks it up like a TV screen. But you'll free yourself off all of this and then before you hear from somebody you'll do well to, everyday free yourself from world mind. That's all you're ever attacked by is the world mind. That's the only thing reporting something wrong. Whereas if you get into the quietness and find the Spiritual level of your being certainly positively have it, you rest in it you don't have to worry about clearing your mind, Christ will take care of it. You have released Christ into your life and whatever is necessary will automatically happen. These are some of the automatic things that you do.

You'll be surprised how much is taken in by us without us even knowing it. And then it grows in us and before you know it we have a belief. It maybe true or not but we don't know it. When our mind tells us that's what we believe, we have to believe what our mind

tells us. And it's completely untrue, our mind told us we were born, it's completely untrue. You have a mind that has lied to you. You know it's not just about one thing. It's lied to you in telling you you are a human being. It's lied to you about so many things that can't be true because God's says they're not true. So you want to get straight with yourself. You want to find out what I really am, what I really believe, what I really know. Did the things that my mind said happen, happen? Oh you think they did? Because your access to what happened is through your mind. Your mind identifies the things you saw and along comes someone who saw something else. He believes what he saw is true, you believe what you saw is true and I know that one of you is wrong, but it would never occur to you that both of you are wrong.

Nobody is dead in this universe, but do you think anybody ever killed someone if nobody is dead. Who killed a man? has there ever been a murder? There has been on the level of human thought. This one is dead and this one murdered him. Now we try this one then in the court, sentence him for killing that one, but suppose that one didn't die and isn't dead. You're sentencing a man for killing when the man he killed is alive. Well there's no way to puzzle it out, make sense out of it. There's one universe of Christ and then there's that make believe universe we call human world. It all becomes manageable by the Christ but not by another human. And when you try to be a human you find you will have to get into the same boat and ride with the same rules that other humans ride by, and they ride by this is good and that's evil. When you're in the Christhood all you can see internationally is God's work being done.

We're going to quiet ourselves and find the center.

[Silence]

I can share whatever I know with an individual who is ready, who has been prepared to listen, and you can share too with people who are ready to listen. You'll find though that people aren't quite as prepared as you'd like to think, you'll think, "Well I'll tell her, I'll let her know," and you do but it perplexes her she can't figure it out. You tell her there's no time in reality. It won't sit very well if she's a certain person. You tell her, "There are no things wrong in the universe it's just that we think so." That won't make headway. And if he happens to be a minister, a good Stalwart citizen and you ask him why God permits all these terrible things to happen, he'll give you some stock answer that we can't question the Lord and that sort of thing. So your truth is handled very discriminately. You bring a person into a place where they can find truth for themselves it's better than telling them the truth.

The reason for our meditation now is to let us all try to reach some inner conclusions and one is that; I want to find this invisible self that is going to run my life from

here on unto infinity. I know it exists, I want it. I want it to know that I want it. When it announces itself to me and I hear or find some evidence that this self is a living self beyond the reach of all impurities of the world, and I know that it is myself, and I know that it is his self, and it is her self, and every self. It is the one self of all. Then I can resign my life to it. That I want to find the inner conviction to resign my life to this invisible self. Some call it the Christ. Some call it the Light. There are many names for it, but none has ever found that they can lay hands upon it. It exists only in the invisible but it moves the universe. That self is myself. I'm ready to give myself to that self. I want conviction, I want knowledge, I want the assurance, I don't know how the assurance will come but I want it.

*The End*